#### REGULAR SESSION TUESDAY MAY 21, 2013

The Board of Huron County Commissioners met this date in Special Session. Roll being called found the following members present: Gary W. Bauer, Tom Dunlap, Joe Hintz.

Pursuant to Ohio Revised Code Section 305.14 the Record of the Proceedings of the May 16, 2013 meeting(s) were presented to the Board. Tom Dunlap made the motion to waive the reading of the minutes of the May 16, 2013 meeting(s) and approve as presented. Joe Hintz seconded the motion. Voting was as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

<u>At 9:04 a.m.</u> Pete Welch, Maintenance Supervisor, Tim Bettac came before the board in regards to a chiller that went down at the jail. The chiller is working half at this time. Mr. Welch presented two quotes for replacement.

Tom Dunlap moved to replace the chiller unit at the Huron County Jail in the amount of \$13,475.00 to McQuay, Mentor, Ohio. Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye - Gary W. Bauer Aye - Tom Dunlap Aye - Joe Hintz

Resolution for signature to be prepared for Tuesday May 28, 2013.

13-162

# IN THE MATTER OF CERTIFYING CLAIMS SCHEDULES TO THE HURON COUNTY AUDITOR FOR PAYMENT:

Joe Hintz moved the adoption of the following resolution:

**WHEREAS**, as per Ohio Revised Code 305.10, a resolution must be made by the Board of Huron County Commissioners to accompany the Claims Schedule to the Huron County Auditor's Office for payment;now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners does hereby approve Claim Schedule C 13-19 authorize the Huron County Auditor to make the necessary warrants; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Tom Dunlap seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

|   | CLAIM          | SCHEDU       | LE          |           | Page: 1 | ι |   | CLAIM        | SCHED    | JLE         |         | Page: | 2 |
|---|----------------|--------------|-------------|-----------|---------|---|---|--------------|----------|-------------|---------|-------|---|
| Batch Number: 19                        | Date:          | Ref          | erence:     |           |         |   | Batch Number: 19  | Date: 05/    | 23/2013  | Refe        | erence: |       |   |
| I hereby certify<br>Appropriation Cod   | that there a   | re sufficien | t funds in  | the Vario | ous     |   | Vendor  |              | Amount   | PO/Line     |         |       | t |
|   | 1 Thach b      |              | Audit       | -         | AAMO.   |   | 001-013 JUVENILE COURT                                      |              |          |             |         |       |   |
| We hereby approve                       | for payment    | 3            |             |           | owing   |   | VERIZON WIRELESS<br>CELL PHONE; ACC                         | r#:986181391 |          | 33434/1     | 000000  | 00475 |   |
| vouchers as itemi                       |                |              |             |           |         |   | 001-013 JUVENILE COURT                                      |              | 93.02    | * * Total   | * *     |       |   |
| Tour of                                 | Bour           | )            |             | *****     |         |   | 001-015 JUVENILE C DETENT                                   | ION          |          |             |         |       |   |
| De Kat                                  |                |              |             |           |         |   | BI INC<br>4/13 ELECTRONIC                                   | C MONITORING | 2,027.80 | 33436/1     | 000000  | 00475 |   |
| County Commission                       | ers            |              |             |           |         |   | 001-015 JUVENILE C DETENTI                                  | EON          | 2,027.80 | * * Total * | * *     |       |   |
| Vendor                                  |                | Amount       |             |           | Account |   | 001-017 CLERK OF COURTS                                     |              |          |             |         |       |   |
| 001-001 COUNTY COMMISSION               | IERS           |              |             |           |         |   | MT BUSINESS TECHNOLO<br>COPIER; INV#: CNI                   |              | 597.13   | 33918/1     | 000000  | 00275 |   |
| SHIPLEYS OFFICE SUP<br>FOLDER, INK; INV |                |              | 33821/1     | 000000    | 00175   |   | MELANIE GROF<br>MILEAGE-PASSPOR                             |              | 47.46    | 33909/1     | 000000  | 00300 |   |
| SHIPLEYS OFFICE SUP<br>FOLDER, INK; INV | PLY INC        | 122.42       | 34016/1     | 000000    | 00175   |   | 001-017 CLERK OF COURTS                                     |              | 644.59   | * * Total * | * *     |       |   |
| CLAIRE A REGAN<br>YRLY SERV AGRE        | E/2075 & 2076  | 6,390.00     | 33823/1     | 000000    | 00475   |   | 001-018 CORONER   |              |          |             |         |       |   |
| 001-001 COUNTY COMMISSION               |                |              | * * Total * | *         |         |   | LUCAS COUNTY CORONER  |              | 2,450.00 | 33873/1     | 000000  | 00525 |   |
| 001-005 TREASURER                       |                |              |             |           |         |   | AUTOPSIES; INV#:<br>CHARLES M SCOTT JR<br>- BODY TRANSPORT; |              |          | 33873/1     | 000000  | 00525 |   |
| SHIPLEYS OFFICE SUP<br>INDEX, TAPE, POS |                |              | 33887/1     | 000000    | 00175   |   | 001-018 CORONER   |              | 2,595.00 | * * Total * | * *     |       |   |
| MT BUSINESS TECHNOL<br>RICOH COPIER; I  | OGIES IN       | 199.65       | 33891/2     | 000000    | 00525   |   | 001-019 POLICE & MUNY COUR                                  | TS           |          |             |         |       |   |
| 001-005 TREASURER                       |                | 230.95       | * * Total * | *         |         |   | NORWALK MUNICIPAL CO<br>WITNESSES OR JU                     |              | 238.29   | 33828/1     | 000000  | 00554 |   |
| 001-008 COMMON PLEAS COUR               | T              |              |             |           |         |   | 001-019 POLICE & MUNY COUR                                  | TS           | 238.29   | * * Total * |         |       |   |
| SHIPLEYS OFFICE SUP<br>STICKS, PADS,    | ETC; INV#:0188 | 3010-001     | 33997/1     | 000000    | 00175   |   | 001-022 BLDG & G-M & OPERA                                  | TI           |          |             |         |       |   |
| JUDGE THOMAS J POKO<br>FOREIGN JUDGES   |                |              | 33999/1     | 000000    | 00260   |   | BROHL & APPELL INC  |              | 50.42    | 33831/1     | 000000  | 00175 |   |
| SCHILD'S IGA INC<br>REFRESHMENTS P      | OR JURORS      |              | 34003/1     | 000000    | 00335   |   | LAMPS/CUST 6481<br>LOWE'S                                   |              | 92.13    | 33831/1     | 000000  | 00175 |   |
| PEACOCK WATER<br>REFRESHMENT FO         | R JURORS       | 15.20        | 34003/1     | 000000    | 00335   |   | FANS/9800668280<br>MAPLE CITY SAW & MOW                     | BR           | 305.40   | 33833/1     | 000000  | 00200 |   |
| 001-008 COMMON PLEAS COUR               | T              | 158.14       | * * Total * | *         |         |   | LEAF BLOWERS/IN<br>MOTO ELECTRIC INC<br>BELTS/ACCT HURO     |              | 216.48   | 33834/1     | 000000  | 00275 |   |
|   |                |              |             |           |         |   |   |              |          |             |         |       |   |
|   |                |              |             |           |         |   |   |              |          |             |         |       |   |
|   |                |              |             |           |         |   |   |              |          |             |         |       |   |
|   |                |              |             |           |         |   |   |              |          |             |         |       |   |
|   |                |              |             |           |         |   |   |              |          |             |         |       |   |
|   | CLAIM          | SCHEDU       | LE          |           | Page: 3 | 3 |   | CLAIM        | SCHEDI   | JLE         |         | Page: | 4 |
| Batch Number: 19                        | Date: 05/      | 23/2013      | Ref         | erence:   |         | - | Batch Number: 19  | Date: 05/2   | 23/2013  | Refe        | erence: |       |   |
| Vendor                                  |                | Amount       | PO/Line     | Warrant   | Account |   | Vendor  |              |          | PO/Line     |         |       |   |
| SHEARER EQUIPMENT<br>MOWER BLADE/FI     | LTERS, ETC/26  | 496.22       |             | 000000    | 00275   |   | 001-027 PUBLIC DEFENDER CO                                  | MMC          | 63,20    | * * Total   |         |       |   |
| O E MEYER & SONS IN<br>CYLINDER/INV 1   | IC<br>1286562  | 5.70         | 33834/1     | 000000    | 00275   |   | 001-032 MECHANIC/GARAGE                                     |              |          |             |         |       |   |
| TREASURER STATE OF<br>CERT REN/ADMIN    |                |              | 33835/1     | 000000    | 00280   |   | G N AUTO PARTS  |              | 89.26    | 33839/1     | 000000  | 00175 |   |

