TUESDAY

MAY 27, 2014

The Board of Huron County Commissioners met this date in Regular Session. Roll being called found the following members present: Gary W. Bauer, Tom Dunlap, Joe Hintz.

Pursuant to Ohio Revised Code Section 305.14 the Record of the Proceedings of the, May 20, 2014 meeting(s) were presented to the Board. Tom Dunlap made the motion to waive the reading of the minutes of the meeting(s) and approve as presented. Gary W. Bauer seconded the motion. Voting was as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

14-160

# IN THE MATTER OF CERTIFYING CLAIMS SCHEDULES TO THE HURON COUNTY AUDITOR FOR PAYMENT

Gary W. Bauer moved the adoption of the following resolution:

WHEREAS, as per Ohio Revised Code 305.10, a resolution must be made by the Board of Huron County Commissioners to accompany the Claims Schedule to the Huron County Auditor's Office for payment; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners does hereby approve Claim Schedule C 14-20 authorize the Huron County Auditor to make the necessary warrants; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Tom Dunlap seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

|  | CLAIM                          | SCHEDUL                         | , в                |                        | Page: 1    |   | CLAIM                       | SCHED    | JLE                |         | Page:   | 2 |
|--|--------------------------------|---------------------------------|--------------------|------------------------|------------|---|-----------------------------|----------|--------------------|---------|---------|---|
| Batch Number: 20                             | Date:                          | Refer                           | ence:              |                        | _          | Batch Number: 20                                      | Date: 05/                   | 29/2014  | Refe               | rence:  |         | _ |
| I hereby certify<br>Appropriation Co         | that there a<br>des to cover t | re sufficient<br>the payment of | funds in the follo | the Vario<br>owing cla | us<br>ims. | Vendor  |                             | Amount   | PO/Line            | Warrant | Account | : |
| Roland                                       | Veach be                       | MB                              | Audito             | r                      |            | 001-013 JUVENILE COURT                                |                             | 2,825.33 | * * Total *        | •       |         |   |
| We hereby approv<br>vouchers as item         |                                | )<br>by the County              | Auditor 1          | the follo              | wing       | 001-017 CLERK OF COURTS                               | 3                           |          |                    |         |         |   |
| Nouchers as item                             | Prane                          |                                 |                    |                        |            | GRAPHIC PAPER PRO                                     | DUCTS<br>R INV 050115       | 103.00   | 34469/1            | 000000  | 00175   |   |
| Tamk   |                                | $\supset$                       |                    |                        |            | FRANCOTYP-POSTALI                                     |                             |          | 34479/1<br>L233    | 000000  | 00275   |   |
| Joe Wat                                      | 7                              |                                 |                    |                        |            |   | MP4002 CNIN23               | 4302M    | 34479/1            | 000000  | 00275   |   |
| County Commissio                             |                                |                                 |                    |                        |            |   | /MEALS FOR CON              | FERENCE  | 34471/1            | 000000  | 00300   |   |
| Vendor                                       |                                | Amount                          | PO/Line            | Warrant                | Account    | ACCURATE BUSINESS<br>ROLLER FOR H                     | MACHINES<br>1P4250 INV 1554 |          | 34472/1            | 000000  | 00475   |   |
| 001 GENERAL FUND<br>001-001 COUNTY COMMISSIO | NERS                           |                                 |                    |                        |            | 001-017 CLERK OF COURTS                               | :                           | 1,186.85 | * * Total *        | *       |         |   |
| TOM DUNLAP<br>PARKING REIMB                  |                                | 8.00 34                         | 590/1              | 000000                 | 00300      | 001-022 BLDG & G-M & OF                               | PERATI                      |          |                    |         |         |   |
| MT BUSINESS TECHNO<br>RICOH AFICIO           | LOGIES IN                      |                                 | 592/1              | 000000                 | 00475      | SHERWIN WILLIAMS<br>PAINT INV 97                      |                             | 74.22    | 34601/1            | 000000  | 00175   |   |
| 001-001 COUNTY COMMISSIO                     |                                | 355.59 *                        | * Total *          |                        |            | G & L SUPPLY CO<br>CLEANERS INV                       |                             |          | 34601/1            | 000000  | 00175   |   |
| 001-003 AUTO DATA PROCES                     | SING                           |                                 |                    |                        |            |   | LEANER CUST 64              | 31       | 34601/1            | 000000  | 00175   |   |
| MT BUSINESS TECHNO                           |                                | 192.94 34                       | 381/1              | 000000                 | 00275      | MOTO ELECTRIC INC<br>BELT INV 356                     |                             |          | 34604/1            | 000000  | 00275   |   |
| LABOR/RICOH A                                |                                |                                 |                    |                        |            | RADIO SHACK CORP<br>HCSO CABLE &<br>CUMMINS BRIDGEWAY | SPLITTER INV                | 013520   | 34604/1<br>34605/1 | 000000  | 00275   |   |
| 001-003 AUTO DATA PROCES                     | SING                           | 192.94 *                        | * Total *          | *                      |            |   | T INV 019-8785              |          |                    | 000000  | 00280   |   |
| UNITED STATES POST                           | AL OPDUTC                      | 1,500.00 34                     | 692/1              | 000000                 | 00175      |   | ENT INV 14840               | 1,109.55 |                    | 000000  | 00527   |   |
| POSTAGE METER<br>KATHLEEN SCHAFFER           |                                |                                 | ,                  | 000000                 | 00300      | GAS   |                             | 1,100100 |                    |         | 00527   |   |
| MILEAGE REIMB<br>PITNEY BOWES INC            |                                | 612.00 34                       |                    |                        | 00525      | 001-022 BLDG & G-M & OP                               | ERATI                       | 4,290.19 | * * Total *        | *       |         |   |
| MAILING SYSTE                                | M LEASE INV 70                 |                                 |                    |                        |            | 001-023 SHERIFF                                       |                             |          |                    |         |         |   |
| 001-005 TREASURER                            |                                | 2,238.76 *                      | * Total *          | *                      |            | NORB'S NORTHSIDE<br>UNSAFE VEHIC                      | SERVICE<br>LE-GATOR INV 3   |          | 34306/1            | 000000  | 00275   |   |
| 001-013 JUVENILE COURT                       |                                |                                 |                    |                        |            | 001-023 SHERIFF                                       |                             | 95.00    | * * Total *        | *       |         |   |
| US BANK EQUIPMENT<br>RICOH MP2851            |                                | 2,248.40 34                     |                    | 000000                 | 00200      | 001-027 PUBLIC DEFENDER                               | COMM                        |          |                    |         |         |   |
| THOMAS P KUNKLE<br>PSYCHOLOGICAL             | SERVICES 05/1                  | 576.93 34<br>6-05/29/14         | 2#3/1              | 000000                 | 00380      |   |                             |          |                    |         |         |   |
|  |                                |                                 |                    |                        |            |   |                             |          |                    |         |         |   |
|  |                                |                                 |                    |                        |            |   |                             |          |                    |         |         |   |

