# REGULAR SESSION TUESDAY SEPTEMBER 24, 2013

The Board of Huron County Commissioners met this date in Regular Session. Roll being called found the following members present: Gary W. Bauer, Tom Dunlap, Joe Hintz.

Pursuant to Ohio Revised Code Section 305.14 the Record of the Proceedings of the September 17, 2013 & September 19, 2013 meeting(s) were presented to the Board. Tom Dunlap made the motion to waive the reading of the minutes of the September 17, 2013 and September 19, 2013 meeting(s) and approve as presented. Joe Hintz seconded the motion. Voting was as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

13-311

# IN THE MATTER OF CERTIFYING CLAIMS SCHEDULES TO THE HURON COUNTY AUDITOR FOR PAYMENT

Joe Hintz moved the adoption of the following resolution:

**WHEREAS**, as per Ohio Revised Code 305.10, a resolution must be made by the Board of Huron County Commissioners to accompany the Claims Schedule to the Huron County Auditor's Office for payment; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners does hereby approve Claim Schedule C 13-37 authorize the Huron County Auditor to make the necessary warrants; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Tom Dunlap seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

	CLAIM	SCHEDUI	LE	Page: 1		с	LAIM	SCHED	JLE		Page:	2
Batch Number: 37	Date:	Refer	rence:		Batch Number	r: 37	Date: 09/2	6/2013	Refe	rence:		_
I hereby certif	y that there a	re sufficient	funds in the Va	arious		Vendor		Amount	PO/Line	Warrant	Account	
Rohan			Auditor	o a diamo i		CK WATER REFRESHMENTS FOR	JURORS	15.70	34003/1	000000	00335	
	ve for payment	3.	Auditor the fo	ollowing	HENSCI	HEN & ASSOCIATES SERVICES RENDERES	INC.		34057/1	000000	00475	
1 - 11	1 B				001-008 COM	MON PLEAS COURT		414.48	* * Total *	*		
Tiems	Dent /	$\overline{}$			001-010 C PI	LEAS ADULT P						
Jee Hit	1/					EYS OFFICE SUPPLY FOLDERS, LABBLES, AL			34095/1	000000	00175	
County Commissi	oners				OHIO 3	JUSTICE ALLIANCE 2013 CONFERENCE/A	FOR		34096/1	000000	00475	
		Amount	PO/Line Warra	nt Account	WEX BA				34096/1 3	000000	00475	
001 GENERAL FUND 001-002 MICROFILMING					001-010 C PI	BAS ADULT P		610.32	* * Total *	*		
SHIPLEYS OFFICE S INK PAD ACCT		20.00 33	672/1 00000	0 00175	001-016 PROE	SATE COURT						
001-002 MICROFILMING		20.00 *	* Total * *			A ASSOCIATES INC FILE LABELS INV A	82835	59.90	33437/1	000000	00175	
001-003 AUTO DATA PROCE	SSING				001-016 PROB	BATE COURT		59.90	* * Total *	*		
MT BUSINESS TECHN	OLOGIES IN RT INV MMT14539	62.50 33	645/1 00000	0 00275	001-018 CORC	ONER						
MT BUSINESS TECHN		687.50 33	645/1 00000	0 00275	AMERIC	AN INSTITUTE OF	TOXIC	125.00	33873/1	000000	00525	
MT BUSINESS TECHN		250.00 33	645/1 00000	0 00275	CHARLE	S M SCOTT JR		145.00	33873/1	000000	00525	
R J BECK PROTECTI		126.00 33	645/1 000000	0 00275	LUCAS	COUNTY CORONER UTOPSY.TOXICOLOG		1,485.00	33873/1	000000	00525	
001-003 AUTO DATA PROCE		1,126.00 *	* Total * *		FOOS F	UNERAL HOME ODY TRANSPORT-J			33873/1	000000	00525	
001-005 TREASURER					001-018 CORO	NER		1,880.00	* * Total *	*		
R J BECK PROTECTI	VE SYSTEM	57.00 331	891/2 000000	0 00525	001-022 BLDG	& G-M & OPERATI						
001-005 TREASURER	TON MONITORING		* Total * *			& APPELL INC		28.84	33831/1	000000	00175	
001-008 COMMON PLEAS CO	TPT	57.00 -	· IOLAI · ·		SHERWI	N WILLIAMS CORP		57.17	33831/1	000000	00175	
SHIPLBYS OFFICE ST		34.90 340	055/1 000000	0 00175	EXCELL	ENT SUPPLY INC	CC/EXC 159		33831/1	000000	00175	
MARKERS, KEY SCHILD'S IGA INC	FAG ACCT 159-0	51.38 340	,		G&L	SUPPLY CO OWELS INV 405323	,		33831/1	000000	00175	
REFRESHMENTS	FOR JURORS											