|   | CLAIM SCHED                            | JLE         |         | Page:   | 3 |  | CLAIM S           | CHED    | ULE         |         | Page:   |
|---|--|-------------|---------|---------|---|--|-------------------|---------|-------------|---------|---------|
| Batch Number: 19                          | Date: 05/23/2013                       | Refe        | rence:  |         | _ | Batch Number: 19                       | Date: 05/23/      | 2013    | Refe        | erence: |         |
| Vendor                                    | Amount                                 | PO/Line     | Warrant | Account |   | Vendor                                 | Am                | ount    | PO/Line     | Warrant | Account |
| SHEARER EQUIPMENT<br>MOWER BLADE/FIL      |  | 33834/1     | 000000  | 00275   | - | 001-027 PUBLIC DEFENDER (              | YOMM              | 63 20   | * * Total * |         |         |
| O E MEYER & SONS INC<br>CYLINDER/INV 12   | 5.70                                   | 33834/1     | 000000  | 00275   |   | 001-027 FORBIC DEFENDER (              | COMP              | 63.20   | Iocai       |         |         |
| TREASURER STATE OF O                      | HIO 88.25                              | 33835/1     | 000000  | 00280   |   | G N AUTO PARTS                         |                   | 89.26   | 33839/1     | 000000  | 00175   |
| TREASURER STATE OF O                      | HIO 479.25                             | 33835/1     | 000000  | 00280   |   | BRAKE CLEANER,<br>BAUMANN AUTO CENTER  |                   |         | 33839/1     | 000000  | 00175   |
| VERIZON SELECT SERVI                      | CES 14.05                              |             | 000000  | 00525   |   |  | NV 67387 & 6773   | 3       | 33839/1     | 000000  | 00175   |
| OHIO EDISON<br>ELECTRIC                   | 6,670.87                               |             | 000000  | 00526   |   | TIRE/INV 1-284<br>LYDEN OIL COMPANY    |                   |         | 33839/1     | 000000  | 00175   |
| COLUMBIA GAS<br>GAS;ACCT#:12458           | 446.67                                 |             | 000000  | 00527   |   | OIL/ACCT 27007<br>ZIEGLER TIRE         | 5                 |         | 33839/1     | 000000  | 00175   |
| 001-022 BLDG & G-M & OPERA                | TI 8,865,44                            | * * Total * | *       |         |   | TIRE/INV 32031<br>NAPA AUTO PARTS      | 95A               |         | 33839/1     | 000000  | 00175   |
| 001-023 SHERIFF                           |  |             |         |         |   | FILTER, PLUGS, E<br>FISHER AUTO PARTS  | TC/ACCT 2670      | 240.34  | 33839/1     | 000000  | 00175   |
| WEX BANK                                  |  | 33676/1     | 000000  | 00175   |   | PLUGS/ACCT 440<br>PARTS DISTRIBUTORS   | INC               | 199.70  | 33839/1     | 000000  | 00175   |
| GAS;INV#:3284054<br>BP OIL                | 259.54                                 | 33676/1     | 000000  | 00175   |   | FILTER, CLEANER<br>DON TESTER FORD LIN | COLN MER          | 6.25    | 33839/1     | 000000  | 00175   |
| GAS;ACCT#:026800<br>CARL D WALSH          | 75.00                                  | 33679/1     | 000000  | 00275   |   | FILTER/INV 122                         |                   |         |             |         |         |
| FISHER AUTO PARTS                         |  | 33679/1     | 000000  | 00275   |   | 001-032 MECHANIC/GARAGE                | 1                 | ,509.92 | * * Total * | *       |         |
| DON TESTER FORD LINCO                     | R APRIL; ACCT#:440130<br>LN MER 266.88 | 33679/1     | 000000  | 00275   |   | 001-036 JAIL OPERATIONS                |                   |         |             |         |         |
| WILCOX GARAGE                             | R APRIL; ACCT#: HURO25<br>225.00       | 33679/1     | 000000  | 00275   | ĺ |  | PPLIES; ACCT#:547 | -0      | 33691/1     | 000000  | 00176   |
| MARY MACK                                 | OBBERY; INV#:42551 & 42<br>103.40      | 33699/1     | 000000  | 00280   |   |  | PRIL; INV#:1067   |         | 33691/1     | 000000  | 00176   |
|   | USING POV TRAVELING TO                 |             |         |         |   | ALL PEST INSECT CON<br>PEST CONTROL; I |                   |         | 33695/1     | 000000  | 00275   |
| 001-023 SHERIFF                           | 2,406.30                               | * * Total * | *       |         |   |  | IES;ACCT#:8C5112  | 25      | 33695/1     | 000000  | 00275   |
| 001-026 DISASTER SERVICE                  |  |             |         |         |   | OHIO EDISON<br>JAIL ELECTRIC           | 6                 | ,182.69 |             | 000000  | 00526   |
| FIRELANDS FAS PRINT<br>LETTERHEAD         | 125.00                                 |             | 000000  | 00200   |   | 001-036 JAIL OPERATIONS                | 7                 | ,944.36 | * * Total * | *       |         |
| NORWALK CUSTODIAL SER<br>BI-MONTHLY CLEAN |  | 33556/1     | 000000  | 00200   |   | 001-040 MISCELLANEOUS                  |                   |         |             |         |         |
| 001-026 DISASTER SERVICE                  | 170.00                                 | * * Total * | *       |         |   | SANDUSKY NEWSPAPERS<br>OLD JAIL/AD 34  |                   | 180.42  | 33844/1     | 000000  | 00569   |
| 001-027 PUBLIC DEFENDER COM               | М                                      |             |         |         |   | OHIO PUBLIC DEFENDE<br>INDIGENT APP R  | R                 | 203.80  | 33845/1     | 000000  | 00570   |
| SHIPLEYS OFFICE SUPPL<br>PUSHPINS, PENCIL | Y INC 63.20<br>, PEN, ETC;INV#:018827  |             | 000000  | 00175   |   | NANCY JENNINGS<br>INDIGENT/CRI20       |                   | 618.00  | 33845/1     | 000000  | 00570   |

| Batth Number: 19                                       | Date:  | 05/23/2 | 0.17.2  |      | Kere    | rence:  |         |
|--|--------|---------|---------|------|---------|---------|---------|
| Vendor   |        | Amo     | unt     | PC   | )/Line  | Warrant | Account |
| THORNTON HARWOOD &                                     |        |         |         |      |         | 000000  |         |
| INDIGENT<br>PAUL D DOLCE<br>INDIGENT                   |        |         | 234.00  | 3384 | 15/1    | 000000  | 00570   |
| 001-040 MISCELLANBOUS                                  |        | 1       | ,766.22 | * *  | Total ' | *       |         |
| 001-042 BUREAU OF INSPECTI                             | ON     |         |         |      |         |         |         |
| GUEYE & ASSOCIATES C<br>AUDIT SERVICES                 |        | 12      | ,020.00 | 3384 | 7/1     | 000000  | 00551   |
| 001-042 BUREAU OF INSPECTI                             | ON     | 12      | ,020.00 | * *  | Total * | *       |         |
| 001 GENERAL FUND                                       |        | 47      | ,304.76 | * *  | Total * | *       |         |
| 104 INDIGENT GUARDIANSHI<br>104-104 INDIGENT GUARDIANS | ні     |         |         |      |         |         |         |
| KATHRYN FROMBAUGH<br>ATTORNEY FEES                     |        |         | 155.00  | 3344 | 15/1    | 000000  | 00250   |
| RICHARD S LYNCH<br>ATTORNEY FEES                       |        |         | 574.00  | 3344 | 15/1    | 000000  | 00250   |
| 104-104 INDIGENT GUARDIANS                             | ні     |         | 729.00  | * *  | Total * | *       |         |
| 104 INDIGENT GUARDIANSHI                               |        |         | 729.00  | * *  | Total * | *       |         |
| 105 DOG & KENNEL<br>105-105 DOG & KENNEL               |        |         |         |      |         |         |         |
| HURON COUNTY COMMISS<br>SERVICE FOR CAR                | IONERS | TRICK   |         | 3387 | 6/1     | 000000  | 00275   |
| SPEEDWAY SUPERAMERIC<br>FUEL; ACCT#10013               | A.     |         |         | 3387 | 6/1     | 000000  | 00275   |
| OHIO TELECOM INC<br>2 PHONE LINES-I                    |        |         | 63.00   | 3387 | 6/1     | 000000  | 00275   |
| 105-105 DOG & KENNEL                                   |        |         | 213.72  | * *  | Total * | *       |         |
| 105 DOG & KENNEL                                       |        |         | 213.72  | * *  | Total * | *       |         |
| 115 PUBLIC ASSISTANCE<br>115-115 ADM. & OPERATION      |        |         |         |      |         |         |         |
|  |        |         |         |      |         |         |         |