# TUESDAY

# MAY 27, 2014

|  |   | ON   |   |   | TUESDAY MAY 27, 20  |
|--|---|--|---|---|---|
| Note:Note:Note:Note:Note:Note:Note:Note:Note:Note:NULL IN ADDRESSIONNote:  |   |  |   | Page: 3   |   |
|  | Vendor  | Amount PO/Line   |   | Account   |   |
|  | MT BUSINESS TECHNOLOGIES IN   | 184 61 34339/1   | 000000  | 00525   |   |
|  |   |  |   |   |   |
|  |   |  |   |   | GUEYE & ASSOCIATES CPA INC 12,020.00 34613/1 000000 00551   |
|  | FISHER-TITUS MEDICAL CENTER<br>KLEINHENZ-20537353   | 87.80 34728/1  | 000000  | 00175   |   |
|  |   | 87.80 * * Total *  | *   |   | 001 GENERAL FUND 38,188,97 * * Total * *  |
|  |   | 89 45 34311/1  | 000000  | 00177   |   |
|  | INMATE MEDICAL-M FETTE & I<br>NORTH COAST PROFESSIONAL  | E LOZANO<br>68.10 34311/1  |   |   | HIRON COUNTY COMMISSIONERS 283.14.34665/1 000000 00275  |
|  | INMATE MEDIACL-J STOVER 11<br>BAY AREA DIGESTIVE CARE INC<br>INMATE MEDICAL-E LOZANO 03   | 1/08/13<br>49.25 34311/1<br>3/13/14  | 000000  | 00177   | CROWN VIC REPAIRS/INV#:4291 & 4298  |
|  |   |  |   |   | EXAM, MEDS, VACCINATIONS<br>MAPLEVIEW ANIMAL HOSPITAL I 253.00 34666/1 000000 00280<br>EXAM, DENTAL CHECK, MEDS   |
|  | INMATE MEDICAL TRIMT  | 440.54 34311/1   |   |   |   |
|  | INMATE MEDICAL TRIMT<br>FINC MEDICAL CARE LLC   |  |   |   | 105 DOG & KENNEL 687.99 * * Total * *   |
|  | INMATE MEDICAL  | 1 000 80 34311/1   | 000000  | 00177   | 115 PUBLIC ASSISTANCE   |
|  | INMATE MEDICAL TRIMT<br>SAFE CLEANERS LLC<br>4 GALLONS OF DR-LICER INV  | 247.00 34311/1<br>314  | 000000  | 00177   | 115-115 ADM. & OPERATION  |
|  | INMATE MEDICAL TRTMT  |  |   |   | TUITION REIME<br>HURON COUNTY COMMISSIONERS 21.83 34424/1 000000 00475  |
|  | 27 INMATE MEDICAL TRIMIS  |  |   |   | VEHICLE MAINT-MAY 2014<br>JOHN DEERE FINANCIAL 113.89 34424/1 000000 00475  |
|  | JAIL GAS  |  |   |   | RS BUSINESS MACHINES INC 649.99 34424/1 000000 00475<br>PAPER LOGGER  |
|  |   | 14,156.98 * * Total *  | •   |   | PITNEY BOWES INC 129.58 34424/1 000000 00475<br>INK-BLACK (2)   |
|  | FREEMAN & FREEMAN   | 454.92 34612/1   | 000000  | 00570   |   |
|  | PAUL D DOLCE  | 100.00 34612/1   | 000000  | 00570   |   |
| Number states         Number s   |   |  |   |   | NON TAXABLE TRAVEL  |
| Number 12         Number 13         Number 14         Number 14 <t< td=""><td></td><td></td><td></td><td></td><td></td></t<>   |   |  |   |   |   |
| Number states         Number s   |   |  |   |   |   |
|  |   |  |   | Page: 5   |   |
| Name         Name <th< td=""><td></td><td></td><td></td><td></td><td></td></th<>   |   |  |   |   |   |
| Description         Description <thdescription< th=""> <thdescription< th=""></thdescription<></thdescription<>  | MACKENZIE VANDYNE   |  |   |   |   |
| NUMBER OF THE ADDRESS       F. 10.1 a. 10.4 a. 10.0 model       District AND THAT - RADES         13.1 ADDRESS       6.4.4.4.1 A. 0.4 a. 0.0 model       0.0000       0.0075         13.2 ADDRESS       6.4.4.4.1 A. 0.0000       0.00100       0.0010       0.0010       0   | NON TAXABLE TRAVEL<br>FORENSIC FLUIDS LABORATORIE   |  |   |   |   |
| LUINE ALL ALL ALL ALL ALL ALL ALL ALL ALL AL   | NIKITA MCCANN   | 5,791.50 34429/1   | 000000  | 00475   |   |
| $ \frac{1}{2^{2}} 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2$   | 15-116 SOCIAL SERVICES  | 6,688.89 * * Total *   | *   |   | DIEVIGLASS FOR CRANE  |
| 13 OLIE MENNEN<br>13 OLIE MENNEN   | 15 PUBLIC ASSISTANCE  | 8.534.71 * * Total *   |   |   | W J BOLT & NUT SALES INC 233.45 34403/1 000000 00275<br>NUTS & BOLTS FOR SHOP   |
| $ \begin{aligned} & Lister and preserve an$   | 17 CHILD SUPPORT ENFORC   | -,   |   |   | LEGAL NOTICE  |
| NUMBER TANDEL         Control to the second of the sec   |   | 22 65 24444/1  | 000000  | 00300   | RIDGE ROAD DRAINAGE HC FORTION NK-114-02-10   |
| $ \frac{1}{22} C LEAR OF COMES = 17  C LAIM SCHLED ULS  C LAIM SCHL$  | NON TAXABLE TRAVEL  |  |   | 00000   |   |
| 12 MILD DUPONT HENDER:         2).4.6 * TOLL **           3 - 13 ML<br>23 - 13 ML<br>23 - 13 ML<br>23 - 13 ML<br>MITHE ADDRESS TO SUBJECT FUNDAL **         364.7 * MACHINE ADDRESS TO<br>MILDER SUBJECT FUNDAL **         00000         00000           3 - 13 ML<br>MITHE ADDRESS TO SUBJECT FUNDAL **         364.7 * MACHINE ADDRESS TO<br>MILDER SUBJECT FUNDAL **         00000         00000           MITHE ADDRESS TO SUBJECT FUNDAL **         310.0 * MACHINE ADDRESS TO<br>MILDER SUBJECT FUNDAL **         234.7 * MODEL **         00000         00000           MITHE ADDRESS TO SUBJECT FUNDAL **         310.0 * MACHINE ADDRESS TO<br>MILDER SUBJECT FUNDAL **         234.7 * MODEL **         133.1 * MACHINE ADDRESS TO<br>MILDER SUBJECT FUNDAL **         133.1 * MACHINE ADDRESS TO   | 17-117 CHILD SUPPORT ENFORC   | 23.65 * * Total *  | *   |   | AMAZON, COM LLC 89,12 34412/1 000000 00175  |
| 25.35 MA       134.73       134.74  |   | 23.65 * * Total *  | *   |   | AMAZON, COM LLC 207,60 34413/1 000000 00200   |
| MUTLE ALTIMACTIVE REAL PLACE       50.4.9.3.4421/1       000000       00000       00000         MUTLE ALTIMACTIVE REAL PLACE       40.0.9.3.4421/1       000000       00000       00000         MULAR PLACING       40.0.9.3.4421/1       000000       00000       00000       00000         MULAR PLACING       10.0.9.3.4421/1       000000       00000       00000       00000         AND STREET BUTCH MULLE       10.0.9.3.4421/1       000000       00000       00000       00000         Street Butch MULLE       10.7.7.1.4.4.7.7.1.4       0.7.7.1.4.4.7.7.1.4       0.00000       00000       00000         Street Butch MULLE       10.7.7.1.4.4.7.7.1.4       0.00000       000000   | 23 WIA<br>23-123 WIA  |  |   |   |   |
| Herth Carray, Browning       310, 60       3442/2       000000       00000         BANNE & ENCARD       BANNE & ENCARD       3442/2       000000       00000         BANNE & ENCARD       10, 00       00000       00000       00000         BANNE & ENCARD       1, 077, 14 ** Total **       10  | WHITES AUTOMOTIVE SERV LLC  | 506.94 34421/1   | 000000  | 00280   |   |
| BARDEN BL. ROLF RECENTS       400.00 34421/1 00000 0026       00264         BARDEN BL. ROLF RECENTS       310.70 34421/1 00000 0026         BARDEN BL. ROLF RECENTS       130.90 34421/1 00000 00275         BARDEN BL. ROLF RECENTS       130.90 34421/1 00000 00275         BARDEN BL. ROLF RECENTS       130.90 4421/1 00000 00275         BARDEN BL. ROLF RECENTS       130.40 4 4421/1 00000 00475         BARDEN BL. ROLF RECENTS       130.40 4 4421/1 00000 00475         BARDEN BL. ROLF RECENTS       130.40 4 402/1 00000 00475         BARDEN BL. ROLF RECENTS       130.40 4 402/1 00000 00475         BARDEN BL. ROLF RECENTS       130.40 4 402/1 00000 00475         BARDEN BL. ROLF RECENTS       130.40 4 402/1 00000 00475         BARDEN BL. ROLF RECENTS       130.40 4 4 502/1 00000 00475         BARDEN BL. ROLF RECENTS       130.40 4 4 502/1 00000 00475         BARDEN BL. ROLF RECENTS       130.40 4 4 502/1 00000 00475         BARDEN BL. ROLF RECENTS       130.40 4 4 502/1 00000 00455         BARDEN BL. ROLF RECENTS       140.40 14/1 000000 00455   | NORTH CENTRAL ENTERPRISES   |  |   |   |   |
| ALT 9 4417/1 00000 0019<br>BELOW BURNESS 100000<br>0 1000 0019<br>132-132 ULA<br>0 1000 0019<br>132-132 ULA<br>132 0010 0019<br>132-132 ULA<br>132 0000<br>132-132 ULA<br>132-100<br>132-132 ULA<br>132-100<br>132-132 ULA<br>132-100<br>132-132 ULA<br>132-100<br>132-132 ULA<br>132-100<br>132-132 ULA<br>132-100<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13<br>132-13   | BARNES & NOBLE BOOKSELLERS<br>SS-BOOKS-T EASTMAN  |  |   |   | 132-132 CLERK OF COURTS - TI  |
| 22-122 MZA 2.5.7.7.4 ** TOLAL ** 3.5.7.5.7 ** TOLAL ** 3.5.7.5 *** 0.0.0.0.0 *** 0.0.0.0 *** 0.0.0.0 *** 0.0.0.0 *** 0.0.0.0 *** 0.0.0.0 *** 0.0.0.0 *** 0.0.0 **** 0.0.0 *** 0.0.0 *** 0.0.0 *** 0.0.0 *** 0.0.0 *** 0.0.0  |   |  |   |   | CLEANING SUDDLING DETME   |
| 22-122 MZA 2.5.7.7.4 ** TOLAL ** 3.5.7.5.7 ** TOLAL ** 3.5.7.5 *** 0.0.0.0.0 *** 0.0.0.0 *** 0.0.0.0 *** 0.0.0.0 *** 0.0.0.0 *** 0.0.0.0 *** 0.0.0.0 *** 0.0.0 **** 0.0.0 *** 0.0.0 *** 0.0.0 *** 0.0.0 *** 0.0.0 *** 0.0.0  | WEP-A BRUTSCHE 5/4-5/17/14<br>O E MEYER & SONS INC<br>SS-SCRUBS-M HINKLE  | 175.00 34421/1   | 000000  | 00280   | CHAINMATS ACCT 296-0<br>MT BUSINESS TECHNOLOGIES IN 266.02 34476/1 000000 00275   |
| 23 MA       1.577.94 ** Total **         13 MA       1.94.33 34244/1       00000       04475         MARTINE       Date: 05/25/2014       Reference:       1.97.97       Date: 05/25/2014       Reference:         MARTINE       Date: 05/25/2014       Reference:       1.00.000       00000       04475         37-137 DUB GUBULTY-VALABLE       1.03.0 ** Total **       1.03.0 ** Total **       1.03.0 ** Total **       1.03.0 ** Total **         37-137 DUB GUBULTY-VALABLE       1.03.0 ** Total **       1.03.0 ** Total **       1.03.0 ** Total **       1.03.0 ** Total **         37-137 DUB GUBULTY-VALABLE       1.03.0 ** Total **       1.03.0 ** Total **       1.03.0 ** Total **       1.03.0 ** Total **         37-137 DUB GUBULTY-VALABLE       1.03.0 ** Total **       1.03.0 ** Total **       1.03.0 ** Total **       1.01.100.0 ***       1.03.0 **********************************   | 23-123 WIA  |  |   |   |   |
| 20 AUTO XX<br>20 AUTO XX<br>20 AUTO XX<br>20 AUTO XX<br>CLAIM SCHEDULE THE SCHEDULE THE SCHEDULE THE SCHEDULE Page: 0<br>COMMERA ALS<br>COLMERS SCHEDULE THE SCHEDULE THE SCHEDULE Page: 0<br>CLAIM SCHEDULE THE SCHEDULE THE SCHEDULE THE SCHEDULE Page: 0<br>AUTO SCHEDULE THE SCHEDULE THE SCHEDULE THE SCHEDULE Page: 0<br>AUTO SCHEDULE THE SCHEDULE THE SCHEDULE THE SCHEDULE PAGE<br>AUTO SCHEDULE SCHEDULE THE SCHEDULE   | 23 WTA  | 1 577 94 * * Total *   |   |   |   |
| 137-137 DVE SUBSIDI - VALIABLE       139.133 34244/1       00000       00475         CLAIM SCHEDULE       Page: 7         CLAIM SCHEDULE         Meter Marge Marge       Page: 7         CLAIM SCHEDULE       Page: 7         CLAIM SCHEDULE         LINCH COLSPAN         CLAIM SCHEDULE         CLAIM SCHEDULE <td< td=""><td>25 AUTO TAX</td><td>1,577.94 * * 10ca1 *</td><td></td><td></td><td></td></td<>  | 25 AUTO TAX   | 1,577.94 * * 10ca1 *   |   |   |   |
| LATERAL GAS CHARGES           CLAIM SCHEDULE         Page: 7         CLAIM SCHEDULE         Page: 8           Batch Number: 20         Date: 05/29/2014         Reference:   |   |  |   |   | 137 DYS SUBSIDY<br>137-137 DYS SUBSIDY-VARIABLE   |
| Batch Number: 20         Date: 05/29/2014         Reference:         Batch Number: 20         Date: 05/29/2014         Reference:           Vendor         Amount         PO/Line         Narrant         Account         Mendor         Amount         PO/Line         Narrant         Account           MY         MYLIZZOR         REINH         103-0         4.050/1         00000         00300         100-160         DITCH MAINTENANCE         3,835.98 +* Total **           137-137         DYS SUBSIDY-VARIABLE         103.40         ** Total **         160         DITCH MAINTENANCE         3,835.98 +* Total **           137-137         DYS SUBSIDY         103.40         ** Total **         160         DITCH MAINTENANCE         3,835.98 +* Total **           137-137         DYS SUBSIDY         103.40         ** Total **         160         DITCH MAINTENANCE         3,835.98 +* Total **           137-137         DYS SUBSIDY         103.40         ** Total **         172-171         10000 COMPTENT NUTCH R         172-171           145 CHILDERN'S SERVICE         500.00         34413/1         000000         0150         171-171         171-171         171-171           110. TOTAT SERVICE PERSIST         221.44         34413/1         000000         0150         171-171  | NATURAL GAS CHARGES   |  |   |   |   |
| Vendor         Neount         Po/Line         Warrant         Account         Vendor         Neount         Po/Line         Warrant         Account           MYL LATERANN<br>MYL LATERANN<br>MYL LATERANN         103.40         34365/1         000000         00380         160-160         DITCH MAINTERANCE         3,355.98         * Total * *           137-137         DYS SUBSIDY-VARIABLE         103.40         * Total * *         160         160         3,55.98         * Total * *         171         100000         0.6075           137-137         DYS SUBSIDY-VARIABLE         103.40         * Total * *         171         11000000         0.6075         20.00         34616/1         000000         0.0475           137-137         DYS SUBSIDY-VARIABLE         160.00         34419/1         000000         0.0150         171-171         NURCH COUNTY BLOCK R         172-171         NURCH COUNTY BLOCK R         760.00         * Total * *           112.15         MASSI TARANN NACK         300.00         34419/1         000000         00150         171         NURCH COUNTY BLOCK R         760.00         * Total * *           112.15         MASSI TARANN NACK         300.00         34419/1         000000         00150         171         NURCH COUNTY BLOCK R         760.00   |   |  |   | Page: 7   | CLAIM SCHEDULE Page: 8  |
| ANY LATERNAN<br>HILLAGGE HANDS         103.40         34365/1         00000         00380           137-137 DYS SUBSIDY-VARIABLE         103.40         ** Total **         160-160 DITCH MAINTENANCE         3,835.98         ** Total **           137-137 DYS SUBSIDY-VARIABLE         103.40         ** Total **         160 DITCH MAINTENANCE         3,835.98         ** Total **           137 DYS SUBSIDY-VARIABLE         103.40         ** Total **         160 DITCH MAINTENANCE         3,835.98         ** Total **           137 DYS SUBSIDY-VARIABLE         103.40         ** Total **         160 DITCH MAINTENANCE         3,835.98         ** Total **           145 CHILDERN'S SERVICE         **         160 DITCH MAINTENANCE         3,835.98         ** Total **           150 DISCOUNT SELVER         **         160.00 OVENT SELOCE R         171.171 HURON COUNTY SELOCE R         000000           171.171 HURON COUNTY SELOCE R         171.171 HURON COUNTY SELOCE R         760.00 ** Total **         **           171.171 HURON COUNTY SELOCE R         000000         00150         171.171 HURON COUNTY SELOCE R         760.00 ** Total **           171.171 HURON COUNTY SELOCE R         300.00         34413/1         000000         00150         171.171 HURON COUNTY SELOCE R         760.00 ** Total **           171.171 HURON COUNTY SELOCE R         300.   |   |  |   | rage. /   |   |