	CLAIM SCHEDI	JLE		Page:		CLAIM	SCHED	JLE		Page:
Batch Number: 37	Date: 09/26/2013	Refe	rence:		Batch Number: 37	Date: 09/	26/2013	Ref	erence:	
Vendor	Amount	PO/Line	Warrant	Account	Vendor		Amount	PO/Line	Warrant	Account
BROHL & APPELL INC PVC, FAUCET ETC	66.83 C CUST 6481		000000		POSTMASTER NORWAL STAMPS			33940/1		
MOTO BLECTRIC INC BELT INV 3450:		34026/1	000000	00275	001-027 PUBLIC DEFENDER	COMM	138.00	* * Total		
ALARM MONITOR	S SYSTEM 288.00 ING & DAILY TEST INV 4963	1	000000	00280	001-028 OSU/4-H					
FIRE PROTECTION SEE ANNUAL INSPECT OHIO TELECOM INC			000000	00280	OHIO STATE UNIVER.		38,875.00	34011/1	000000	00557
GF PHONES INV COLUMBIA GAS	14427				001-028 OSU/4-H	LKOLKIMILON	38 875 00	* * Total *		
GAS	227707		000000	00327	001-029 HEALTH & WELFAR	R	50,015.00	10041		
01-022 BLDG & G-M & OPER 01-023 SHERIFF	ATI 7,224.02	* * Total *	*		HURON COUNTY HEAL! QUARTERLY API	TH DEPT	3,000.00	34012/1	000000	00475
RAKICH & RAKICH INC		33709/1	000000	00200	001-029 HEALTH & WELFAR	E	3,000.00	* * Total *	*	
UNIFORM ITEMS MT BUSINESS TECHNOL		33679/1	000000	00275	001-030 HEALTH & V STAT	ISTIC				
WORKPLACE RESOURCES EMPLOYMENT EVA		33679/1	000000	00275	TREASURER STATE OF BCMH TREATMEN	F OHIO	7,723.92	33838/1	000000	00564
ZIEGLER TIRE TIRES INV 3206	576.88 471	33679/1	000000	00275	001-030 HEALTH & V STATI			* * Total *	*	
	3-004296 DRUGS FOUND	,	000000	00275	001-035 PUBLIC ASSISTANC	CE CE	.,			
BOBS AUTO WRECKING	45.99 CROWN VIC INV 535-05421 & RECOVE 100.00	5	000000	00275	HURON COUNTY JOB & QUARTERLY APE	FAMILY S	45,700.75	34009/1	000000	00580
SEATBELT FOR L	YONS CRUISER INV 5363	,			001-035 PUBLIC ASSISTANC		45.700.75	* * Total *	*	
1-023 SHERIFF	1,529.71	* * Total *	*		001-036 JAIL OPERATIONS					
1-026 DISASTER SERVICE NORWALK CUSTODIAL S		33556/1	000000	00200		MOGIES IN MP5002 CNIN207		33695/1	000000	00275
	104.45	33556/1	000000	00200	ZIEGLER TIRE TIRES INV 320		862.40	33695/1	000000	00275
POSTMASTER NORWALK	ICE; ACCT#: 14427 176.00 :	33556/1	000000	00200	ALL PEST INSECT CO PEST CONTROL	INV 6449	140.00	33695/1	000000	00275
FOUR ROLLS OF : WILLARD TIMES JUNCT 1 YEAR SUBSCRI	ION 37.00	33556/1	000000	00200	CINTAS CORP LOC 31 MAT RENTAL IN COLUMBIA GAS		76.46			00275
1-026 DISASTER SERVICE		* * Total *			JAIL GAS		447.15		000000	00527
1-027 PUBLIC DEFENDER C		· · · IOCAI ·			001-036 JAIL OPERATIONS		2,096.09	* * Total *	*	