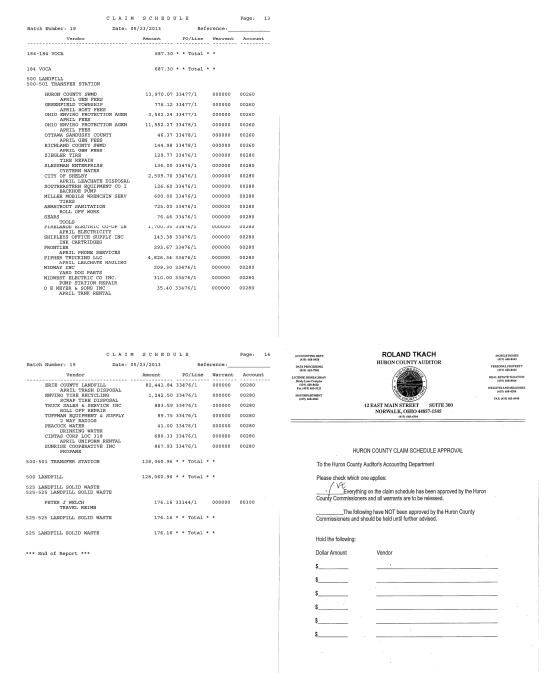
|   | CLAI         | M SCHED            | ULE         |          | Page:   | 6 |
|---|--------------|--------------------|-------------|----------|---------|---|
| Batch Number: 19  | Date:        | 05/23/2013         | Re          | ference: |         |   |
| Vendor  |              | Amount             | PO/Line     | Warrant  | Account |   |
| JOB & FAMILY SERVICES<br>H.R. QTRLY MTG-T                           | 3            | 25.0               |             |          |         |   |
|   |              |                    | 5 33639/1   | 000000   | 00350   |   |
| CITY OF NORWALK WATER/SEWER 3/15 TIME WARNER CABLE JOB STORE INTERN | IRT - ACC    | 192.5              | 5 33639/1   | 000000   | 00350   |   |
| JOB STORE INTERN<br>COLES ENERGY<br>FÜEL VOUCHERS-AF                |              | 4,417.0            | 0 33640/1   | 000000   | 00475   |   |
| FUELMAN   |              | 32.9               | 6 33640/1   |          | 00475   |   |
| HURON COUNTY COMMISSI<br>VEHICLE MAINT-AP                           | ONERS        | 524.2<br>13        | 9 33640/1   | 000000   | 00475   |   |
| JANET C MAY<br>MEDICATO SPENDO                                      | WN/RET       | 15.0               | 0 33640/1   | 000000   |         |   |
| PABODIE DESIGN STUDIO<br>IP ADDRESS 6/13-<br>TREASURER STATE OF OH  | 6/14         | 60.0               | 0 33640/1   | 000000   | 00475   |   |
| TREASURER STATE OF OH<br>FINGERPRINTS/JOB                           | IO<br>S/MICS | 558.0<br>-APRIL 13 | 0 33640/1   | 000000   | 00475   |   |
| 115-115 ADM. & OPERATION  |              | 6,362.7            | 5 * * Total | * *      |         |   |
| 115-116 SOCIAL SERVICES   |              |                    |             |          |         |   |
| FUELMAN<br>FUEL-PCSA  |              | 367.2              | 6 33625/1   | 000000   | 00475   |   |
| COLES ENERGY<br>FUEL VOUCHERS/PC                                    | raga_aper    | 1,177.3<br>L 2013  | 5 33625/1   | 000000   | 00475   |   |
| BECK SUPPLIERS INC<br>FUEL VOUCHERS-88<br>TREASURER STATE OF OH     |              |                    |             |          |         |   |
| TREASURER STATE OF OH<br>FINGERPRINTS-APR                           | IO<br>IL 13  | 158.0              | 0 33625/1   | 000000   | 00475   |   |
| 115-116 SOCIAL SERVICES   |              | 1,732.6            | 1 * * Total | * *      |         |   |
| 115 PUBLIC ASSISTANCE   |              | 8,095.3            | 6 * * Total | * *      |         |   |
| 117 CHILD SUPPORT ENFORC<br>117-117 CHILD SUPPORT ENFOR             | c            |                    |             |          |         |   |
| BRIAN BOGNER<br>NON TAXABLE TRAV                                    | BL           | 46.9               | 5 33633/1   | 000000   | 00300   |   |
| 117-117 CHILD SUPPORT ENFOR   | С            | 46.9               | * * Total   | * *      |         |   |
| 117 CHILD SUPPORT ENFORC  |              | 46.95              | * * Total   | * *      |         |   |
|   |              |                    |             |          |         |   |