| MILBAGE REIMA         IGO-160 DTCH MAINTERANCE         3,835,98 * * Total * *           37-137 DVS SUBSIDY-VARIABLE         103.40 * * Total * *         160 ECC DTCH MAINTERANCE         3,855,98 * * Total * *           37 DVS SUBSIDY -VARIABLE         103.40 * * Total * *         160 ECC MAINTERANCE         3,855,98 * * Total * *           37 DVS SUBSIDY -VARIABLE         103.40 * * Total * *         160 ECC MAINTERANCE         3,855,98 * * Total * *           37 DVS SUBSIDY -VARIABLE         103.40 * * Total * *         171 HURON COUNTY BLOCK R         3,855,98 * * Total * *           57 DVS SUBSIDY -VARIABLE         103.40 * * Total * *         171 HURON COUNTY BLOCK R         3,80.00 34615/1         00000 0475           57 DOBLE RE REAT RERE         160.00 34419/1         00000 0150         171-171 HURON COUNTY BLOCK R         760.00 * * Total * *           70 DUBLE REAT RERE         200.00 34419/1         00000 0150         171-171 HURON COUNTY BLOCK R         760.00 * * Total * *           71 HURON COUNTY BLOCK R         300.00 34419/1         00000 0150         171-171 HURON COUNTY BLOCK R         760.00 * * Total * *           71 HURON COUNTY BLOCK R         300.00 34419/1         00000 0150         171-1717 HURON COUNTY BLOCK R         760.00 * * Total * *           71 HURON COUNTY BLOCK R         300.00 34419/1         00000 0150         171-1717 HURON COUNTY BLOCK R         760.00 * * Tot  | Batch Number: 20 Date: 05   | 29/2014 Refe   |   |   |   |
| 100 UT SUBSTIV       3,83,598 ** Total **         100 UT SUBSTIV       103.40 ** Total **         100 UT SUBSTIV       101.40 ** Total **         100 UT SUBSTIV       103.40 ** Total **         100 UT SUBSTIV       103.40 ** Total **         100 UT SUBSTIV       101.40 ** Total **         100 UT SUBSTIV       100.00 34419/1       00000       0150         100 UT SUBSTIV       101.00 00111 UT SUBSTIV       101.00 00111 UT SUBSTIV       00000       00150         101.11 UT SUBSTIV       101.00 00111 UT SUBSTIV       100.00 ** Total **       101.11 UT SUBSTIV       00000       00150         101.11 UT SUBSTIV       101.00 00111 UT SUBSTIV       100.00 ** Total **       101.11 UT SUBSTIV       00000       00150         101.11 UT SUBSTIV       101.00 00111 UT SUBSTIV       100.00 ** Total **       101.11 UT SUBSTIV       00000       00150         111.11 UT SUBSTIV       100.00 0 ** Total **       100.00 0 ** Total **       101.11 UT SUBSTIV       00000       0020         111.11 SUBSTIV       100.00 0 ** Total **       100.00 0 ** Total **       100.00 0 ** Total **       100.00 0 ** Total **      <  | Atch Number: 20 Date: 05<br>Vendor<br>AMY LATTEMAN  | 729/2014 Refe<br>Amount PO/Line  | Warrant   | Account   | Vendor Amount PO/Line Warrant Account   |
| 1/1-1/1       1/1-1/1       1/1000       CONTY ELCC R         1/1-1/1       1/1000       CONTY ELCC R       00000       00475         1.1.       1.1.       1/1.1.       1/1.1.       1/1.1.       00000       00475         1.1.       1.1.       1/1.1.       00000       00150       1/1.1.       1/1.1.       00000       00475         1.1.       1.1.       1/1.1.       00000       00150       1/1.1.       1/1.1.       0.00       0.415/1       00000       00475         1.1.       1.1.       1/1.1.       00000       00150       1/1.1.       1/1.1.       1/1.1.       0.00       0.415/1       00000       00475         1.1.       1/1.1.       1/1.1.       1/1.1.       1/1.1.       1/1.1.       1/1.1.       0.00       0.415/1       00000       0.0475         1/1.1.1 </td <td>atch Number: 20 Date: 05<br/>Vendor<br/>AMY LATTEMAN<br/>MILEAGE REIMB</td> <td>/29/2014 Refe<br/>Amount PO/Line<br/>103.40 34365/1</td> <td>Warrant<br/>000000</td> <td>Account</td> <td>Vendor Amount PO/Line Warrant Account<br/>160-160 DITCH MAINTENANCE 3,835.98 * * Total * *</td>   | atch Number: 20 Date: 05<br>Vendor<br>AMY LATTEMAN<br>MILEAGE REIMB   | /29/2014 Refe<br>Amount PO/Line<br>103.40 34365/1  | Warrant<br>000000   | Account   | Vendor Amount PO/Line Warrant Account<br>160-160 DITCH MAINTENANCE 3,835.98 * * Total * *   |
| 45-145 CHILDREN'S SERVICE P       160.00 3413/1 00000 00150       None Control 14/2295 20.00 34616/1 00000 00475       00000 00475         TLEE WERTS       160.00 3413/1 00000 00150       171.1000 CONTY ELOCK R       760.00 * Total *       00000 00475         CHRITTIN AR DYNE DYNE TAINING       221.04 3419/1 00000 00150       171.1000 CONTY ELOCK R       760.00 * Total *       100.00 0000 00150         TAME S MACK       300.00 34419/1 00000 00150       171.1000 CONTY ELOCK R       760.00 * Total *       100.00 * Total *         TAME S MACK       300.00 34419/1 00000 00150       171.1000 CONTY ELOCK R       760.00 * Total *       00000 0020         PROVINCE CARE AND MACK       300.00 34419/1 00000 00150       177.177 EMERGENCY MANAGEMENT       112.15 14541/1 000000 0020       00280         NUMPONY FLEMIND       121.15 14419/1 00000 00150       177.177 EMERGENCY MANAGEMENT       112.15 14541/1 00000 00150       00475         STACK FILLER       300.00 34419/1 00000 00150       177.177 EMERGENCY MANAGEMENT       112.15 14541/1 00000 00475       00475         STACK FILLER       362.20 34419/1 00000 00150       177.177 EMERGENCY MANAGEMENT       122.50 034542/1 000000 00475       00475         STACK FILLER       362.20 34419/1 00000 00150       177.177 EMERGENCY MANAGEMENT       132.10 34542/1 000000 00475       00475         STACK FILLER       362.20 34419/1 00000 00150  | atch Number: 20 Date: 05<br>Vendor<br>AMY LATTENAN<br>MILEAGE REIMB<br>37-137 DYS SUBSIDY-VARIABLE  | 29/2014 Refe<br>Amount PO/Line<br>103.40 34365/1<br>103.40 * * Total *   | Warrant<br>000000   | Account   | Vendor         Amount         PO/Line         Warrant         Account           160-160         DITCH MAINTENANCE         3,835.98 * * Total * *         160  |
| 1.1. TTLER WRETS-WEF       00.00 04419/1       00000 00150       01150       01111111       1011111       1011111       1011111       1011111       1011111       1011111       1011111       1011111       1011111       1011111       1011111       1011111       1011111       1011111       1011111       1011111       1011111       101111       101111  | atch Number: 20 Date: 05<br>Vendor<br>AYL LATTERN<br>NILEAGE REIME<br>37-137 DYS SUBSIDY-VARIABLE<br>37 DYS SUBSIDY-VARIABLE<br>54 CHILDREN'S SERVICE   | 29/2014 Refe<br>Amount PO/Line<br>103.40 34365/1<br>103.40 * * Total *   | Warrant<br>000000   | Account   | Vendor         Amount         PO/Line         Narrant         Account           160-160         DITCH MAINTENANCE         3,835.98 ** Total **         160 <t< td=""></t<>  |
| CHRITHAN DAVIS         211.00 34419/1         00000         00150           TAMI S MACK<br>KPIT-MACON MACK         300.00 34419/1         00000         00150         171 HURON COUNTY BLOCK R         760.00 * * Total * *           TAMI S MACK<br>KPIT-MACON MACK         300.00 34419/1         000000         00150         177 HMENDERCY MARAGEMENT           TRAIL S MACK<br>KPIT-MACON MACK         300.00 34419/1         000000         00150         177 HMENDERCY MARAGEMENT           TAMI S MACK<br>KPIT-MACON MACK         300.00 34419/1         000000         00150         177.177 BMENDERCY MARAGEMENT           CHR DAY CRE<br>BEAR-R MCOVERN-UTLITTES         300.23 34419/1         000000         00150         177.177 BMENDERCHY MARAGEMENT           STACY PRILITIE         312.15 34419/1         000000         00150         177.177 BMENDERCHY MARAGEMENT         112.15 34541/1         000000         00475           STACY PRILITIE         312.17 5 34419/1         000000         00150         177.177 BMENDERCHY MARAGEMENT         132.10 3454/1         000000         00475           STACY PRILITIE         312.23 24419/1         000000         00150         177.177 EMERCHY MARAGEMENT         578.66 * * Total **           TBEADER STATE OF OLIC         2,662.22 * * Total **         155         117.177 EMERCHY MARAGEMENT         578.66 * * Total **  | atch Number: 20 Date: 05<br>Vendor<br>MMY LATTERAN<br>MILLGAR REIMB<br>37-137 DYS SUBSIDY-VARIABLE<br>37 DYS SUBSIDY<br>45-145 CHILDREN'S SERVICE P   | /29/2014 Refe<br>Amount PO/Line<br>103.40 34365/1<br>103.40 * * Total *<br>103.40 * * Total *  | Warrant<br>000000<br>*  | Account<br>00380  | Vendor         Amount         PO/Line         Narrant         Account           160-160         DITCH MAINTENANCE         3,935.98         * Total * *           160         DITCH MAINTENANCE         3,835.98         * Total * *           160         DITCH MAINTENANCE         3,835.98         * Total * *           171         HURON COUNTY ELOCK R         171-171         *           171         HURON COUNTY ELOCK R         520.00         34616/1         000000         00475  |
| TANLE SPACE<br>TANLE SPACE<br>NACK<br>AND 00 MACK<br>TANLE SPACE<br>SPECT NOOR MACK<br>NACK<br>AND 00 MACK<br>SPECT SPECT NACK<br>AND 00 MACK<br>SPECT SPECT SPEC  | atch Number: 20 Date: 05<br>Vendor<br>AYL LATTERAN<br>NILEAGE REIMB<br>37-137 DYS SUBSIDY-VARIABLE<br>37 DYS SUBSIDY<br>45 CHILDREN'S SERVICE<br>45-145 CHILDREN'S SERVICE P<br>TYLEP WEPTE   | //29/2014 Refe<br>Amount PO/Line<br>103.40 34365/1<br>103.40 * * Total *<br>103.40 * * Total *<br>160.00 34419/1   | Warrant<br>000000<br>*<br>*   | Account<br>00380  | Vendor         Amount         PO/Line         Narrant         Account           160-160         DITCH MAINTENANCE         3,835.98         * Total * *           160         DITCH MAINTENANCE         3,835.98         * Total * *           171         HURKM COUNTY BLOCK R         171-171         HURKM COUNTY BLOCK R           171-171         HURKM COUNTY BLOCK R         520.00         34616/1         000000         00475           RLP COORD ARTLI 14/42995         240.00         34616/1         000000         00475           BF212151         TY 2107         4308 & 42943         240.00         34616/1         000000         00475   |
| TANK S MACK<br>BROWNED SALES CREDENT MARGEMENT<br>PROFILE SALES AND MACK<br>PROFILE SALES AND MACK<br>METLE-ISSTAIN FORTER<br>ANTHONY FLEXING<br>NATIONAL PLEXING<br>NATIONAL PLEXING<br>N   | atch Number: 20 Date: 05<br>Vendor<br>AV LATTEXAN<br>MULLACE REIMB<br>37-137 DYS SUBSIDY-VARIABLE<br>37 DYS SUBSIDY<br>45 CHILDERN'S SERVICE<br>45-145 CHILDERN'S SERVICE<br>1.1. TYLER WERTS-WEP<br>BOEBLE 4. KERY KERES   | //29/2014 Refe<br>Amount PO/Line<br>103.40 34365/1<br>103.40 * • Total *<br>103.40 * • Total *<br>160.00 34419/1<br>60.00 34419/1  | Warrant<br>000000<br>*<br>*<br>000000<br>000000   | Account<br>00380<br>00150<br>00150  | Vendor         Amount         PO/Line         Narrant         Account           160-160         DITCH MAINTENANCE         3,835.98 * * Total * *         .           160         DITCH MAINTENANCE         3,835.98 * * Total * *         .           171         HURKA LINTENANCE         3,835.98 * * Total * *         .           171         HURKA LINTENANCE         3,835.98 * * Total * *         .           171         HURKA LOCK R         .         .           171-171         HURKON COUNTY BLOCK R         .         .           MSOS COMMUNITY ACTION         520.00 34616/1         000000 00475           MSOS COMMUNITY ACTION         240.00 34616/1         000000 00475           MSOS COMMUNITY ACTION         240.00 34616/1         000000 00475  |
| PRODUCT MOORE<br>AN WALF // LAND MOTER         300.00 34415/1         00000         00150         STAPLES CREDIT FLAM         112.15 1454/1         000000         00280           POSTRE CARE DAY CARE<br>OND DESTAN<br>BEAAR MOVEMEN-UTILITES<br>STAPLES AND MARKEN PERMET STAPLES CREDIT FLAM         112.15 1454/1         000000         00280           STAPLES CREDIT FLAM         025.23 34419/1         000000         00150         STAPLES CREDIT FLAM         112.15 1454/1         000000         00475           STAPLES CREDIT FLAM         121.75 34419/1         000000         00150         STAPLES CREDIT FLAM         121.75 3454/1         000000         00475           STAPLES CREDIT FLAM         121.75 34419/1         000000         00150         STAPLES CREDIT FLAM         121.75 3454/1         000000         00475           STAPLES CREDIT FLAM         STAPLES CREDIT FLAM         121.75 3454/1         000000         00175         PROVINCES INVERSIONES         177.177 EMERGENCY MANAGEMENT         578.66 * * Total * *         155.165 911           15 CHILDREN'S SERVICE F         2,862.22 * * Total * *         155.91         1,350.00 34547/1         000000         00275           15 CHILDREN'S SERVICE F         2,862.22 * * Total * *         155.91         1,350.00 34547/1         000000  | atch Number: 20 Date: 05<br>Vendor<br>Any LATTERAN<br>Any LATTERAN<br>Any LATTERAN<br>SOUSSIDY-VARIABLE<br>37-137 DYS SUBSIDY-VARIABLE<br>37 DYS SUBSIDY<br>45 CHILDREN'S SUBVICE<br>51-145 CHILDREN'S SUBVICE<br>51-145 CHILDREN'S SUBVICE<br>FOR THE AND  | //29/2014 Refe<br>Amount PO/Line<br>103.40 34365/1<br>103.40 * • Total *<br>103.40 * • Total *<br>160.00 34419/1<br>221.04 34419/1   | Warrant<br>000000<br>*<br>*<br>000000<br>000000<br>000000   | Account<br>00380<br>00150<br>00150<br>00150   | Vendor         Amount         PO/Line         Marrant         Account           160-160 DITCH MAINTENANCE         3,835.98 ** Total **         .  |