	CLAIM SC	HED	ULE			Page:
Batch Number: 37	Date: 09/26/2	013		Refe	rence:	
Vendor	Amu	unt	PO/L	ine	Warrant	Accoun
001-040 MISCELLANEOUS						
SANDUSKY NEWSPAPERS LEGAL NOTICE S	INC UB REGS/AD 36732	26.04	34018/	1	000000	00569
HURON COUNTY DEVELO QUARTERLY APPR			33870/	1	000000	00569
		191.54	33845/	1	000000	00570
REIMB INDIGENT OHIO PUBLIC DEFENDE REIMB CT APPTI	R	125.65	33845/	1	000000	00570
HILTZ WIEDEMANN ALI	TON & T CRI20120460	235.00	33845/	l.	000000	00570
JAMES JOEL SITTERLY	CO. LPA				000000	
HILTZ WIEDEMANN ALL	TON & ENT CRI20130190	520.00	33845/	L	000000	00570
001-040 MISCELLANEOUS	8	,989.23	* * To	al *	*	
001 CENERAL FUND	119	,006.87	* * Tol	al *	*	
105-105 DOG & KENNEL QUILL CORPORATION		67.85	33877/1		000000	00175
LEGAL PAD, PAP GALL'S INC 1 NAME TAPE FO	ER TOWELS, STICK	Y NOTES,	, HAND (	LEAN	000000	
HURON COUNTY COMMIS	SIONERS NGER OIL CHANGE	22.50	33876/1		000000	00275
OHTO TELECOM INC		63 00	33876/1		000000	00275
2 PHONE LINES KAYLINE COMPANY ATD PRESUED AN	FANS FOR KENNE	227.43	33880/1		000000	00280
MENARD INC.	C WALK UNDERLAYME	437.69	33880/1		000000	00280
VORTECH PHARMACEUTI		350.46	33880/1		000000	00280
MENARD INC. PAINT AND TRIM			33883/1		000000	00475
05-105 DOG & KENNEL	1,	312.47	* * Tot	al ·	•	
05 DOG & KENNEL	1,	312.47	* * Tot	al *	*	

Date: (	09/20/2013	Kere:	rence:	
Vendor	Amount	PO/Line	Warrant	Account
115 PUBLIC ASSISTANCE 115-115 ADM. & OPERATION				
SUSIE NARDECCHIA NON TAXABLE TRAVEL	8.00	33623/1	000000	00300
R J BECK PROTECTIVE SYSTEM ALARM MONITORING-01/1-12	81.00	33640/1	000000	00475
COLES ENERGY FUEL VOUCHERS-AUG 2013 J	3,659.00 JOBS/ME	33640/1	000000	00475
FUEL-FS		33640/1		00475
HURON COUNTY COMMISSIONERS VEHICLE MAINT-AUG 2013		33640/1		00475
MINJ TECHNOLOGIES DIRECT INC TONER-LEXMARK-BLACK		33640/1		00475
MNJ TECHNOLOGIES DIRECT INC TONER-LEXMARK-MAGENTA		33640/1		
MNJ TECHNOLOGIES DIRECT INC TONER-LEXMARK-YELLOW	418.00	33640/1	000000	
MNJ TECHNOLOGIES DIRECT INC PHONE CORDS-25' MNJ TECHNOLOGIES DIRECT INC				00475
TONER-6110D				00475
MNJ TECHNOLOGIES DIRECT INC TONER-C.OTT		33640/1		00475
MT BUSINESS TECHNOLOGIES IN COPIER USAGE-AUG 2013 MT BUSINESS TECHNOLOGIES IN	400.24	33640/1		
COPIER USAGE-AUG 2013 PITNEY BOWES INC		33640/1		
MAIL MACHINE-6/30-09/30/ SHIPLEYS OFFICE SUPPLY INC	13			
CALENDARS 2013-ANNUAL		,-		******
115-115 ADM. & OPERATION	8,676.38	* * Total *	*	
115-116 SOCIAL SERVICES				
COLES ENERGY FUEL VOUCHERS-PCSA-AUG 2	013	33641/1		
FUELMAN FUEL-PCSA		33641/1		
MNJ TECHNOLOGIES DIRECT INC DYMO LABEL MAKER				
MT BUSINESS TECHNOLOGIES IN COPIER USAGE-AUG 2013	126.88	33641/1	000000	00475
115-116 SOCIAL SERVICES	1,373.54	* * Total *	*	