| Vendor   | ch Number: 19      | Date: 05/23/2013      | Pofe        | rence  |       | Batch Number: 19          | Date: 05/22/2              | 1012              | Farango. |         |
|--|--------------------|-----------------------|-------------|--------|-------|---------------------------|----------------------------|-------------------|----------|---------|
| ## 123 WIA  125-125 AUTO TAX - OFFICE  510.00 33613/1 00000 0280  S8-LWN APPLICATION FEES-B KISTLER  100.00 33613/1 00000 0280  S8-LWN APPLICATION FEES-B KISTLER  125-126 AUTO TAX - OFFICE  5185RE DISTRIBUTION FEES-B KISTLER  100.00 33613/1 00000 0280  MIDWAY INC  OTT-04/21-04/27/13-7 MARLER  290.80 33613/1 00000 0280  MIDWAY INC  OTT-04/21-04/27/13-7 MARLER  290.80 33613/1 00000 0280  MIDWAY INC  OTT-04/21-04/27/13-7 MARLER  290.80 33613/1 00000 0280  MIDWAY INC  OTT-04/21-04/27/13-7 AIRWARS  100-00 33613/1 00000 0280  MIDWAY INC  OTT-04/21-04/27/13-7 AIRWARS  100-00 33613/1 00000 0280  MIDWAY INC  OTT-04/21-04/27/13-7 AIRWARS  100-00 33613/1 00000 0280  MIDWAY INC  OTT-04/21-04/27/13-7 AROUSE  230.00 33613/1 00000 0280  MIDWAY INC  OTT-04/21-05/04/13-1 AROUSE  130.00 33613/1 00000 0280  MIDWAY INC  OTT-04/21-05/04/13-1 AROUSE  150.00 33613/1 00000 0280  MIDWAY INC  OTT-04/21- |                    |                       |             |        |       |                           |                            |                   |          |         |
| 125 NITA   100.00   3613/1   00000   00280   125-126 AUTO TAX - OPPICE   616.08 * Total * *  |                    |                       |             |        |       |                           | Amo                        | unt PO/Line       | Warrant  | Account |
| SS-LPN APPLICATION PERS-B KITSILER PICHREE CARRER AND TRGG (1994.04) 232.00 33613/1 00000 00280  MIDWAY INC  | 3 WIA<br>3-123 WIA |                       |             |        |       | 125-125 AUTO TAX - OFFICE | В                          | 616.08 * * Total  | * *      |         |
| ## TAINING-TUTION-P FERRAL ## 290.80 33613/1 00000 0280 ## MINWAY INC  | SS-LPN APPLIC      | ATION FEES-B KISTLER  |             |        |       |                           |                            |                   |          |         |
| OTT-04/14-04/27/13-7 MAHLER 290.80 33613/1 00000 0280  | TRAINING-TUIT      | ION-D PEDRAZA         |             |        |       | STONE                     | MIDWEST I 11               |                   |          |         |
| OTT-04/21-04/27/13-7 MAHLER SURVEY 120.00 33613/1 00000 0280   |                    |                       | 33613/1     | 000000 | 00280 |                           | LAT                        | 80.51 33512/1     | 000000   | 00210   |
| MIDAY INC  |                    |                       | 33613/1     | 000000 | 00280 | W J BOLT & NUT SALE       | ES INC<br>SCREWS & WASHERS |                   | 000000   | 00210   |
| MITCH   MARKER   SERVICE   678.51   351.51/1   000000   00275  | MIDWAY INC         | 290.8                 | 33613/1     | 000000 | 00280 | RILEY BOYZ CRANE RE       | SPAIR &                    | 648.71 33514/1    | 000000   | 00275   |
| MIDMAY INC   | MIDWAY INC         | 290.81                | 33613/1     | 000000 | 00280 | WILCOX SALES & SERV       | /ICE                       |                   | 000000   | 00275   |
| MIDMAY INC   230.00 33613/1   000000   00280   267   267   000000   00280   000000   000000   000000   000000   000000  | MIDWAY INC         | 230.00                | 33613/1     | 000000 | 00280 | W J BOLT & NUT SALE       | S INC                      | 407.10 33517/1    | 000000   | 00475   |
| MIDMAY INC   230.00 33613/1   00000   0280   GG BRININERS INC   1,207.80 33364/1   00000   0285   00000   0280   | MIDWAY INC         | 230.00                | 33613/1     | 000000 | 00280 | ZEP MANUFACTURING (       | COMPANY                    |                   | 000000   | 00475   |
| MIDWAY INC   29.80 33613/1   00000   0280   125-126 AUTO TAX - ROADS   14.489.56 * * Total * *   | MIDWAY INC         | 230.00                |             | 000000 | 00280 | GGJ ENGINEERS INC         | 1                          |                   | 000000   | 00525   |
| MILES   1.6.2 0 31613/1   00000   0280   125-127 AUTO TAX - BRIDGES   1.0.4 0.0 31613/1   00000   0280   125-127 AUTO TAX - BRIDGES   1.0.4 0.0 31613/1   00000   0280   125-127 AUTO TAX - BRIDGES   1.0.0 0.0 31613/1   00000   0280   125-127 AUTO TAX - BRIDGES   1.0.0 0.0 31613/1   00000   0280   125-127 AUTO TAX - BRIDGES   1.0.0 0.0 31613/1   00000   0280   125-127 AUTO TAX - BRIDGES   1.0.0 0.0 31613/1   00000   0210   1.0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0   | MIDWAY INC         | 290.80                |             | 000000 | 00280 | INSPECTION GMT            | TL HC-MMS-06-09 I          | OCAL SHARE 10%    |          |         |
| OUT-J MANIER-SUMMISSIONS 1,2,3 & 7   |                    |                       | 33613/1     | 000000 | 00280 | 125-126 AUTO TAX - ROADS  | 14                         | ,489.56 * * Total | * *      |         |
| ### SS-SCHOOL FREES A NUMEZ  #### SS-SCHOOL FREES A NUMEZ    150.00 33613/1   00000  |                    | SUBMISSIONS 1,2,3 & 7 |             | 000000 | 00280 | 125-127 AUTO TAX - BRIDGE | ES                         |                   |          |         |
| WEP-STIPEND 4/2L2-5/5/13 B YUDUS   | SS-SCHOOL FEE:     | -A NUNEZ              |             |        |       |                           | MIDWEST I 11               | ,084.40 33503/1   | 000000   | 00210   |
| SS-TOTORING-R WITHROW  123 WIA 4,103.00 * Total * * * * * * * * * * * * * * * * * * *  | WEP-STIPEND 4      | 22-5/5/13 B YOUNG     |             |        |       | M V BROWN CONSTRUCT       |                            |                   | 000000   | 00210   |
| 123 WIA 4,103.20 * * Total * * BITLY JANE HAIN 150.00 33505/1 000000 00475  WIA 4,103.20 * * Total * * PORTABLE REWILL FOR CL-186-01.80  WIS CORPORATION 22,319.00 33529/1 000000 00525  WIA 25 AUTO TAX - OFFICE  SISSAID DISTRIBUTING LLC 177.15 33506/1 00000 00175  TRASH BAGS, AIR FESSINERS MADE, AFFESSINERS 16.00 3486/1 00000 0075  COMPUTE CONSULTING CONSULTING SERVICES 10.00 0000 0075  OHO TELECON INC 1975 3499/1 00000 00475  RADIO SHACK CORP 12.99 33525/1 00000 00475  RADIO SHACK CORP 12.99 3505/1 00000 00475  RECORDER & BATTERIES 12.99 3505/1 00000 00475  125-128 ENGINEERING 12.99 * * Total * * 12 |                    |                       | 33613/1     | 000000 | 00280 | STATE HIGHWAY SUPPL       | Y INC 5                    | ,040.00 33528/1   | 000000   | 00210   |
| ALTO TAX   | 123 WIA            | 4,103.20              | * * Total * | *      |       | BETTY JANE HAHN           |                            | 150.00 33505/1    | 000000   | 00475   |
| 125 AUTO TAX - OFFICE  | WIA                | 4,103.20              | * * Total * | *      |       | URS CORPORATION           | 2                          | .319.00 33529/1   |          | 00525   |
| SISSEL DISTRIBUTING LLC  | AUTO TAX           |                       |             |        |       | 125-127 AUTO TAX - BRIDGE | IS 18                      | ,970.40 * * Total | * *      |         |
| TRASH BAGS, AIR FRESHNERS 180.00 34486/1 00000 00275 RADIO SHACK CORP 12.99 33525/1 000000 00475 COMPUTER CONSULTING SERVICES OLOGAL & LONG DISTANCE PHONE CHARGES RECORDER & BATTERIES 12.99 ** Total ** 125-128 ENGINEERING 12.99 ** Total **  |                    |                       |             |        |       | 125-128 ENGINEERING       |                            |                   |          |         |
| COMPUTER CONSULTING SERVICES  10 THIS CORE INC 193.95 33497/1 000000 00475 125-128 ENGINEERING 12.99 ** Total **  LOCAL & LONG DISTANCE PHONE CHARGES 64.98 33511/1 000000 00475   | TRASH BAGS, A      | R FRESHNERS           |             |        |       |                           |                            | 12.99 33525/1     | 000000   | 00475   |
| LOCAL & LONG DISTANCE PHONE CHARGES RADIO SHACK CORP 64.98 33511/1 000000 00475  | COMPUTER CONSU     | LTING SERVICES        |             |        |       |                           | TERIES                     |                   |          |         |
|  |                    |                       | 33497/1     | 000000 | 00475 | 125-128 ENGINEERING       |                            | 12.99 * * Total   | * *      |         |
|  |                    |                       | 33511/1     | 000000 | 00475 | 125 AUTO TAX              | 34                         | ,089.03 * * Total | * *      |         |
|  |                    |                       |             |        |       |                           |                            |                   |          |         |
|  |                    |                       |             |        |       |                           |                            |                   |          |         |
|  |                    |                       |             |        |       |                           |                            |                   |          |         |