| OUTDOWN         OUTDOWN <t< td=""><td>atch Number: 20 Date: 05<br/>Vendor<br/>My LATTEMAN<br/>MILLAGE REIMB<br/>37-137 DYS SUBSIDY-VARIABLE<br/>37 DYS SUBSIDY-VARIABLE<br/>37 DYS SUBSIDY<br/>45 CHILDREN 9 SERVICE<br/>51-154 CHILDREN 9 SERVICE 5<br/>FILER WERTS<br/>I.L. TYLER WERTS-WEP<br/>BOBLE 4 KENT KERNE<br/>CHRIDTANE MARKIT FRAINING<br/>CHRIDTANE MARKIT FRAINING<br/>CHRIDTANE MARKIT FRAINING<br/>CHRIDTANE MARKIT FRAINING<br/>CHRIDTANE MARKIT FRAINING<br/>CHRIDTANE MARKIT</td><td><pre>//29/2014 Refe<br/>Amount PO/Line<br/>103.40 34365/1<br/>103.40 * • Total *<br/>103.40 * • Total *<br/>160.00 34419/1<br/>60.00 34419/1<br/>221.04 34419/1<br/>300.00 34419/1<br/>300.00 34419/1</pre></td><td>Warrant<br/>0000000<br/>*<br/>*<br/>0000000<br/>000000<br/>000000<br/>000000<br/>000000</td><td>Account<br/>00380<br/>00150<br/>00150<br/>00150<br/>00150<br/>00150</td><td>Vendor         Amount         PO/Line         Warrant         Account           160-160 DITCH MAINTENANCE         3,835.98 ** Total **         .           160 DITCH MAINTENANCE         3,835.98 ** Total **         .           171 HUGKO COUNTY ELOCK R         3,835.98 ** Total **         .           171 HUGKO COUNTY ELOCK R         520.00 34616/1         000000         00475           WSOS COMMONITY ACTION         540.00 34616/1         000000         00475           HEF COORD APRIL 14/42995         240.00 34616/1         000000         00475           171-171 HURCM COUNTY ELOCK R         760.00 ** Total **         .         .           171-171 HURCM COUNTY ELOCK R         760.00 ** Total **         .         .           171 HURCMCOUNTY ELOCK R         760.00 ** Total **         .         .</td></t<> | atch Number: 20 Date: 05<br>Vendor<br>My LATTEMAN<br>MILLAGE REIMB<br>37-137 DYS SUBSIDY-VARIABLE<br>37 DYS SUBSIDY-VARIABLE<br>37 DYS SUBSIDY<br>45 CHILDREN 9 SERVICE<br>51-154 CHILDREN 9 SERVICE 5<br>FILER WERTS<br>I.L. TYLER WERTS-WEP<br>BOBLE 4 KENT KERNE<br>CHRIDTANE MARKIT FRAINING<br>CHRIDTANE MARKIT FRAINING<br>CHRIDTANE MARKIT FRAINING<br>CHRIDTANE MARKIT FRAINING<br>CHRIDTANE MARKIT FRAINING<br>CHRIDTANE MARKIT  | <pre>//29/2014 Refe<br/>Amount PO/Line<br/>103.40 34365/1<br/>103.40 * • Total *<br/>103.40 * • Total *<br/>160.00 34419/1<br/>60.00 34419/1<br/>221.04 34419/1<br/>300.00 34419/1<br/>300.00 34419/1</pre>  | Warrant<br>0000000<br>*<br>*<br>0000000<br>000000<br>000000<br>000000<br>000000                   | Account<br>00380<br>00150<br>00150<br>00150<br>00150<br>00150   | Vendor         Amount         PO/Line         Warrant         Account           160-160 DITCH MAINTENANCE         3,835.98 ** Total **         .           160 DITCH MAINTENANCE         3,835.98 ** Total **         .           171 HUGKO COUNTY ELOCK R         3,835.98 ** Total **         .           171 HUGKO COUNTY ELOCK R         520.00 34616/1         000000         00475           WSOS COMMONITY ACTION         540.00 34616/1         000000         00475           HEF COORD APRIL 14/42995         240.00 34616/1         000000         00475           171-171 HURCM COUNTY ELOCK R         760.00 ** Total **         .         .           171-171 HURCM COUNTY ELOCK R         760.00 ** Total **         .         .           171 HURCMCOUNTY ELOCK R         760.00 ** Total **         .         .  |
| EBAA         RMOOVERN-UTLITIES         2325.00         34542/1         000000         00150           STACY INILITY         STACY INILITY         Stack PMILITY  | atch Number: 20 Date: 05<br>Vendor<br>AVY LATYBAN<br>NILEAGE REINB<br>37-137 DYS SUBSIDY-VAIABLE<br>37 DYS SUBSIDY-VAIABLE<br>57 DYS SUBSIDY<br>55 CHILDERN'S SERVICE<br>55-145 CHILDERN'S SERVICE P<br>55 CHILDERN'S SERVICE P<br>56 CHILDERN'S ASERVICE P<br>1. L. TYLER WERTS-WEP<br>DOBLE 54 KANY KENEN<br>FOOTRE PARENT FRAINING<br>CHILDERN'S ASERVICE P<br>1. L. TYLER WERTS-WEP<br>DOBLE 54 KANY KENEN<br>CHILDERN AND AND AND AND<br>THE SAGAC<br>NAME SAGAC   | <pre>//29/2014 Refet Mmount PO/Line 103.40 34365/1 103.40 * • Total * 103.40 * • Total * 103.40 * • Total * 160.00 34419/1 201.04 34419/1 300.00 34419/1 300.00 34419/1 300.00 34419/1</pre>   | Warrant<br>*<br>*<br>0000000<br>000000<br>000000<br>000000<br>000000                              | Account<br>00380<br>00150<br>00150<br>00150<br>00150<br>00150   | Vendor         Amount         Po/Line         Warrant         Account           160-160 DITCH MAINTENANCE         3,855.98 * total *         .           160 DITCH MAINTENANCE         3,835.98 * total *         .           160 DITCH MAINTENANCE         3,835.98 * total *         .           171 HURON COUNTY BLOCK R         .         .         .           171 HURON COUNTY BLOCK R         .         .         .           171-171 HURON COUNTY BLOCK R         .         .         .           171 HURON COUNTY BLOCK R         .         .         .           171 HURON COUNTY BLOCK R         .         .         .         .           177 HURON COUNTY BLOCK R         .         .         .         .           177 HURON MANGEMENT         .  |
| BSAA - T. ROBINSCON UTLITIETING<br>TRABURGER STATES OF UND 274 .00 34419/1         000000         00150         177 EMERGENCY MANAGEMENT         578.66 * * Total * *           5-145 CHILDREN'S SERVICE F         2,862.22 * * Total * *         185 911<br>185-185 911         1.350.00 34547/1         000000         00275           5 CHILDREN'S SERVICE ALBORATION OF CONTRACTION OF CO   | atch Number: 20 Date: 05<br>Vendor<br>My LATTEMAN<br>MY LATTEMAN<br>MY BLAGE RHIMB<br>37-137 DYS SUBSIDY-VARIABLE<br>37 DYS SUBSIDY<br>35 CHILDREN 5 SERVICE<br>15-145 CHILDREN 5 SERVICE<br>15-145 CHILDREN 5 SERVICE<br>15-145 CHILDREN 5 SERVICE<br>DBDIE 4 KENY KERNE<br>DBDIE 4 KENY KERNE<br>DDDIE 4  | <pre>//29/2014 Refe<br/>Recurt PO/Line<br/>103.40 34365/1<br/>103.40 * • Total *<br/>103.40 * • Total *<br/>103.40 * • Total *<br/>160.00 34419/1<br/>60.00 34419/1<br/>300.00 34419/1<br/>300.00 34419/1<br/>300.00 34419/1<br/>300.00 34419/1<br/>300.00 34419/1<br/>300.00 34419/1<br/>300.00 34419/1</pre>   | Warrant   | Account<br>00380<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150  | Vendor         Amount         Po/Line         Narrant         Account           160-160 DITCH MAINTENANCE         3,835.98 ** Total **         .           160 DITCH MAINTENANCE         3,835.98 ** Total **         .           160 DITCH MAINTENANCE         3,835.98 ** Total **         .           171 JURON COUNTY BLOCK R         3,835.98 ** Total **         .           171 JURON COUNTY BLOCK R         520.00 34616/1         000000         00475           171-171 HURON COUNTY BLOCK R         760.00 ** Total **         .         .           171-171 HURON COUNTY BLOCK R         760.00 ** Total **         .         .           171-171 HURON COUNTY BLOCK R         760.00 ** Total **         .         .           171-171 HURON COUNTY BLOCK R         760.00 ** Total **         .         .           171-171 HURON COUNTY BLOCK R         760.00 ** Total **         .         .           171 TOTH HURON COUNTY BLOCK R         760.00 ** Total **         .         .           171 TOTH HURON COUNTY BLOCK R         760.00 ** Total **         .         .           171 TOTH HURON COUNTY BLOCK R         112.15 34541/1         .         .           170 DIMENGENCY MANAGEMENT         .         .         .         .           177 DIMENGENCY MANAGEMENT  |
| FINGERFRINTS POSTER CARE         177 BEREFORCE MANGEMENT         578.66 * * Total * *           5-145 CHILDREN'S SERVICE F         2,862.22 ** Total * *         185 911<br>185-185 911           5 CHILDREN'S SERVICE K         2,862.22 ** Total * *         185 911<br>185-185 911           5 CHILDREN'S SERVICE K         2,862.22 ** Total * *         FORTURE LANDER SERVICES; ACCTM 4191800241028135<br>DITCH MAINTERNANCE           0 DITCH MAINTERNANCE         3,000.00 4632/1         000000         00275           0 FERVICE K MANDER KERNINGE KOMMANNE         3,000.00 4632/1         000000         00275           TERRY MCCONNELL LLC<br>SOUTH LAVELING-DOZER<br>BROWN COMBE & ASSOCIATES LLC<br>BROWN COMBE & ASSOCIATE  | atch Number: 20 Date: 05<br>Vendor<br>MY LILAGE REIMB<br>37-137 DYS SUBSIDY-VARIABLE<br>37 DYS SUBSIDY-VARIABLE<br>54 DISCOMPANY<br>55 CHILDER'S SERVICE<br>54-145 CHILDER'S SERVICE<br>54 DISCOMPANY<br>50 CHILDER'S SERVICE<br>55 CHILDER'S SERVICE<br>56 DISCOMPANY<br>50 CHILDER'S SERVICE<br>56 DISCOMPANY<br>50 CHILDER'S AND AVIS<br>50 CHILDER'S AND AVIS<br>50 CHILDER'S AVIS<br>50 CHILDE  | <pre>//29/2014 Refe<br/>mount PO/Line<br/>103.40 34365/1<br/>103.40 * * Total *<br/>103.40 * * Total *<br/>160.00 34419/1<br/>221.04 34419/1<br/>300.00 34419/1<br/>300.00 34419/1<br/>300.00 34419/1<br/>300.00 34419/1<br/>300.00 34419/1<br/>300.23 34419/1</pre>   | Warrant<br>*<br>*<br>000000<br>000000<br>000000<br>000000<br>000000                               | Account<br>00380<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150                            | Vendor         Amount         Po/Line         Narrant         Account           160-160 DITCH MAINTENANCE         3,835.98 ** Total **         .           160 DITCH MAINTENANCE         3,835.98 ** Total **         .           160 DITCH MAINTENANCE         3,835.98 ** Total **         .           171 JURON COUNTY BLOCK R         3,835.98 ** Total **         .           171 JURON COUNTY BLOCK R         520.00 34616/1         000000         00475           171-171 HURON COUNTY BLOCK R         760.00 ** Total **         .         .           171-171 HURON COUNTY BLOCK R         760.00 ** Total **         .         .           171-171 HURON COUNTY BLOCK R         760.00 ** Total **         .         .           171-171 HURON COUNTY BLOCK R         760.00 ** Total **         .         .           171-171 HURON COUNTY BLOCK R         760.00 ** Total **         .         .           171 TOTH HURON COUNTY BLOCK R         760.00 ** Total **         .         .           171 TOTH HURON COUNTY BLOCK R         760.00 ** Total **         .         .           171 TOTH HURON COUNTY BLOCK R         112.15 34541/1         .         .           170 DIMENGENCY MANAGEMENT         .         .         .         .           177 DIMENGENCY MANAGEMENT  |
| 185-185 911         185-185 911           0 DITCH MAINTENNANCE         2,862.22 ** Total **         PROMTIES         1,350.00 34547/1 00000 00275           0 DITCH MAINTENNANCE         911 ETHERNET SERVICES, ACCT+4.191800241028135         000000 00275           0-160 DITCH MAINTENNANCE         911 DATA TSCHNOLOGIES I 3,000.00 34547/1 000000 00275         000000 00275           TERRY MCCONNELL LLC         3,300.00 34632/1 000000 00275         008 RECEIVERS FOR HCS0         227.94 34547/1 000000 00275           BROWDERS INSURVICES         275.00 34632/1 000000 00275         185-185 911         4,577.94 ** Total **  | atch Number: 20 Date: 05<br>Vendor<br>May LintTerrow<br>Any LintTerrow<br>Any LintCore Reims<br>AT-137 DVS SUBSIDY-VARIABLE<br>37 DVS SUBSIDY<br>45 - 145 CHILDREN'S SERVICE 9<br>CHILDREN'S SERVICE 9<br>CHILDREN'S SERVICE 9<br>CHILDREN'S SERVICE 9<br>CHILDREN'S SERVICE 10<br>CHILDREN'S SERVICE 10<br>CHI  | <pre>//29/2014 Refet Refet Recurt PO/Ling 103.40 34365/1 103.40 * • Total * 100.00 34419/1 300.00 340000000000000000000000000000000</pre>   | Warrant<br>000000<br>*<br>*<br>000000<br>000000<br>000000<br>000000<br>000000                     | Account<br>00380<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150                            | Vendor         Amount         Po/Line         Marrant         Account           160-160 DITCH MAINTENANCE         3,835.98 * * Total * *         .  |
| 135 CHILDREN'S SERVICE         2,862.22 * * total * *         FRONTIEE         1,350.00         0.654/1         00000         00275           10 DTCH MAINTENANCE         0.000.00         3463/1         0.0000         00275         DITCH LDATA TECHNOLOGIES I         3,000.00         3654/1         00000         00275           10 DTCH MAINTENANCE         0.100 DTCH ALDATA TECHNOLOGIES I         3,000.00         34632/1         00000         00275           10 DTCH MAINTENANCE         0.300.00         34632/1         00000         00275         00000         00275           10 DTCH MAINTENANCE         0.300.00         34632/1         00000         00275         0058 MCELIVERS FOR HCS0         027,94         34547/1         00000         00275           10 ROM CRARE & ASSOCIATES LT         27,5.00         34632/1         000000         00275         185-185 911         4,577,94 * * Total * *           HURKON COUNTY FOUL & WARE & CA.98 4634/1         000000         00475         185-185 911         4,577,94 * * Total * *   | atch Number: 20 Date: 05<br>Vendor<br>Ary LATTERAN<br>Ary LATTERAN  | <pre>//29/2014 Refet Refet Recurt PO/Ling 103.40 34365/1 103.40 * • Total * 100.00 34419/1 300.00 340000000000000000000000000000000</pre>   | Warrant<br>000000<br>*<br>*<br>000000<br>000000<br>000000<br>000000<br>000000                     | Account<br>00380<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150                   | Vendor         Amount         Po/Line         Marrant         Account           160-160 DITCH MAINTENANCE         3,835.98         * Total * *           160 DITCH MAINTENANCE         3,835.98         * Total * *           160 DITCH MAINTENANCE         3,835.98         * Total * *           171 HURON COUNTY BLOCK R         3,835.98         * Total * *           171 HURON COUNTY ACTION         520.00 34616/1         000000 00475           171-171 HURON COUNTY BLOCK R         700.00 * * Total * *           171-171 HURON COUNTY BLOCK R         760.00 * * Total * *           171-171 HURON COUNTY BLOCK R         760.00 * * Total * *           171 HURON COUNTY BLOCK R         760.00 * * Total * *           171 HURON COUNTY BLOCK R         760.00 * * Total * *           177 HURORENEY MANAGEMENT         112.15 34541/1           177 HURON COUNTY BLOCK R         141.51 34542/1         000000         00280           MESTLE MARGEMENT         112.15 34541/1         000000         00280           MESTLE MARGEMENT         112.15 34542/1         000000         00475           PABOLTE DESTON STUDIOS         52.00 34542/1         000000         00475           PABOLTE DESTON STUDIOS         52.00 34542/1         000000         00475           PABOLTE DESTON STUDIOS                                      |