,	CLAIM S	CHED	ULE		Page: 7
Batch Number: 37					
Vendor	A	mount	PO/Line	Warrant	Account
115 PUBLIC ASSISTANCE			* * Total		
117 CHILD SUPPORT ENFORC 117-117 CHILD SUPPORT ENFOR	RC .				
HURON COUNTY CLERK OF IV-D CONTRACT-AU		953.50	33635/2	000000	00470
117-117 CHILD SUPPORT ENFOR	IC.	953.50	* * Total	* *	
117 CHILD SUPPORT ENFORC		953.50	* * Total	* *	
123 WIA 123-123 WIA					
WAREHOUSE TIRE CO INC SS-CAR REPAIR-J		112.00	33613/1	000000	00280
COLES ENERGY FUEL JULY 2013	DIGNI	414.00	33613/1	000000	00280
123-123 WIA		526.00	* * Total	* *	
123 WIA		526.00	* * Total	* *	
124 SPECIAL FUNDS - JPC 124-124 SPECIAL FUNDS - JPC					
SANDUSKY COUNTY TASC 08/13 DRUG TESTI		344.00	33444/1	000000	00475
124-124 SPECIAL FUNDS - JPC		344.00	* * Total	* *	
124 SPECIAL FUNDS - JPC		344.00	* * Total	* *	
125 AUTO TAX 125-125 AUTO TAX - OFFICE					
CHERRY VALLEY LODGE HOTEL FOR PLSO F	ALL CHMYNAD O	345.00	34083/1	000000	00300
COLUMBIA GAS NATURAL GAS CHAR			33490/1	000000	00475
OHIO TELECOM INC LOCAL & LONG DIS		193.95	33497/1	000000	00475

	CLAIM SCHED			Page:
Batch Number: 37	Date: 09/26/2013	Refe	rence:	
Vendor	Amount	PO/Line	Warrant	Account
125-125 AUTO TAX - OFFICE		* * Total *		
125-126 AUTO TAX - ROADS				
NUT WEARING E	O 192.40 ING, O-RING, SEAL, WIP	RD		
CUSTOM BLECTRIC SERV NEW ALTERNATOR	ICE INC 284.00 FOR #222	34079/1	000000	00275
STRUE OBERMILLER	10.25	34079/1	000000	00275
SANDUSKY NEWSPAPERS LEGAL NOTICE FO	PIPE FOR #74 INC 61.38 R HOT MIX & ROAD SALT	34077/1	000000	00325
125-126 AUTO TAX - ROADS	548.03	* * Total *	*	
125 AUTO TAX	1,240.31	* * Total *	*	
129 SPECIAL PROJECTS CP 129-129 SPECIAL PROJECTS C	r			
MICROCHARGED CORP	4,807.46	34054/1	000000	00475
MICROCHARGED CORP	N FROM 2ND TO 5TH FLOO 1,797.54 N FROM 2ND TO 5TH FLOO	34058/1	000000	00475
SHIPLEYS OFFICE SUPP	LY INC 678.99 R PROBATION ACCT 159-0	34054/1	000000	00475
MICROCHARGED CORP PRINTERS INV 11	890.00	34054/1	000000	00475
129-129 SPECIAL PROJECTS C	P 8,173.99	* * Total *	*	
129 SPECIAL PROJECTS CP	8,173.99	* * Total *	*	
131 RECORDERS EQUIPMENT 131-131 RECORDERS EQUIPMEN	r			
SHIPLEYS OFFICE SUPP. PAPER ACCT 312-	LY INC 309.95	34046/1	000000	00200
ISSG INC WEB HOSTING INV	750.00	34046/1	000000	00200
131-131 RECORDERS EQUIPMEN	1,059.95	* * Total *	*	
131 RECORDERS EQUIPMENT	1,059.95	* * Total *		