|   | CLAIM SCHED                       | ULE           | Pag      | je: 9 | C  | CLAIM SCHED                    | ULE             | Page: 10 |
|---|-----------------------------------|---------------|----------|-------|--|--------------------------------|-----------------|----------|
| Batch Number: 19                                      | Date: 05/23/2013                  | Referenc      | :e:      |       | Batch Number: 19   | Date: 05/23/2013               | Reference:      |          |
| Vendor  | Amount                            | PO/Line War   | rant Ac  | count | Vendor   | Amount                         | PO/Line Warrant | Account  |
| 129 SPECIAL PROJECTS CP<br>129-129 SPECIAL PROJECTS C | P                                 |               |          |       | 134 CLERK OF COURT COMPU   | 6,370.00                       | * * Total * *   |          |
| BARRY W VERMEEREN LL<br>MEDIATION (APRI               |                                   | 34006/1 000   | 000 004  | 175   | 135 CONCEALED WEAPONS<br>135-135 CONCEALED WEAPONS                 |                                |                 |          |
| SANDUSKY COUNTY COMM<br>MEDIATION (APRI               | ISSIONE 2,023.33                  | 34006/1 000   | 0000 004 | 175   | TIME WARNER CABLE  |                                | 33682/1 000000  | 00475    |
| 129-129 SPECIAL PROJECTS C                            | p 3,790.98                        | * * Total * * |          |       | CABLE; ACCT#:0571<br>TREASURER STATE OF OR<br>CCW FBES; STMT#:6    | HIO 690.25                     | 33682/1 000000  | 00475    |
| 129 SPECIAL PROJECTS CP                               | 3,790.98                          | * * Total * * |          |       | TREASURER STATE OF OH<br>CCW FEES;STMT#:6                          | HIO 641.75                     | 33702/1 000000  | 00475    |
| 131 RECORDERS EQUIPMENT<br>131-131 RECORDERS EQUIPMEN | T                                 |               |          |       | 135-135 CONCEALED WEAPONS  | 1,403.35                       | * * Total * *   |          |
| ISSG INC  | 458.30<br>INT AND SUPPORT; INV#:5 |               | 000 002  | 100   | 135 CONCEALED WEAPONS  | 1,403.35                       | * * Total * *   |          |
| ISSG INC<br>WEBHOSTING; INV#                          | 750.00                            | 33670/1 000   | 000 002  | 00    | 143 NATIONAL WEBCHECK<br>143-143 NATIONAL WEBCHECK                 |                                |                 |          |
| 131-131 RECORDERS EQUIPMEN                            | T 1,208.30                        | * * Total * * |          |       | TREASURER STATE OF OH<br>WEB CHECK; STMT#:                         |                                | 33687/1 000000  | 00530    |
| 131 RECORDERS EQUIPMENT                               | 1,208.30                          | * * Total * * |          |       | 143-143 NATIONAL WEBCHECK  | 2,024.00                       | * * Total * *   |          |
| 132 CLERK OF COURTS - TI<br>132-132 CLERK OF COURTS - | TI                                |               |          |       | 143 NATIONAL WEBCHECK  | 2,024.00                       | * * Total * *   |          |
| MT BUSINESS TECHNOLO<br>COPIER:INV#:CNI               |                                   | 33913/1 000   | 000 002  | 75    | 145 CHILDREN'S SERVICE<br>145-145 CHILDREN'S SERVICE               | P                              |                 |          |
| MAUMEE BAY LODGE & C<br>OCCA SUMMER CON               | ONF CEN 401.79                    | 33919/1 000   | 1000 003 | 100   | COLES ENERGY   | 732.20                         | 33616/1 000000  | 00150    |
| 132-132 CLERK OF COURTS -                             | TI 659.40                         | * * Total * * |          |       | FUEL-APRIL 2013<br>COMMUNITY TEACHING HO                           |                                | 33616/1 000000  | 00150    |
| 132 CLERK OF COURTS - TI                              | 659.40                            | * * Total * * |          |       | THE TWELVE OF OHIO IN  |                                | 33616/1 000000  | 00150    |
| 134 CLERK OF COURT COMPU                              |                                   |               |          |       | NATIONAL YOUTH ADVOCA<br>FOSTER CARE CHIL                          | ATE 2,295.00<br>D ROOM & BOARD | 33616/1 000000  | 00150    |
| 134-134 CLBRK OF COURT COM                            |                                   |               |          |       |  | 4,770.90<br>D ROOM & BOARD     |                 | 00150    |
| HENSCHEN & ASSOCIATE<br>FUJITSU SCANNER               |                                   | 33917/1 000   | 000 002  | 160   |  | D ROOM & BOARD                 |                 | 00150    |
| 134-134 CLERK OF COURT COM                            | PU 6,370.00                       | * * Total * * |          |       | CARRINGTON YOUTH ACAD<br>FOSTER CARE CHIL<br>CARRINGTON YOUTH ACAD | D ROOM & BOARD                 | •               | 00150    |
|   |                                   |               |          |       | FOSTER CARE CHIL   |                                | 33020,2 000000  | 00130    |

| Batch Number: 19 Date: 0   | 5/23/2013      | Refe               | rence:  |         |
|--|----------------|--------------------|---------|---------|
| Vendor   | Amount         | PO/Line            | Warrant | Account |
| ROBERT A BORES   | 1,050.00       | 33616/1            | 000000  | 00150   |
| FOSTER CARE PAYROLL APRIL<br>ROBERT A BORES<br>AA SUBSIDIES JUNE 2013<br>MARTHA BERNNAN<br>POSTER CARE PAYROLL APRIL | 127.47         | 33616/1            | 000000  | 00150   |
| MARTHA BRENNAN<br>FOSTER CARE PAYROLL APRIL  | 896.00         | 33616/1            | 000000  | 00150   |
| APRIL CAMPBELL<br>FOSTER CARE PAYROLL-APRII  |                | 33616/1            | 000000  | 00150   |
| STACY OR CORBIN<br>FOSTER CARE PAYROLL APRIL   | 1,876.00       | 33616/1            | 000000  | 00150   |
| ANTHONY FLEMING<br>FOSTER CARE PAYROLL APRIL   | 840.00<br>2013 | 33616/1            |         |         |
| ELMO OR KEMPLIN<br>FOSTER CARE PAYROLL APRII   | 2013           | 33616/1            |         |         |
| WILLIAM D KOPAS JR<br>FOSTER CARE PAYROLL APRII  | 2013           | 33616/1            |         |         |
| WILLIAM D KOPAS JR AA SUBSIDIES JUNE 2013  |                | 33616/1            |         |         |
| AMBER LANTZ<br>FOSTER CARE PAYROLL APRIL   | 1,680.00       |                    |         |         |
| AMDER LANTE<br>AA SUBSIDIES JUNE 2013<br>SANDRA K BELL   |                | 33616/1<br>33616/1 |         |         |
| AA SUBSIDIES JUNE 2013<br>BRYAN BLOMKER  |                | 33616/1            |         |         |
| AA SUBSIDIES JUNE 2013<br>TINA COURTAD   |                | 33616/1            |         |         |
| AA SUBSIDIES JUNE 2013<br>MAURA GEORGE   |                | 33616/1            |         |         |
| AA SUBSIDIES JUNE 2013<br>DAN & AMY MATHEWS  |                | 33616/1            |         |         |
| AA SUBSIDIES JUNE 2013<br>MONICA D MCCLISH   |                | 33616/1            |         |         |
| AA SUBSIDIES JUNE 2013<br>CRAIG & DEANNA MOORE   |                | 33616/1            |         |         |
| AA SUBSIDIES JUNE 2013<br>CHERYL SCHROCK   |                | 33616/1            |         |         |
| AA SUBSIDIES JUNE 2013<br>TOM & MICHELLE SKAGGS  | 89.62          | 33616/1            | 000000  | 00150   |
| AA SUBSIDIES JUNE 2013<br>KEN SMITH  | 182.10         | 33616/1            | 000000  | 00150   |
| AA SUBSIDIES JUNE 2013<br>NANCY ST CLAIR<br>AA SUBSIDIES JUNE 2013   | 72.84          | 33616/1            | 000000  | 00150   |
| JERRY R BAUGHMAN SAMS SUBSIDIES JUNE 2013  | 100.00         | 33616/1            | 000000  | 00150   |
| JUDY & MARK RICE<br>SAMS SUBSIDIES JUNE 2013   |                | 33616/1            | 000000  | 00150   |
| DAME CONSIDERS CONS 2013   |                |                    |         |         |