| 250 DTCM MAINTERNANCE         3,000.00 3467/1 00000 00275           0.160 DICT MAINTERNANCE         3,000.00 3467/1 00000 00275           TERRY MCCONNELL LLC         3,300.00 34632/1 00000 00275           BROWN CRARE & ASSOCIATES LT         275.00 34632/1 000000 00275           IBROWN CRARE & ASSOCIATES LT         275.00 34632/1 000000 00275           IBROWN CRARE & ASSOCIATES LT         275.00 34632/1 000000 00275           IBROWN CRARE & ASSOCIATES LT         276.00 34632/1 000000 00275  | Auto: Number: 20 Date: 05<br>Vendor<br>MultiAlece Rinks<br>37-137 DYS SUBSIDY-VARIABLE<br>37 DYS SUBSIDY-VARIABLE<br>37 DYS SUBSIDY<br>45 CHILDERN'S SERVICE<br>45 DATE NUMBER<br>45 DATE DENNES<br>45 DATE DATE DATE DATE DATE DATE DATE DATE  | <pre>//29/2014 Refet Refet Recurst PO/Ling 103.40 34365/1 103.40 * • Total * 103.40 * • Total * 103.40 * • Total * 100.00 34419/1 201.04 34419/1 300.00 34419/1 300.00 34419/1 300.00 34419/1 300.00 34419/1 121.75 34419/1 121.75 34419/1 121.75 34419/1 366.20 34419/1</pre>   | Warrant<br>000000<br>*<br>*<br>000000<br>000000<br>000000<br>000000<br>000000                     | Account<br>00380<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150                   | Vendor         Amount         Po/Line         Marrant         Account           160-160 DITCH MAINTENANCE         3,835.98 ** Total **         .           160 DITCH MAINTENANCE         3,835.98 ** Total **           160 DITCH MAINTENANCE         3,835.98 ** Total **           160 DITCH MAINTENANCE         3,835.98 ** Total **           171 HURGN COUNTY BLOCK R         3,835.98 ** Total **           171 HURGN COUNTY BLOCK R         520.00 34616/1         000000 00475           WSOS COMMONITY ACTION         520.00 34616/1         000000 00475           WSOS COMMONITY ACTION         520.00 34616/1         000000 00475           BF212BJ 1712 INV 43008 & 42943         760.00 ** Total **           171-171 HURGN COUNTY ELOCK R         760.00 ** Total **           177-177 BMERGENCY MANAGEMENT         112.15 34541/1         000000 00280           INFSTLE WATER, BEBR RITE, BURGAR, TCY, INVESIO25370311         MESTLE WATER, BEBR RITE, 2325.00 34542/1 000000 00475           INFSTLE WATER, BEBR RITE, 3250.01 34542/1 000000 00475         325.00 34542/1 000000 00475           INGLI & WEBSITE SERVICE: INVE: 1014682         177-177 EMERGENCY MANAGEMENT           177-177 EMERGENCY MANAGEMENT         578.66 ** Total **           177         15 311         578.66 ** Total *                              |
| TERMY MCCONNELL LLC         3,300.00         34632/1         00000         00275         OPS RECEIVERS FOR HCSO         Difference         Difference <thdifference< th="">         Difference         Di</thdifference<>  | Abatch Number: 27. Date: 05<br>Vendor<br>Mary LATERAN<br>MULANCE REIND<br>37-137 DYS SUBSIDY-VARIABLE<br>37-137 DYS SUBSIDY-VARIABLE<br>37-137 CHILDREN'S SERVICE<br>45 CHILDREN'S SERVICE F<br>45 CHILDREN'S SERVICE F<br>15 CHILDREN'S SERVICE F<br>15 CHILDREN'S SERVICE F<br>15 CHILDREN'S SERVICE F  | <pre>//29/2014 Refet Refet Record PO/Ling 103.40 34365/1 103.40 * • Total * 103.40 * • Total * 103.40 * • Total * 160.00 34419/1 201.04 34419/1 300.00 34419/1 300.00 34419/1 300.00 34419/1 300.23 34419/1 306.20 34419/1 366.20 34619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619</pre> | Warrant<br>000000<br>*<br>*<br>*<br>000000<br>000000<br>000000<br>000000                          | Account<br>00380<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150                   | Vendor         Amount         Po/Line         Marrant         Account           160-160 DITCH MAINTENANCE         3,835.98 * total * t           150 DITCH MAINTENANCE         3,835.98 * total * t           150 DITCH MAINTENANCE         3,835.98 * total * t           171 HURON COUNTY BLOCK R         3,835.98 * total * t           171 HURON COUNTY BLOCK R         3,835.98 * total * t           171-171 HURON COUNTY BLOCK R         520.00 34616/1         000000         00475           WESO COMMITY TOTAL         520.00 34616/1         000000         00475           171-171 HURON COUNTY BLOCK R         760.00 * total * t         171-171 HURON COUNTY BLOCK R         760.00 * total * t           171-171 HURON COUNTY BLOCK R         760.00 * total * t         112.15 34541/1         000000         00280           HEAR CREDIT FLAM         112.15 34541/1         000000         00475         112.15 34542/1         000000         00475           HEAR CREDIT FLAM         112.15 34542/1         000000         00475         112.15 325.00 34542/1         000000         00475           PADDIE BESIGN STUDIOS LLC         325.00 34542/1         000000         00475         117-17           PADDIE BESIGN STUDIOS LLC         325.00 34542/1         000000         00475         117-17                         |
| SPOIL LEVELING-DOZER<br>BROWN CRARE & ASSOCTATES LT 275.00 34632/1 000000 00275 185-185 911 4,577.94 ** Total **<br>BOOKKEEPING SERVICES<br>HURDN COUNTY SOIL & MATER 260.98 34634/1 000000 00475  | Batch Number: 20 Date: 05<br>Vendor<br>Mr LATTEAN<br>Mr LATTEAN | <pre>//29/2014 Refet Refet Record PO/Ling 103.40 34365/1 103.40 * • Total * 103.40 * • Total * 103.40 * • Total * 160.00 34419/1 201.04 34419/1 300.00 34419/1 300.00 34419/1 300.00 34419/1 300.23 34419/1 306.20 34419/1 366.20 34619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619/1 366.20 36619</pre> | Warrant<br>000000<br>*<br>*<br>*<br>000000<br>000000<br>000000<br>000000                          | Account<br>00380<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150                   | Vendor         Amount         Po/Line         Narrant         Account           160-160 DITCH MAINTENANCE         3,835.98 ** Total **         .           160 DITCH MAINTENANCE         3,835.98 ** Total **           160 DITCH MAINTENANCE         3,835.98 ** Total **           171 HUGON COUNTY BLOCK R         3,835.98 ** Total **           171 HUGON COUNTY BLOCK R         3,835.98 ** Total **           171-171 HUGON COUNTY BLOCK R         520.00 34616/1         000000         00475           HUGON COUNTY BLOCK R         760.00 ** Total **         .         .           171-171 HUGON COUNTY BLOCK R         760.00 ** Total **         .         .           171-171 HUGON COUNTY BLOCK R         760.00 ** Total **         .         .           171-171 HUGON COUNTY BLOCK R         760.00 ** Total **         .         .           171-171 HUGON COUNTY BLOCK R         760.00 ** Total **         .         .           171-171 HUGON COUNTY BLOCK R         760.00 ** Total **         .         .           171-171 HUGON COUNTY BLOCK R         760.00 ** Total **         .         .           177 HUGON COUNTY BLOCK R         760.00 ** Total *         .         .           177-171 HUGON COUNTY MANAGEMENT         115.15 4542/1         .         .  |
| HURON COUNTY SOIL & WATER 260.98 34634/1 000000 00475  | Batch Number: 20 Date: 05<br>Vendor<br>Any LATTEAN<br>Any LATTE   | <pre>//29/2014 Refet Refet Result Refet Refet Result Refet Refet Refet Result Refet Refet Refet Result Refet Result Refet Result Refet Result Refet Result Refet Refet Result Refet Refet Result Refet Refet Result Refet Result Refet Refet Refet Result Refet Result Refet Result Refet Ref</pre> | Warrant<br>000000<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* | Account<br>00380<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150          | Vendor         Amount         PO/Line         Warrant         Account           160-160 DITCH MAINTENANCE         3,835.98 * total * *         .  |
|  | Batch Number: 20 Date: 05<br>Vendor<br>Any LATTEON<br>Harden Kanger<br>JJ7-137 DYS SUBSIDY-VARIABLE<br>JJ7-137 DYS SUBSIDY-VARIABLE<br>JJ7-137 DYS SUBSIDY-VARIABLE<br>JJ7-137 CHILDREN'S SERVICE<br>J45 CHILDREN'S SERVICE<br>J45 CHILDREN'S SERVICE<br>MACK STATUS<br>CHILSTIN DAVIS<br>ESRA-S SIM-CHILD CARE<br>FRANK SACCOMPACT<br>CHILSTIN DAVIS<br>ESRA-S SIM-CHILD CARE<br>FRANK SACCOMPACT<br>ANALOS ON MACK<br>ANALOS ON MACK<br>FROM MACK<br>STATUS FRANK<br>FUEL SACCOMPACT<br>STATUS FRANK<br>FUEL SACCOMPACT<br>STATUS FRANK<br>FUEL SACCOMPACT<br>STATUS FRANK<br>FUEL SACCOMPACT<br>STATUS FRANK<br>FUEL SACCOMPACT<br>STATUS FUEL SACCOMPACT<br>STAT  | <pre>//29/2014 Refet Ref</pre> | Warret<br>  | Account<br>00380<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150          | Vendor         Mmount         PO/Line         Marrant         Account           160-160 DITCH MAINTENANCE         3,835.98 ** Total **         .           160 DITCH MAINTENANCE         3,835.98 ** Total **         .           160 DITCH MAINTENANCE         3,835.98 ** Total **         .           171 HUGON COUNTY BLOCK R         3,835.98 ** Total **         .           171 HUGON COUNTY BLOCK R         520.00 34616/1         000000         00475           171-171 HUGON COUNTY BLOCK R         760.00 ** Total **         .         .           171-171 HUGON COUNTY BLOCK R         760.00 ** Total **         .         .           171-171 HUGON COUNTY BLOCK R         760.00 ** Total **         .         .           171-171 HUGON COUNTY BLOCK R         760.00 ** Total **         .         .           171-171 HUGON COUNTY BLOCK R         760.00 ** Total **         .         .           171-171 HUGON COUNTY BLOCK R         760.00 ** Total **         .         .           171 HUGON COUNTY BLOCK R         760.00 ** Total **         .         .           177 HUGON COUNTY MANAGEMENT         112.15 34541/1 000000 00475         .         .           177-177 HUGONCOUNT MANAGEMENT         578.66 ** Total **         .         .           177-177 HUGONCOUNT   |
|  | Batch Number: 20 Date: 05<br>Vendor<br>MY LIEAGE REIMS<br>137-137 DYS SUBSIDY-VALIABLE<br>137-137 DYS SUBSIDY-VALIABLE<br>137-137 DYS SUBSIDY<br>145-145 CHILDENEYS SERVICE<br>145-145 CHILDENEYS SERVICE<br>145-145 CHILDENEYS SERVICE<br>15. TYLEE WENT KENN<br>HOTER PAREN<br>FORTER PAREN<br>FOR  | <pre>//29/2014 Refet Ref</pre> | National<br>000000<br>000000<br>000000<br>000000<br>000000<br>0000                                | Account<br>00380<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150 | Vendor         Amount         Po/Line         Narrant         Account           160-160 DITCH MAINTENANCE         3,835.98 ** Total **         .           160-160 DITCH MAINTENANCE         3,835.98 ** Total **           160 DITCH MAINTENANCE         3,835.98 ** Total **           171 JURON COUNTY BLOCK R         3,835.98 ** Total **           171 JURON COUNTY BLOCK R         3,000 00 04475           171-171 HURON COUNTY BLOCK R         240.00 34616/1         000000 00475           171-171 HURON COUNTY BLOCK R         760.00 ** Total **           171-171 HURON COUNTY BLOCK R         760.00 ** Total **           171-171 HURON COUNTY BLOCK R         760.00 ** Total **           171-171 HURON COUNTY BLOCK R         760.00 ** Total **           171-171 HURON COUNTY BLOCK R         760.00 ** Total **           171-171 HURON COUNTY BLOCK R         112.15 34541/1         000000 00475           171-171 HURON COUNTY BLOCK R         760.00 ** Total **           171-171 HURON COUNTY BLOCK R         112.15 34542/1         000000 00475           171-171 HURON COUNTY BLOCK R         113.51 34542/1         000000 00475           171-171 HURON COUNTY BLOCK R         115.51 35542/1         000000 00475           171-171 HURON COUNTY BLOCK R         115.51 355451/1         000000 00475           171-1 |
|  | Batch Number: 20 Date: 05<br>Vendor<br>MY LIEAGE REIMS<br>137-137 DYS SUBSIDY-VALIABLE<br>137-137 DYS SUBSIDY-VALIABLE<br>137-137 DYS SUBSIDY<br>145-145 CHILDENEYS SERVICE<br>145-145 CHILDENEYS SERVICE<br>145-145 CHILDENEYS SERVICE<br>15. TYLEE WENT KENN<br>HOTER PAREN<br>FORTER PAREN<br>FOR  | <pre>//29/2014 Refet Ref</pre> | National<br>000000<br>000000<br>000000<br>000000<br>000000<br>0000                                | Account<br>00380<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150<br>00150 | Vendor         Amount         Po/Line         Narrant         Account           160-160 DITCH MAINTENANCE         3,835.98 ** Total **         .           160-160 DITCH MAINTENANCE         3,835.98 ** Total **           160 DITCH MAINTENANCE         3,835.98 ** Total **           171 JURON COUNTY BLOCK R         3,835.98 ** Total **           171 JURON COUNTY BLOCK R         3,000 00 04475           171-171 HURON COUNTY BLOCK R         240.00 34616/1         000000 00475           171-171 HURON COUNTY BLOCK R         760.00 ** Total **           171-171 HURON COUNTY BLOCK R         760.00 ** Total **           171-171 HURON COUNTY BLOCK R         760.00 ** Total **           171-171 HURON COUNTY BLOCK R         760.00 ** Total **           171-171 HURON COUNTY BLOCK R         760.00 ** Total **           171-171 HURON COUNTY BLOCK R         112.15 34541/1         000000 00475           171-171 HURON COUNTY BLOCK R         760.00 ** Total **           171-171 HURON COUNTY BLOCK R         112.15 34542/1         000000 00475           171-171 HURON COUNTY BLOCK R         113.51 34542/1         000000 00475           171-171 HURON COUNTY BLOCK R         115.51 35542/1         000000 00475           171-171 HURON COUNTY BLOCK R         115.51 355451/1         000000 00475           171-1 |