# **TUESDAY**

# **SEPTEMBER 24, 2013**

	CLAIM SCH	EDULE		Page:	9	CLAIM	SCHEDU	JLE		Page: 10	
Batch Number: 37	Date: 09/26/201	Re	ference:				/26/2013	Refe	rence:		
Vendor	Amouni	PO/Line	Warrant	Accoun	ıt	Vendor	Amount	PO/Line	Warrant	Account	
135 CONCEALED WEAPONS 135-135 CONCEALED WEAPONS	3					APRIL CAMPBELL FOSTER CARE PAYROLL JULY	1,484.00 & AUG 2013	33618/1	000000	00150	
TREASURER STATE OF CCW FEES-AUGUS	OHIO 1,35	92.00 33711/1	000000	00475		BANSIDHAR LLC I.L. J STEPHENS-HOTEL WILLARD RENTAL PROPERTIES L		33618/1	000000	00150	
CCW PEES-AUGUS		92.00 * * Total				WILLARD RENTAL PROPERTIES L ESAA-D FRANCE-RENT JUDY SPEARS	1,125.00	33618/1	000000	00150	
233 233 CONCEANED WENTON						FOSTER CARE RESPITE	70.00	33618/1	000000	00150	
135 CONCEALED WEAPONS	1,39	2.00 * * Total	* *			145-145 CHILDREN'S SERVICE F	30,918.12	* * Total *	*		
137 DYS SUBSIDY 137-137 DYS SUBSIDY-VARIA	BLE					145 CHILDREN'S SERVICE	30,918.12	* * Total *	*		
HURON COUNTY COMMIS VEHICLA MAINT/	SIONERS 10 JUVENILE INV 4171	6.77 33451/1	000000	00475		160 DITCH MAINTENANCE 160-160 DITCH MAINTENANCE					
137-137 DYS SUBSIDY-VARIA	BLE 10	6.77 * * Total	* *			BROWN CRANE & ASSOCIATES LT BOOKKEEPING SERVICES	275.00	33809/1	000000	00275	
137 DYS SUBSIDY	10	6.77 * * Total	* *			D & H GRINDING LLC	600.00		000000	00275	
143 NATIONAL WEBCHECK 143-143 NATIONAL WEBCHECK						HURON COUNTY SOIL & WATER EQUIPMENT USE	1,703.02	33811/1	000000	00475	
TREASURER STATE OF	OHTO 1 94	1.00 33687/1	000000	00530		160-160 DITCH MAINTENANCE	2,578.02	* * Total *	*		
WEB CHECK FEES TREASURER STATE OF WEB CHECK FEES	- MICHER THE CARROL	8.00 33715/1	000000	00530		160 DITCH MAINTENANCE	2.578.02	* * Total *			
				00330		170 HURON COUNTY BLOCK G	2,570.02	10001			
143-143 NATIONAL WEBCHECK	2,90	9.00 * * Total	* *			170-170 HURON COUNTY BLOCK G	2.22				
143 NATIONAL WEBCHECK	2,90	9.00 * * Total	* *			WSOS COMMUNITY ACTION INV 40230 HURON COUNTY TREASURER	1,020.00		000000	00887	
145 CHILDREN'S SERVICE 145-145 CHILDREN'S SERVIC	E F					ANNUAL AUDIT COST-2012	500.00	33848/1	000000	00887	
SAFELY HOME INC FOSTER CARE CH		7.24 33618/1	000000	00150		170-170 HURON COUNTY BLOCK G	1,520.00	* * Total *	*		
		6.80 33618/1	000000	00150		170 HURON COUNTY BLOCK G	1,520.00	* * Total *	*		
APPLEWOOD CENTERS II	ILD ROOM & BOARD NC 10,31 ILD ROOM & BOARD	6.80 33618/1	000000	00150		500 LANDFILL 500-501 TRANSPER STATION					
TREASURER STATE OF (	OHIO 46	0.00 33618/1	000000	00150		MILLER MOBILE WRENCHIN SERV	2,185.98	22480/1	000000	00280	
LINDSAY SCHAFFER KPIP-DESIRAE C	52	5.00 33618/1	000000	00150		YARD DOG REPAIR MILLER MOBILE WRENCHIN SERV	1,086.01			00280	
						YARD DOG REPAIR	-,	, -			
	CLAIM SCH	EDULE		Page:	11						
Batch Number: 37	Date: 09/26/201										
Vendor	Amount			Accoun	t						
SUNRISE COOPERATIVE LOADER OIL, OF	INC 4,56	51.47 33482/1	000000								
CONSTRUCTION EQUIPM SEEDER RENTAL SHEARER EQUIPMENT SKID LOADER SE	1004 i de 22	20.00 33482/1 05.73 33482/1	000000	00280 00280							
SKID LOADER SE SCHEID ENTERPRISES STONE & HAULIN	RVICE CALL INC 63	34.02 33482/1	000000	00280							
MALCOLM PIRNIE INC	4.67	6.76 33482/1	000000	00280							
PROF ENGINEERI 500-501 TRANSFER STATION		9.97 * * Total	* *								
500 LANDFILL	14.36	9.97 * * Total									
	,										
*** End of Report ***											