| Batch  | Number: 19  | Date: 05/           | 23/2013                  | Refe        | rence: |       |
|--------|---|---------------------|--------------------------|-------------|--------|-------|
|        | Vendor  |                     |                          | PO/Line     |        |       |
|        | DOMINO'S PIZZA<br>CHILD ABUSE &                             |                     | 186.50                   | 33616/1     |        |       |
|        | AMERICAN ELECTRIC   | POWER COR           | 685.42                   | 33616/1     |        |       |
|        | ESAA-R GROVES<br>INDIAN VALLEY LLC<br>ESAA-J COBURN         |                     | 468.00                   | 33616/1     | 000000 | 00150 |
|        | ROSA SHEPHERD<br>FOSTER PARENT                              |                     | 60.00                    | 33616/1     | 000000 | 00150 |
|        | ROSA SHEPHERD<br>FOSTER PARENT                              |                     | 30.00                    | 33616/1     | 000000 | 00150 |
|        | LAURA CRAIG<br>KPIP   |                     | 250.00                   | 33616/1     | 000000 | 00150 |
|        | LAURA CRAIG<br>KPIP   |                     |                          | 33616/1     |        |       |
|        | LAURA CRAIG<br>KPIP   |                     |                          | 33616/1     |        |       |
|        | DEBBIE NOTTKE<br>FOSTER CARE CE                             | HILD EXPENSE        |                          | 33616/1     |        |       |
|        | DEBBIE NOTTKE<br>FOSTER PARENT<br>FISHER-TITUS MEDICA       | TRAINING            |                          | 33616/1     |        |       |
|        | PISHER TITUS MEDICA<br>ESAA-DRUG TEST                       |                     |                          |             |        |       |
|        | GLENDA K SAKSA<br>ESAA-A RINGLE-<br>TREASURER STATE OF      | -RENT               | 450.00                   | 33616/1     |        |       |
|        | TREASURER STATE OF<br>FINGERPRINTS-I                        | OHIO<br>POSTER CARE | 712.00                   | 33616/1     | 000000 | 00150 |
| 45-14  | 5 CHILDREN'S SERVIC   | E F                 | 45,938.45                | * * Total * | *      |       |
| 145 CI | HILDREN'S SERVICE   |                     | 45,938.45                | * * Total * | *      |       |
| 84 VO  | DCA<br>34 VOCA  |                     |                          |             |        |       |
|        | HURON COUNTY COMMIS   |                     | 24.99                    | 33984/1     | 000000 | 00175 |
|        | WAL-MART COMMUNITY<br>HELIUM, BINDER<br>SHIPLEYS OFFICE SUE | BRC<br>S INDEXES:I  | 343.32<br>NV# - 60322024 | 33984/1     | 000000 | 00175 |
|        | SHIPLEYS OFFICE SUI<br>TONER; INV#:018                      | PPLY INC            | 139.98                   | 33984/1     | 000000 | 00175 |
|        | OHIO TELECOM INC<br>PHONE SERVICES                          |                     | 94.50                    | 33987/1     | 000000 | 00180 |
|        | MT DISCUSSED TROUBOUT                                       | OCTEC IN            | 54.51                    | 33986/1     | 000000 | 00280 |
|        | COPIES; INV#: CN<br>NOBILS SPORTS & TRO<br>NAME TAGS        | PHIES               | 30.00                    | 33985/1     | 000000 | 00475 |



At 9:11 a.m. The board recessed.

At 9:16 a.m. regular session resumed.

At 9:17 a.m. Carol Knapp, HCDC came before the board in regards to the Pepperidge Farm, Inc. Cooperative Agreement and the Enterprise Zone agreement. Ms. Knapp made introductions of all parties involved as follows: Chris Burnham, DFA Summit County, Dan Siltani, Brown McDowell Bond Counsel, Nikole Dangelo, HCDC, Kathy Phillips, HCDC, Brian Humphress, City of Willard, Richard Sheppard, Pepperidge Farm, Brian Cooper, Rockmill Financial. Ms. Knapp explained the both the cooperative agreement and the enterprise zone agreement. President Gary Bauer made a few comments in regards to the expansion project.

RESOLUTION AUTHORIZING THE COUNTY OF HURON, OHIO, TO EXECUTE AND DELIVER A COOPERATIVE AGREEMENT IN CONNECTION WITH THE AUTHORIZATION OF THE DEVELOPMENT FINANCE AUTHORITY OF SUMMIT COUNTY TAXABLE DEVELOPMENT REVENUE BONDS, SERIES 2013 (PEPPERIDGE FARM, INCORPORATED PROJECT); AND OTHER DOCUMENTS IN CONNECTION THEREWITH.

Tom Dunlap moved the adoption of the following resolution:

**WHEREAS**, Pepperidge Farm, Incorporated (the "Company") owns certain real property ("Project Site") that is located within the boundaries of the County of Huron, Ohio (the "County");

**WHEREAS**, the Company has requested the Development Finance Authority of Summit County (the "Authority") to issue its Taxable Development Revenue Bonds, Series 2013 (Pepperidge Farm, Incorporated Project) (the "Bonds") in order to finance (1) the acquisition, construction, and installation of a new production plant, of approximately 260,000 square feet in Willard, Ohio (the "Project") constituting "port authority facilities" as defined in Ohio Revised Code Section 4582.21 on the Project Site and to pay (2) certain costs and expenses of the Issuer and the Company incurred in connection with the issuance of the Bonds;

**WHEREAS**, the Company, the County and the Authority have mutually determined that it would be more economic and efficient to have the Authority issue the Bonds to finance the Project on behalf of the County;

WHEREAS, Section 4582.431, Ohio Revised Code, provides a procedure by which the County and the Authority may enter into an agreement pursuant to which the Authority may enter into an arrangement under which the Authority on behalf of the County would issue the Bonds to finance the Project, and the Authority, the County, the Huron County Development Council ("HCDC") and the Company (the "Cooperative Parties") plan to enter into such an agreement (the "Cooperative Agreement");

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners (the "Board") of the County:

**SECTION 1**. That the Board, on behalf of the County, is authorized to enter into a Cooperative Agreement with the Cooperative Parties to facilitate issuing the Bonds as described in the preambles hereto. That the President of the Board be and hereby is authorized to execute and deliver such Cooperative Agreement.

**SECTION 2.** That the Cooperative Agreement authorized in Section 1 of this resolution shall be substantially in the form presented to the Board and on file with the Clerk of the Board, and it is hereby determined that such Cooperative Agreement will promote the public purpose stated in Ohio Revised Code Sections 4582.21-4582.59 and the County will be duly benefited thereby. Such Cooperative Agreement and related documents shall be subject to such changes, insertions and omissions as may be approved by the Board, which approval shall be conclusively evidenced by the execution thereof by the proper officers of the Board.

**SECTION 3**. That the Cooperative Agreement will provide that the Authority will issue the Bonds to finance the Project as "port authority facilities" to be located within the County.

**SECTION 4**. That the President of the Board be and hereby is authorized to execute and deliver on behalf of the County such other certificates, documents and instruments in connection with the Cooperative Agreement as may be required, necessary or appropriate.

**SECTION 5**. It is found and determined that all formal actions of the Board concerning and relating to the adoption of this resolution were adopted in an open meeting of the Board, and that all deliberations of the Board and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the rules of this Board in accordance therewith.

Joe Hintz seconded the motion and the roll being called for adoption of the foregoing resolution, the vote thereon resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

<sup>\*</sup> Agreement on file.