TUESDAY

14-161

# IN THE MATTER OF TRANSFERRING FUNDS FROM ACCOUNT #041 IN THE GENERAL FUND TO FUND #005

Tom Dunlap moved the adoption of the following resolution:

WHEREAS, a transfer of funds is needed for the #005 treasurer's fund; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners hereby approves of the transfer of moneys from 041-00572-001 in the amount of \$6,547.66 to the treasurer #005-00280-001 bank fees; and further

**BE IT RESOLVED**, that a certified copy of this resolution be sent to the Department requesting transfer, and the Huron County Auditor, and the Auditor's office will make the journal entry to the # 005 account; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Gary W. Bauer seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

14-162

# IN THE MATTER OF LETTING BIDS FOR THE CITY OF WILLARD CRESTWOOD DRIVE IMPROVEMENTS

Gary W. Bauer moved the adoption of the following resolution:

WHEREAS, Huron County is seeking bids for the City of Willard Crestwood Drive Improvements; and

**WHEREAS**, notice must be placed in a newspaper of general circulation, pursuant to Section 307.87 of the Ohio Revised Code; now therefore

TUESDAY

MAY 27, 2014

**BE IT RESOLVED**, that the Board of Huron County Commissioners does hereby approve of letting bids for the City of Willard Crestwood Drive Improvements; and further

**BE IT RESOLVED**, that notice of this will be placed in a newspaper of general circulation on Thursday, May 29, 2014, Thursday, June 5, 2014, and posted on the County's internet site on the Worldwide Web at <a href="http://www.hccommissioners.com">http://www.hccommissioners.com</a>, and bids will be opened on Thursday, June 12, 2014 at 11:00 a.m.; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Tom Dunlap seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye - Tom Dunlap Aye – Joe Hintz

### NOTICE TO BIDDERS

The Huron County Commissioners and the City of Willard, (herein called the "Owners") will be receiving sealed proposals for the "Crestwood Drive Improvement Project" at the City Manager's Office, 631 S Myrtle Ave, Willard, OH 44890, until 11:00am on May 30, 2014, and then at said office opened and read aloud. Bids shall be sealed and marked as "**BID FOR CRESTWOOD DRIVE IMPROVEMENTS – DO NOT OPEN**".