13-312

# IN THE MATTER OF APPROVING OF THE HURON COUNTY REVOLVING LOAN FUND SEMI-ANNUAL REPORT

Tom Dunlap moved the adoption of the following resolution:

**WHEREAS,** the Huron County Revolving Loan Fund Semi-Annual Report for the first half of 2013 has been prepared by WSOS Community Action, Inc. and submitted to the Board of Huron County Commissioners for their approval; and

**WHEREAS**, the Board of Huron County Commissioners has reviewed the Huron County Revolving Loan Fund Semi-Annual Report for the first half of 2013 and has found that to the best of their knowledge the data in the report as attached herein has been verified to be true and correct as of the date of this report;now therefore

**BE IT RESOLVED,** that the Board of Huron County Commissioners hereby approves of the Huron County Revolving Loan Fund Semi-Annual Report for the first half of 2013; and further

**BE IT RESOLVED,** that the Huron County Revolving Loan Fund Semi-Annual Report for 2013 be made a part of this resolution hereof the same as if fully written herein; and further

### **TUESDAY**

### **SEPTEMBER 24, 2013**

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

13-313

# IN THE MATTER OF AUTHORIZING APPROPRIATION ADJUSTMENTS WITHIN THE GENERAL FUND #008; #017 #027

Joe Hintz moved the following resolution:

WHEREAS, there is a need for appropriation adjustments;

and

WHEREAS, the Board of Huron County Commissioners finds the request to be reasonable;

now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners hereby approves the following appropriation adjustments:

	··· J									
FROM:	Dept.	Account	Fund	Amount	TO:	Dept.	Account	Fund	Amount	
	008	00290	001	\$2,150.00		008	00400	001	\$2,150.00	
		Data Proce	essing	PER	S					
	800	00175	001	\$1,000.00		008	00360	001	\$2,000.00	
		Supplies	Γ	Transcripts						
	800	475 (	001	\$1,000.00						
		Other Exp	penses							
	017	00475 (	001 \$	605.00		017	00400	001	\$ 605.00	
		Other Exp	penses				PERS			
	027	00200	001	\$670.00		027	00400	001	\$670.00	
		Equipm	ent				PERS		and furthe	r

**BE IT RESOLVED**, that the Huron County Auditor is authorized and instructed to record said appropriation adjustment as approved; and further

**BE IT RESOLVED**, that the Clerk of the Board is instructed to certify a copy of this resolution to the Huron County Auditor and the department requesting said adjustment; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Tom Dunlap seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

<sup>\*</sup> Report on file.

**SEPTEMBER 24, 2013** 

13-314

# IN THE MATTER OF TRANSFERRING FUNDS FROM ACCOUNT #002 IN THE GENERAL FUND TO FUND #024

Tom Dunlap moved the adoption of the following resolution:

WHEREAS, a transfer of funds is needed for the #024 recorder's fund; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners hereby approves of the transfer of moneys from 002-00400-001 PERS in the amount of \$50.00 to the #024-00400-001 PERS; and further

**BE IT RESOLVED**, that a certified copy of this resolution be sent to the Department requesting transfer, and the Huron County Auditor, and the Auditor's office will make the journal entry to the # 024 account; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

13-315

# IN THE MATTER OF APPROPRIATING UNAPPROPRIATED FUNDS IN THE AUTO TAX FUND #125

Joe Hintz moved the adoption of the following resolution:

**WHEREAS**, there are unappropriated funds in the Auto Tax Fund #125 that need to be appropriated for expenses; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners hereby approves of appropriating \$200,000.00 of unappropriated funds as follows:

TO: 125-00526-126 Contract/Projects \$200,000.00

and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Tom Dunlap seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

13-316

# IN THE MATTER OF AWARDING BIDS FOR CERTAIN TYPES OF ASPHALT RESURFACING IN HURON COUNTY

Tom Dunlap moved the adoption of the following resolution:

WHEREAS, the Huron County Engineer requested the Board of Commissioners to seek bids for various

### TUESDAY

**SEPTEMBER 24, 2013** 

and

forms of asphalt resurfacing;