13-164

# IN THE MATTER OF APPROVING THE AGREEMENT BETWEEN THE CITY OF WILLARD AND PEPPERIDGE FARM INC. CONCERNING THE WILLARD ENTERPRISE ZONE AGREEMENT

Joe Hintz moved the adoption of the following resolution:

**WHEREAS**, the city of Willard and Pepperidge Farm, Inc. have negotiated the terms for provision of tax incentives to Pepperidge Farm, Inc. for its expansion project at its plant at 3320 Rt. 103 East, Willard, Ohio; and

WHEREAS, the City of Willard has granted a tax exemption for new real property acquired in conjunction with the project equal to one hundred percent (100%) on all real property improvements acquired as a part of the project for a period of ten (10) years after the completion date of the project period; and

WHEREAS, this Board is in receipt of a certified copy of the Willard City Council Resolution 2363-13, passed and signed by the Council President, to which was attached a copy of the agreement between the City of Willard and Pepperidge Farm, Inc., including a Compensation Agreement with the Willard City School District exempting real property for ten years;

now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners approves of the agreement in place between the City of Willard and Pepperidge Farm Inc., concerning the negotiations of benefits set forth for the Willard Enterprise Zone; and further

**BE IT RESOLVED**, that the Clerk of the Board be and she is hereby authorized and instructed to certify a copy of this resolution to the Huron County Auditor, Huron County Treasurer, the City of Willard, Pepperidge Farm, Inc., Ohio Department of Taxation, and the Ohio Development Services Agency in line with this action; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Tom Dunlap seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

13-165

IN THE MATTER OF APPROVING OF A REQUEST FOR PAYMENT ON LETTER OF CREDIT AND STATUS OF FUNDS REPORT (FORM DS5) FOR HURON COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (B-F-12-1BJ-1) SUBMITTED TO THE BOARD MAY 21, 2013

Tom Dunlap moved the adoption of the following resolution:

**WHEREAS**, a request for payment and status of funds report has been prepared and submitted to the Board of Huron County Commissioners as attached herein by WSOS CAC, Inc. & Huron County Development Council for the Board's certification; and

WHEREAS the Board has reviewed the request for payment and status of funds report; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners hereby approves of the request for payment and status of funds report as attached herein and certifies that the data reported is correct and that

<sup>\*</sup> agreement on file.

the amount of the Request for Payment is not in excess of current needs;

and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

|  |   |                         | State of Ohio  |  |                      |  |  |
|--|---|-------------------------|--|--|----------------------|--|--|
|  | Office<br>Reques                                    | of Ho<br>t for F        | using and Communi<br>Pavment and Status  | ty Partr                                 | nerships<br>Is Repor | t -s   | 1  |
| Section One                                  | Request for Paymen                                  | t is                    | Control of the second  |  | Maria 18             | (0)  | 7  |
| Office of Hou<br>P.O. Box 100<br>Columbus, C | hio 43216-1001                                      | rtnerships              | 180 Milan Avenue<br>Norwalk, OH 44857  |  | (                    | )<br>011                                       |  |
|  | on/Telephone Number:                                |                         | Community/Nonprofit #  |  |                      | State Use Onl                                  | у  |
| FTI Number:<br>34-6400672                    | on, WSOS-CAC/419-332-2056                           |                         | 1-BJ<br>Draw Number:   |  | Date:<br>Voucher#:   |  |  |
| 0 1 0 10001E                                 | Itemization of Expen                                | diturae                 | Process of the second s | WF COLUMN                                | Warrant #:           | OCCUPATION.                                    | 1980 (270 )                                      |
| Grant Number *                               | Activity Name *                                     | Activity<br>Nor*        | Enter the Housing Site Address<br>(CDBG and HOME Funded Housing<br>Activities Only)  | Project<br>Number<br>(State Use<br>Only) | Amount<br>Requested  | Approved<br>Activity/Site<br>Address<br>Budget | Balance of<br>Activity/Site<br>Address<br>Budget |
| B-F-12-1BJ-1                                 | Administration                                      | 10                      |  | 100                                      | 320                  | 19,900   | 15,480   |
|  | WSOS Involce 39075                                  | 1                       |  | 7.                                       |                      |  |  |
| B-F-12-1BJ-1                                 | Administration                                      | 10                      |  | 20.00                                    | 1,080                | 19,900   | 14,400   |
|  | WSOS Invoice 39455                                  |                         |  | 7.1                                      |                      |  |  |
|  |   |                         |  | 1.180                                    |                      |  |  |
|  |   | T                       |  | 7.4                                      |                      |  |  |
|  |   |                         |  | 41.50                                    |                      |  |  |
|  |   |                         |  | 1,524                                    |                      |  |  |
|  |   |                         |  | 1.55                                     |                      |  |  |
|  |   |                         |  | 1.50                                     |                      |  |  |
|  |   |                         |  | Per char                                 |                      |  |  |
|  |   |                         |  | 1.12                                     |                      |  |  |
|  |   |                         |  | 1 12                                     |                      |  |  |
|  |   |                         |  |  |                      |  |  |
|  |   |                         |  | 7.00                                     |                      |  |  |
|  |   |                         |  | 191                                      |                      |  |  |
|  |   |                         |  | 57-45                                    |                      |  |  |
|  |   |                         |  | 1 1                                      |                      |  |  |
| otal Amount                                  | of This Draw:                                       | (A)                     |  | 45                                       | \$1,400              |  |  |
| NOTE: From the                               | Attachment A of the Grant                           | Agreemen                |  |  |                      |  |  |
| ertify that this<br>ed and that the          | Request for Payment was<br>amount drawn is proper f | drawn in a<br>or paymen | Expenditures: Two Authoriz<br>accordance with the terms and conduct to the drawer's depositary. I also<br>for Payment is not in excess of curr   | litions of the<br>certify that t         | Grant Agreem         | ent(s)   |  |
|  | Signature / a /                                     | 12 B                    | CARC.  | orn noods.                               |                      | Title Prom. W                                  | Conn   |
| ite:   | Countersignature /                                  | 21.4                    |  |  |                      | Title : P +k                                   |  |
| nte Use Only<br>proved:                      | Date:   |                         | 7  |  |                      | DS5 (Rev. 6/0                                  | 4) DEV0072                                       |

At 9:29 a.m. the board recessed.

At 9:30 a.m. regular sessions resumed.

# At 9:30 a.m. Public Comment

Mike Nette, Washington National presented and explained a supplemental insurance policy for the county's review. Mr. Nette further reviewed the companies that they presently work with etc. Mr. Nette stated that he would like permission to work with the auditor. Mr. Bauer asked that he first contact the HR Director, Sue Bommer before going any further.

<u>At 9:45 a.m.</u> Tom Dunlap moved to enter into **Executive Session ORC 121.22** (**G**) (**4**) preparation for, conducting, or reviewing negotiations or bargaining sessions for public employees, concerning employee compensation or other terms and conditions of employment. Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

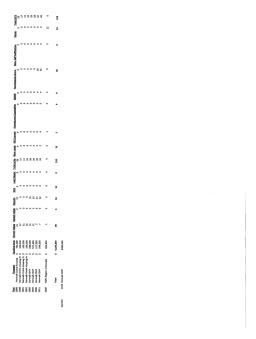
Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

<u>At 10:00 a.m.</u> Tom Dunlap moved to end Executive Session ORC 121.22 (G) (4). Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz At 10:01 a.m. Tom Dunlap left the meeting for a personal commitment.

At 10:02 a.m. Joyce Huntley, WSOS CAC came before the board to present her annual report in regards to the services that they provide to the residents to Huron County. Ms. Huntley introduced Ben Kenny and Don Corley, WSOS to present as well. Mr. Kenny spoke in regards to the CDBG funding and stated that Nadine Thompson has been taking care of such grant. Mr. Kenny also spoke in regards to the RLF funding and finding projects it has been tough since the recession and interest rates at banks is so low at this time. Mr. Kenny also stated that the only other program that he would mention is that they are working for National Technical Assistance Providers in economic marketing which is specific assistance to businesses which are stage two businesses, which are 10 to 15 employees where some times a local business needs a little push as they don't have their own IT department etc. This way we can get them some national level research in market data so that they can look at competition and so forth. Mr. Kenny stated that they wrote an application to get some money to fund this for fourteen (14) counties and stated that he made sure that Huron County was one of the fourteen. Don Corley also spoke in regards to housing and energy. Mr. Corley stated that in the last year the have continued to provide weatherization services to Huron County throughout the entire county to residents. Unfortunately it is now at a much reduced level and further stated that they had the opportunity with stimulus funds to basically quadruple the number of people that they were able to reach with the weatherization program. Seventeen units were done in Huron County this past year. Operate electric conservation program as well that is run through the state and they did thirteen (13) households in the last year in Huron County. They are also a foreclosure counselor and are recognized by HUD as one of their certified counseling agencies and further stated that they have helped fifty-eight (58) people with foreclosure counseling and six (6) with mortgage assistance and have also done home buyer counseling for an additional three (3) households.