The "Owners" will not assure responsibility for bids forwarded by mail and no bid will be accepted after specified hours above.

Plans, specifications and bid forms may be secured at the City of Willard Engineers Office, 631 S Myrtle Ave, Willard, OH 44890, beginning May 15, 2014. A payment of Twenty Dollars (\$25.00) will be required for each set of plans, specifications and contract documents. Checks shall be made payable to CITY OF WILLARD and all documents become the property of the prospective Bidder, with no portion of said payment being refunded.

Each bid must be accompanied by either a bid bond in an amount of one hundred percent (100%) of the bid amount with a surety satisfactory to the Huron County Treasurer, or by certified check, cashier's check, or letter of credit upon a solvent bank in the amount of not less than ten percent (10%) of the bid amount in favor of the aforesaid Huron County Treasurer. Bid bonds shall be accompanied by Proof of Authority of the officials or agent signing the bond. The estimated cost for the base contract of the Crestwood Drive Improvement project is \$300,000.00. The project is funded by the Federal Community Development Block Grant and State Issue 1program. **All bids are to be in whole dollars only.** A **Pre-Bid** Meeting will be held at the City of Willard, 631 South Myrtle Ave, on May 22, 2014 at 10:00AM. Attention of bidders is called to all of the requirements contained in the bid packet, particularly to the Federal Davis-Bacon Wages, various insurance requirements, various equal opportunity provisions, and the requirement of the payment bond and performance bond for hundred percent (100%) of the contract price.

No bidder may withdraw his/her bid within thirty (30) days after the actual date of the opening thereof. The "Owners" reserve the right to reject any or all bids, to waive irregularities in the bidding, and to award the bid on the basis of the lowest and best bidder as it deems to be in the best interest of the County of Huron, Ohio, and the City of Willard, Ohio. Huron County Commissioners

City of Willard

**REGULAR SESSION** 

14-163

#### IN THE MATTER OF AGREEMENT BY AND BETWEEN FACILITY DUDE THE HURON COUNTY COMMISSIONERS TO PROVIDE THE CORSA PREVENTIVE MAINTENANCE PROGRAM

Tom Dunlap moved the adoption of the following resolution:

WHEREAS, the Huron County Board of Commissioners seek to contract for the CORSA Prevention

**REGULAR SESSION TUESDAY** 

Maintenance Program for Huron County;

**WHEREAS,** CORSA has partnered with Facility Dude to provide the CORSA Prevention Maintenance Program which will provide its members with best-in-class facility management software solutions;

WHEREAS, CORSA will provide 75% \$7,440.00 subsidy product subscription for such services;

**BE IT RESOLVED,** that the Board of Huron County Commissioners approves of the contract with Facility Dude as attached hereto and incorporated herein; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Gary W. Bauer seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

\* Agreement on file.

14-164

#### IN THE MATTER OF APPROVING OF A REQUEST FOR PAYMENT ON LETTER OF CREDIT AND STATUS OF FUNDS REPORT (FORM DS5) FOR HURON COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (B-F-12-1BJ-1) SUBMITTED TO THE BOARD MAY 27, 2014

Gary W. Bauer moved the adoption of the following resolution:

**WHEREAS**, a request for payment and status of funds report has been prepared and submitted to the Board of Huron County Commissioners as attached herein by WSOS CAC, Inc. & Huron County Development Council for the Board's certification; and

WHEREAS the Board has reviewed the request for payment and status of funds report; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners hereby approves of the request for payment and status of funds report as attached herein and certifies that the data reported is correct and that the amount of the Request for Payment is not in excess of current needs; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Tom Dunlap seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

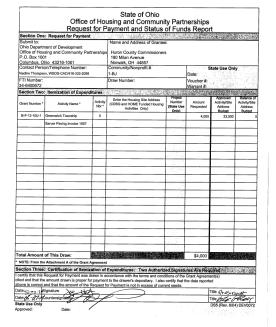
Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz MAY 27, 2014

and

and

now therefore

TUESDAY



#### 14-165

#### IN THE MATTER OF APPROVING OF A REQUEST FOR PAYMENT ON LETTER OF CREDIT AND STATUS OF FUNDS REPORT (FORM DS5) FOR HURON COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (B-F-13-1BJ-1) SUBMITTED TO THE BOARD MAY 27, 2014

Tom Dunlap moved the adoption of the following resolution:

**WHEREAS**, a request for payment and status of funds report has been prepared and submitted to the Board of Huron County Commissioners as attached herein by WSOS CAC, Inc. & Huron County Development Council for the Board's certification; and

WHEREAS the Board has reviewed the request for payment and status of funds report; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners hereby approves of the request for payment and status of funds report as attached herein and certifies that the data reported is correct and that the amount of the Request for Payment is not in excess of current needs; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Gary W. Bauer seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

TUESDAY

and

|                                 |   |                          | ayment and Status  | of Fund                                  | is Repor                 | t  |  |
|---------------------------------|---|--------------------------|--|--|--------------------------|--|--|
|                                 | : Request for Paymer                                | t sain                   | AND REAL PROPERTY.   | 法国外的                                     | 学会的试                     | 1. 1. 1. 1. 1.                                 | 公司法  |
| Submit to:                      |   |                          | Name and Address of Grantee  | 9:                                       |                          |  |  |
| Office of Hou<br>P.O. Box 10    |   | rtnership                | Huron County Commissioners<br>180 Milan Avenue   | 3  |                          |  |  |
|                                 | hio 43216-1001                                      |                          | Norwalk, OH 44857  |  |                          |  |  |
|                                 | on/Telephone Number:<br>on, WSOS-CAC/419-332-2056   |                          | Community/Nonprofit #<br>1-B.I   |  |                          | tate Use Onl                                   | y.   |
| TI Number:                      | on, ws05-CAU419-332-205                             |                          | 1-BJ<br>Draw Number:   |  | Date:                    |  |  |
| 34-6400672                      |   |                          | Draw Number:   |  | Voucher #:<br>Warrant #: |  |  |
| ection Two                      | : Itemization of Expen                              | ditures                  | AND STOCKED BUILDING STOCKED BUILDING  | NAME OF                                  | wandin #.                | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1       | CONTROL OF                                       |
| Grant Number *                  | Activity Name *                                     | Activity<br>Nbr*         | Enter the Housing Site Address<br>(CDBG and HOME Funded Housing<br>Activities Only)  | Project<br>Number<br>(State Use<br>Only) | Amount<br>Requested      | Approved<br>Activity/Site<br>Address<br>Budget | Balance of<br>Activity/Site<br>Address<br>Budget |
| B-F-13-1BJ-1                    | Fair Housing  | 4                        |  | Citter                                   | 300                      | 2,000  | 1,700  |
|                                 | WSOS Involce 42935                                  |                          |  | 100.00                                   |                          |  |  |
| B-F-13-1BJ-1                    | Fair Housing  | 4                        |  | 2.1.1                                    | 60                       | 2.000  | 1.640  |
|                                 | WSOS Involce 42994                                  | -                        |  | 1.1.1                                    |                          |  |  |
| B-F-13-1BJ-1                    | Administration                                      | 5                        |  | 10.00                                    | 480                      | 15,200   | 14,720   |
|                                 | WSOS Invoice 42324                                  |                          |  | 1997                                     |                          |  |  |
| 8-F-13-1BJ-1                    | Administration                                      | 5                        |  | 1.2.2                                    | 1,280                    | 15,200   | 13,440   |
|                                 | WSOS Involce 42396                                  |                          |  | 1.1                                      |                          |  |  |
| F-13-1BJ-1                      | Administration                                      | 5                        |  | S. 1. 1                                  | 940                      | 15,200   | 12,500   |
|                                 | WSOS Involce 42934                                  |                          |  | Sec.                                     |                          |  |  |
| B-F-13-1BJ-1                    | Administration                                      | 5                        |  | -280                                     | 660                      | 15,200   | 11,840   |
|                                 | WSOS Invoice 42993                                  |                          |  | 1441                                     |                          |  |  |
|                                 |   |                          |  | 10.1                                     | 1.0                      |  |  |
|                                 |   |                          |  |  |                          |  |  |
|                                 |   |                          |  |  |                          |  |  |
|                                 |   |                          |  | 1.1                                      |                          |  |  |
|                                 |   | +                        |  |  |                          |  |  |
| tal Amount                      | of This Draw:                                       | 10000                    |  | ALC: NO                                  | \$3,720                  |  | No Stores  |
| NOTE: From th                   | e Attachment A of the Grant                         | Agreemen                 |  |  | 40,120                   | 54:11:12:592                                   | an a         |
| artify that this<br>and that th | Request for Payment was<br>amount drawn is proper t | drawn in a<br>for paymer | Expenditures: Two Authoriz<br>coordance with the terms and cond<br>it to the drawer's depositary. I also<br>or Payment is not in excess of curro | tions of the<br>certify that the         | Grant Agreeme            | int(s)   | 200  |
| 10:5-27-14                      |   | rvoyulest I              | or regriteric is not in excess of cum  | STIL FREEDS.                             | T                        | ille Process                                   | -+   |
| 1900924                         | Countersion sture                                   | 12                       |  |  |                          | ittore he                                      | 77 6   |

#### 14-166

# IN THE MATTER OF APPROVING OF A CHANGE ORDER NO. 1 WITH A.J. RILEY FOR THE HURON COUNTY BOARD OF DD SANITARY LIFT STATION

Gary W. Bauer moved the adoption of the following resolution:

| WHEREAS, a change | order has been presented for the Hu | Huron County Board of DD Sanitary Lift Station |    |
|-------------------|-------------------------------------|--|----|
| project;          |                                     | an   | .d |

WHEREAS, add attached price quote as prepared by Richland Engineering Limited; and

**WHEREAS,** this work will be performed for the cost of three thousand one hundred and ninety-three dollars \$3,193.00;

**WHEREAS,** the sum of \$3,193.00 is hereby added to the price quote of \$260,757.00 the new adjusted price quote to date thereby is \$263,950.00; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners hereby approves of the change order No. 1 as submitted with A.J. Riley as listed above and attached hereto and incorporated herein; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Tom Dunlap seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye - Tom Dunlap Aye – Joe Hintz

#### TUESDAY

|   |                           |  | Change Order   |
|---|---------------------------|--|--|
|   |                           |  | No. <u>1</u>   |
| Date of Issuance: May 20, 2014                                |                           | Effective Date:                          | May 20, 2014   |
| Project: Huron County Board of<br>DD. Saniary Lift Station    | Owner: Huro<br>Commission |  | Owner's Contract No.:  |
| Contract: Sanitary Lift Station Pr                            |                           |  | Date of Contract: January 30, 2014                                   |
| Contractor: A.J. Riley Inc.                                   |                           | :  | Engineer's Project No.:112052  |
| The Contract Documents are m                                  | odified as foll           | lows upon execution                      | of this Change Order:  |
| Description:<br>Modifications in contract price to            | cover addition            | as and deletions in the                  | work performed   |
| Attachments (list documents su<br>See Attachment A.           | oporting chan             | nge):                                    |  |
| CHANGE IN CONTRACT  | PRICE:                    | CHAN                                     | GE IN CONTRACT TIMES:  |
| Original Contract Price:                                      |                           | Original Contract T<br>Substantial compl | imes: Working days Calendar days                                     |
| \$260,757.00  |                           |  | yment (days or date):  |
| [Increase] [Decrease] from previou<br>Change Orders No to No. |                           | No to No                                 |  |
| \$ <u>0.00</u>  |                           |  | etion (days):<br>yment (days):                                       |
| Contract Price prior to this Change                           | Order:                    |  | r to this Change Order:<br>etion (days or date):                     |
| \$ <u>260,757.00</u>  |                           | Ready for final pa                       | yment (days or date):  |
| Increase of this Change Order:                                |                           |  | e] of this Change Order:<br>etion (days or date):                    |
| \$3,193.00  |                           | Ready for final pa                       | yment (days or date):  |
| Contract Price incorporating this C                           | hange Order:              |  | all approved Change Orders:<br>etion (days or date):                 |
| \$263,950.00  |                           |  | yment (days or date):  |
| RECOMMENDED:  |                           | PTED:                                    | ACCEPTED:  |
| By:<br>Engineer (Authorized Signature)                        | - <sup>By:</sup>          | Mer (Authorized Signature                | By: Contractor (Authorized Signature)                                |
| Date:   |                           | S-27-14                                  | <ul> <li>Contractor (Authorized Signature)</li> <li>Data:</li> </ul> |
| Approved by Funding Agency (if a                              |                           | J-~ ( 1/2                                | Date:  |
| -11   |                           |  | Date:  |
|   |                           |  |  |

**At 9:30 a.m.** Public Comment: Carol Knapp, HCDC, thanked Mr. Hintz for his efforts to get the airport closures for the Summit Motor Raceway. Ms. Knapp stated that Mr. Hintz went above the call to get this paperwork filed. If Mr. Hintz had not gotten this done, the county would have been really bad shape. Mr. Dunlap agreed with Ms. Knapp stating that we narrowly escaped a sabotaged attempt for the economic development of the county. Mr. Dunlap stated a blank copy of the application was sent to Detroit, this application would be rejected. This application required a signature from the president of the airport board, president of the Board of Huron County Commissioners and Bill Bader along with a financial document and long-term egress plan and a letter from the Commissioners. Mr. Bauer stated he was told by Russell Leffler that the Huron County Commissioners have no authority over the Airport Authority expect for the appointment of Board Members. Mr. Hintz stated that if it wasn't for Carol Knapp, this would not have been completed. Ms. Knapp was the one who caught the fact that the application had not been signed. Ms. Knapp stated that the conversation with the FAA on Friday, May 23, 2014 if something is missing we have time to get it to them. Mr. Hintz also stated that he was under the assumption when speaking to the FAA, if we don't take grant money, they won't approve egress.

#### 14-168

#### IN THE MATTER OF IN THE MATTER OF DISPOSING COUNTY PROPERTY

Tom Dunlap moved the adoption of the following resolution:

WHEREAS, the Sheriff has older hand held radios that are not being used and are stored currently in the county barn; and

**WHEREAS,** the Board of County Commissioners hereby determines that the radios are not needed for public use and that the property has no value; and

**WHEREAS,** pursuant to the Ohio Revised Code Section 307.12 (G), the Board has authority to discard or salvage such property; now therefore

**BE IT RESOLVED**, that such property be donated to the Ohio Special Response Team a non-profit organization; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

TUESDAY

MAY 27, 2014

Gary W. Bauer seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye - Tom Dunlap Aye – Joe Hintz

#### IN THE MATTER OF TRAVEL

Tom Dunlap moved to approve travel requests. Gary W. Bauer seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye - Tom Dunlap Aye – Joe Hintz

Michael Loan, Human Resources DJFS to Findlay, Ohio on June 3, 2014 for Civil Rights EO Training. Michael Loan, Human Resources DJFS to Delaware, Ohio on June 4, 2014 for JESHRA Meet

Michael Loan, Human Resources DJFS to Delaware, Ohio on June 4, 2014 for JFSHRA Meeting.

### IN THE MATTER OF REQUEST FOR LEAVE

Vickie Ziemba/Commissioners/Personal Time/2:45 p.m. – 4:30 p.m. May 23, 2014. Valerie Stebel/Commissioners/Sick/2:30 p.m. – 4:30 p.m. June 10, 2014.

## IN THE MATTER OF TRAVEL

|   | COUNTY 185 Shady Lane Drive, Norwalk, OF<br>LY SERVICES 419-668-8126 or 1-800-668-5175 Fax 41   |   | Travel Notification<br>ORC 325.20 (A) and ORC 325.20 (B)   |
|---|---|---|--|
| DATE: 05/31/13<br>TO: Huron County C  | HARON COUNTY SEMARTINET OF JOI & FAMILY SEMARTS<br>DESCRIPTION TO A FAMILY SEMARTS<br>HOD JFS Fiscal Specialist<br>HUDON COMMISSIONE<br>Area 7 Meeting - Springfield, Chio<br>Jill Eversole Nolan<br>NW Directors Meeting - Findlay, Chio<br>Jill Eversole Nolan<br>up to \$5 | D To be completed and submitted 14 days in advance,<br>Person traveling: Jill Eversole Nolan<br>Department/office: Huron County Departm<br>Traveling to: Area 7 meeting, Springfield (Ji<br>(June 20 and July 18)<br>Passengers/ coworkers:<br>I will be dsing a Huron C<br>x I will be dsing a Huron C<br>x I will be driver's license | ane 5) and NW Directors meeting, Findlay<br>(Attach deall)<br>County Vehicle.<br>vehicle. It is insured and I have a |
| Joseph Hintz, Commissioner<br>Gary Bauer, Commissioner<br>Lin Duniap, Commissioner<br>IN ACCRIDANCE WITH SECTION 322800 | OF THE OHED HEITSED CODE.   | Travel will invol<br>Tip, tax and alcol     Other anticipated<br>Personal telephone   | calls and entertainment are not reimbursable.<br>∑ to \$500.00 □ \$500.00+ Attach detail<br>Date: 5.28.13            |

#### SIGNINGS FIRE ALARM - BUDGET COMMISSION REQUEST LETTER

Huron County Budget Commission Members Auditor, Roland Tkach Treasurer, Kathleen Schaffer Prosecutor, Russell Leffler Huron County Office Building 12 & 16 East Main Street Norwalk, Ohio 44857

Dear Budget Commission Members:

This letter serves as a request for funding of \$ 10,000.00 for the Huron County Commissioners for the purchase of a fire alarm system for the Huron County Administration Building.

TUESDAY

#### MAY 27, 2014

During a recent inspection by CORSA it was found that the Huron County Administration Building does not have an alarm system and it is of vital importance that the alarm system be installed at the Huron County Administration Building for the safety of the general public as well as the employees.

Even though we understand the importance of such alarm it is not within our budget to purchase and install at this time. We also understand that this may be the type of expense that funds from the Budget Commission could be expended for so we are requesting your consideration for such request.

Sincerely,

THE BOARD OF HURON COUNTY COMMISSIONERS Gary W. Bauer, Tom Dunlap, Joe Hintz pc: file shltbudgetcommissionletter011712

At 10:09 a.m. Roland Tkach, Auditor, came before the board to request a one year extension on the BMV lease agreement. The current contract is from June 26, 2011 to June 28, 2014. The new contract is for one year from June 29, 2014 to June 29, 2015. The next contract will be for five years with the new Shady Lane location. Mr. Tkach stated the contract is the same expect for the dates and it will only be for one year. Mr. Hintz questioned if an increase in cost will happen. Mr. Tkach stated that he would like to keep this cost at the same amount. Mr. Dunlap questioned if this will affect anything with the new location. Mr. Tkach stated it would not. This lease agreement is not with the State of Ohio, it is with the local deputy register.

#### **OTHER BUSINESS**

Mr. Bauer discussed not having a Commissioners meeting on July 3, 2014. Mr. Dunlap agreed as long as the meeting was not needed. All three Commissioners agreed.

Mr. Bauer discussed letter received from the Health Dept., not sure what the actual date is for meeting. Mr. Bauer discussed the pre-bid meeting for the Shady Lane Building; he was unsure of the date and time.

Ms. Ziemba stated the pre-bid meeting is on Friday, May 30, 2014 @ 10:00 a.m. in Room C.

Mr. Bauer discussed the Enterprise Meeting for the new school complex, Mr. Tkach stated the meeting was Friday, May 30, 2014; however they did not have a time.

Mr. Bauer discussed the Business Appreciation Meeting was changed to Thursday, May 29, 2014 @ 3 p.m. at Sheri's Coffee House.

Mr. Dunlap explained that Captain Patrick wanted to use the old jail for training purposes. All three commissioners agreed that it can be used by the Sheriff's Department for training.

### At 10:39 a.m. the board recessed.

<u>At 10:50 a.m.</u> resumed regular session. Amy Hoffman and Josh Felix, Palmer Energy. Ms. Hoffman explained the government aggregation program. FES existing 6% for residential and 4% for commercial, Ms. Hoffman recommended the First Energy Solutions to North Fairfield through May 2019. Ms. Hoffman explained that this RFP comprised was sent to 11 potential suppliers. Ms. Hoffman explained that the Huron County Commissioners are one aggregator.

14-167

# IN THE MATTER OF APPROVING EXTENDING GOVERNMENTAL AGGREGATION CONTRACT WITH FES TO NORTH FAIRFIELD THROUGH MAY 2019

Gary W. Bauer moved the adoption of the following resolution:

WHEREAS, as the authorized energy consultant for Huron County, the CCAO and Palmer Energy issued an RFP governmental aggregation communities that chose to pursue Governmental opt-out aggregation through the County; and

WHEREAS, this RFP comprised was sent to 11 potential suppliers;

and

**WHEREAS**, IGS Energy and First Energy Solutions responded to the RFP with a number of price offers and contract terms as attached hereto; and

**REGULAR SESSIONTUESDAYMAY 27, 2014WHEREAS,** after evaluating all the potential alternatives, it appears that the annual savings availablethrough the existing FES 6%/4% deal with the County currently is superior through May 2019;

**WHEREAS,** it is the recommendation of Palmer Energy that the County extend its existing governmental aggregation contract with FES to North Fairfield through May 2019; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners does hereby extend its existing governmental aggregation contract with FES to North Fairfield Village through May 2019 as recommended by Palmer Energy; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Tom Dunlap seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

Josh Felix is the Electric analysis, explained there are three main reasons that the cost has gone up. The first reason is rpm's that were set for your current contract were at \$28 a usage day, in 2014-2015 the rpm's are set at \$129 a usage day, 2015-2016 rpm's are set at \$297 a usage day. The good news is that in 2017 the cost will drop to \$91 a usage day. The second reason is regarding the capacity cost and energy cost. The prices are gradually rising due to the worst winter we had in 2013-2014. Third reason is in regards to our current supplier First Energy Solutions, have left the playing field. They have not had competitive pricing. Ms. Hoffman suggests that the Commissioners should not lock into a contract at this time. Mr. Dunlap questioned once the contract expires, what will happen? Ms. Hoffman stated nothing, we would go back to our original supplier, however the cost will be higher, but not as high as what the current suppliers are offering. Ms. Hoffman stated that they will come back to the Commissioners with competitive pricing regarding suppliers. Mr. Dunlap asked what they need from the Commissioners. Ms. Hoffman stated a resolution regarding working with Mark Fry.

#### Assistant Prosecutor's Report

response was given to her.

Ms. Kasper came before the board to discussed contracts she has reviewed. Ms. Kasper spoke regarding the chip program contracts that she signed and sent to Roland Tkach. Ms. Kasper stated that the following contract regarding CGI Communications, regarding tying into the Commissioners website. Ms. Kasper stated she contacted some other counties regarding tying into a link to their website, these counties do not allow this. Ms. Kasper suggests that the Commissioners do not enter into this contract. Ms. Kasper questioned if the Commissioners had come up with anything regarding the renovations at the airport. Mr. Dunlap stated that the Commissioners had responded to the Airport Authority. A copy of their

Mr. Dunlap discussed if the Airport Authority is not taking care of a building that the Commissioners own what is the Commissioners legal recourse. Can the Commissioners go over the Airport Authority regarding those assets? Ms. Kasper stated that the job of the Airport Authority is to manage the operations of the airport under the statue.

<u>At 12:05 p.m.</u> Tom Dunlap moved to adjourn. Gary W. Bauer seconded the motion. The meeting stood adjourned.

#### IN THE MATTER OF OPEN SESSION

The board Huron County Commissioners hereby attest that all actions and deliberations of the Board legally required to be public were conducted in an open session on this date and that the foregoing minutes represent the official action of the Board.

# **REGULAR SESSIONTUESDAY**IN THE MATTER OF CERTIFICATION

#### MAY 27, 2014

The Clerk to the Board does hereby attest that the foregoing is a true and correct record of all actions taken by the Board of Huron County Commissioners on May 27, 2014.

### IN THE MATTER OF ADJOURNING

The meeting was called to order at 9:00 a.m. With no further business to come before the Board, the meeting was adjourned at 12:05 p. m.

### **Signature on File**