Ms. Huntley stated that since last year they have a new president who is Ruthanne House as she was the vice president and also presented the 2012 annual report.



<u>At 10:19 a.m.</u> Jill Nolan introduced Dave Larson as a candidate for the WIA board. Mr. Larson gave a snapshot of himself and his career along with presenting his education and work experience.

13-166

# IN THE MATTER OF APPROPRIATING UNAPPROPRIATED FUNDS IN THE 9-1-1 FUND #185

Joe Hintz moved the adoption of the following resolution:

**WHEREAS**, there are unappropriated funds in the 9-1-1 Fund #185 that need to be appropriated for expenses; now therefore

## REGULAR SESSION TUESDAY MAY 21, 2013

**BE IT RESOLVED**, that the Board of Huron County Commissioners hereby approves of appropriating \$387,729.00 of unappropriated funds as follows:

TO: 185-00200-185 Equipment \$387,729.00 and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Gary W. Bauer seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Absent – Tom Dunlap Aye – Joe Hintz

13-167

# IN THE MATTER OF APPOINTMENT TO THE REVOLVING LOAN FUND (RLF) BOARD

Joe Hintz moved the adoption of the following resolution:

WHEREAS, there is a vacancy on the Revolving Loan Fund Board which needs to be filled;

now therefore

**BE IT RESOLVED**, that Don Sparks, Ripley Township Trustee, 5133 New State Rd. S, Plymouth, Ohio 44865 be appointed to the Huron County Revolving Loan Fund Board; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Gary W. Bauer seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Absent – Tom Dunlap Aye – Joe Hintz

13-168

# IN THE MATTER OF APPROVING PROPOSAL WITH DANIEL FREDERICK, ARCHITECTS, LLC FOR THE EXTERIOR RAMP ALTERATIONS AT HURON COUNTY ADMINISTRATION BUILDING

Joe Hintz moved the adoption of the following resolution:

**WHEREAS,** the Board of Huron County Commissioners requested RFQs for architects for the exterior ramp alterations at the Huron County Administration Building; and

**WHEREAS,** three proposals were received and rated according to qualifications for providing design services for such project; and

**WHEREAS**, it is the desire of the Board of Huron County Commissioners to choose Daniel Frederick, Architects, LLC to provide architectural services for the exterior ramp alterations at the Huron County Administration Building; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners approves entering into an agreement with Dan Frederick, Architects, LLC architectural services for the exterior ramp alterations at the Huron County Administration Building as attached hereto and incorporated herein; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Gary W. Bauer seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Absent – Tom Dunlap Aye – Joe Hintz

May 14, 2013

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The undersigned, fiscal officer of Huron County, hereby certifies that the moneys required to meet the obligations of Huron County under this contract entitled. Exterior Ramp at Huron County Administration Building in the amount of \$5,700.00 project have been lawfully appropriated by the Board of Commissioners of Huron County for such purposes and are in the treasury of Huron County fund #170 or in the process of collection to the credit of an appropriate fund, free from any previous encumbrances. This Certificate is given in compliance with Section 5705.41 of the Ohio Revised Code.

Date: 5-22-2003

13-169

# IN THE MATTER OF APPOINTING NEW MEMBER TO THE WORKFORCE INVESTMENT POLICY BOARD

Joe Hintz moved the adoption of the following resolution:

**WHEREAS,** the Board of Huron County Commissioners appoints members to the Workforce Investment Board;

**WHEREAS,** David Larson, 12731 Baird Road, Oberlin, Ohio 44074, Sheet Metal Union Local #33 has been recommended for appointment for the labor position vacancy to the Workforce Investment Board;

**BE IT RESOLVED,** that David Larson be appointed to the Workforce Investment Board as stated above; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Gary W. Bauer seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Absent – Tom Dunlap Aye – Joe Hintz 13-170

# IN THE MATTER OF HIRING FOR THE POSITION OF SEASONAL WORKER FOR HURON COUNTY BUILDINGS AND GROUNDS.

Joe Hintz moved the adoption of the following resolution:

**WHEREAS,** it is the desire of the Board of Huron County Commissioners to hire a Seasonal Worker for the summer of 2013 for the Huron County Department of Buildings and Grounds; and

WHEREAS, prior approval to fill this position was given to the supervisor of Buildings and Grounds;

and

**WHEREAS,** Logan Bettac was interviewed and deemed qualified to fill this position by the supervisor of Buildings and Grounds;

and

**WHEREAS,** Peter Welch, Supervisor of Buildings and Grounds recommends the hiring of Logan Bettac as a Seasonal Worker for the Department of Buildings and Grounds effective May 22, 2013;

now therefore

**BE IT RESOLVED,** that the Board of Huron County Commissioners hereby approves the appointment of Logan Bettac to the above-named position at the rate of 7.85 per hour; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Gary W. Bauer seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Absent – Tom Dunlap Aye – Joe Hintz

## IN THE MATTER OF HOLIDAY NOTICE

# **NOTICE**

ALL HURON COUNTY OFFICES AND

THE HURON COUNTY TRANSFER STATION

WILL BE CLOSED ON MONDAY, MAY 27, 2013

TO OBSERVE MEMORIAL DAY

## **HURON COUNTY COMMISSIONER**

Gary W. Bauer, Tom Dunlap, absent, Joe Hintz

## IN THE MATTER OF TRAVEL

Joe Hintz moved to approve the following travel request this day. Gary W. Bauer seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Absent - Tom Dunlap Aye – Joe Hintz

# IN THE MATTER OF REQUEST FOR LEAVE

Christina Norton/EMA/vacation/8:00 a.m. – 4:30 p.m. May 24, 2013.

## REGULAR SESSION TUESDAY MAY 21, 2013

**Cheryl Nolan/**Commissioners/vacation/8:00 a.m. – 4:30 p.m. May 24, 2013. **Darwin Pesnell/**Buildings 7 Grounds/8:00 a.m. – 4:30 p.m. May 24, 2013.

#### Administrator/Clerk's Report

Cheryl Nolan presented the transfer and pending transfers for the contingencies fund.

Ms. Nolan also discussed an email received from Phyllis Dunlap, CT Consultants as follows:

Ms. Lois Caudill at 602 Maplewood Street in Willard received assistance in the FY 2010. As part of that assistance, her roofing material was addressed. This project has a one year warranty beginning June of 2012. Mrs. Caudill has contacted the contractor and us regarding an issue with the roof which is causing damage to an interior ceiling. After review it has been determined that the issue in not the roof but is the chimney. The chimney was not part of the original contract. CT proposes to address the chimney issue by doing a change order on the original contract. The preliminary estimate for the chimney repair is \$900.00. We propose to use Program Income funds to make the repairs.

Does the County concur? Please let me know if we can move forward with this project. The board agreed with CT to use Program Income funds.

#### **OTHER BUSINESS**

Joe Hintz stated that he had visited with Lon Burton, and everything going well except for that the Sheriff leaves cruisers in the wash bay too long.

At 10:55 a.m. Joe Hintz moved to adjourn. Gary W. Bauer seconded the motion. The meeting stood adjourned.

#### IN THE MATTER OF OPEN SESSION

The Huron County Commissioners hereby attest that all actions and deliberations of the Board legally required to be public were conducted in an open session on this date and that the foregoing minutes represent the official action of the Board.

## IN THE MATTER OF CERTIFICATION

The Clerk to the Board does hereby attest that the foregoing is a true and correct record of all actions taken by the Board of Huron County Commissioners on May 21, 2013.

# IN THE MATTER OF ADJOURNING

The meeting was called to order at 9:00 a.m. With no further business to come before the Board, the meeting was adjourned at 10:55 a.m.

Signatures on File