**WHEREAS,** notice was placed in a newspaper of general circulation on Friday, September 6<sup>th</sup>, 2013, and Friday, September 13<sup>th</sup>, 2013 pursuant to Section 307.86 of the Ohio Revised Code and otherwise could be found on the Commissioners website at <a href="http://www.hccommissioners.com">http://www.hccommissioners.com</a>;

**WHEREAS,** the bids were opened on Friday, September 20<sup>th</sup>, 2013 at the appointed time with prices presented as listed below:

Hot Mix Erie Gerken A.J. Riley

Mainline Surface with 64.95 67.67 **62.50** Surface without 72.85 72.92 **72.50** 

Intermediate with 59.75 66.32 **54.90** Intermediate without 67.50 71.32 **63.90 251 – 500** Surface with 87.00 77.67 **72.00** Surface without 95.00 83.92 **83.00** 

Intermediate with 76.00 73.88 **64.90** Intermediate without 84.00 78.88 **74.90** Up To 250 Surface with 99.25 101.48 **77.90** Surface without 108.00 107.73 **86.50** 

Intermediate with 88.00 95.48 70.00 Intermediate without 108.00 100.48 78.49 Chip and Seal Bergman Erie #8 @ .25 p/t No Bid 20.00

**#9** @ .22 2/t No Bid 17.00

HFRS-2 p/g No Bid 2.68 MC-3000 p/g No Bid 3.55 Fog Seal Bergman Erie Per gallon no bid 3.50 Per mile no bid 3,696.00

now therefore

**BE IT RESOLVED**, that the Board of Commissioners does hereby award the bid for Hot Mix Asphalt resurfacing to: **A.J. Riley, Inc. 151 Akron Road, Norwalk, Ohio** of receiving bids for various forms of resurfacing efforts in Huron County, Ohio; and for any selected Chip and Seal efforts to: **Erie Blacktop, Inc.**, 4507 Tiffin Avenue, Sandusky, Ohio; and to Erie Blacktop, Inc for any Fog Seal application; and further

**BE IT RESOLVED,** that once awarded, and selected efforts for the various forms of resurfacing be coordinated by and administered through the County Engineer's Office; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz 13-317

# IN THE MATTER OF AWARDING THE BID FOR THE SUPPLY OF ROAD SALT (de-ICING)

Tom Dunlap moved the adoption of the following resolution:

**WHEREAS,** the Huron County Engineer requested the Commissioners seek bids for the supply of ROAD SALT (de-ICING);

**WHEREAS,** pursuant to Section 307.86 of the Ohio Revised Code, notice of this bid was placed in a newspaper of general circulation, on Friday, September 6th, 2013 and Friday September 13<sup>th</sup>, 2013 and notice could also be found on the County's website at <a href="http://www.hccommissioners.com">http://www.hccommissioners.com</a> with bids being opened at the offices of the Board of Commissioners at 11:00 a.m. on Friday, September 20th, 2013; now therefore

BE IT RESOLVED, bids were received from the firms and at the prices presented below:

Cargill De-Icing Technology, 24950 Country Club Blvd., Suite 450, North Olmstead, Ohio 44070; Morton Salt, 123 North Wacker Drive, Chicago, Illinois, 60606-1743; and North American Salt Company, 9900 West 109<sup>th</sup> Street, Suite 100, Overland Park, Kansas, 66210:

	Cargill	Morton	North Americ	an 2012	'13 ODOT Delivered
34.74	34.30	44.88	37.71	34.32	
Picked-up	35.00	33.00	41.00	33.00	(Cargill)
		@ Sand	usky	(Morto	on)
					and further

**BE IT RESOLVED**; that the Board of Commissioners does hereby award the bids for the supply of ROAD SALT (de-ICING) in Huron County for the contract term ending, April 9<sup>th</sup>, 2014, to: **Morton Salt, 123 North Wacker Drive, Chicago, IL**: with such bid being coordinated through and by the Office of the County Engineer;

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

13-318

IN THE MATTER OF APPROVING OF A REQUEST FOR PAYMENT ON LETTER OF CREDIT AND STATUS OF FUNDS REPORT (FORM DS5) FOR HURON COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (B-F-12-1BJ-1) SUBMITTED TO THE BOARD SEPTEMBER 24, 2013

Joe Hintz moved the adoption of the following resolution:

WHEREAS, a request for payment and status of funds report has been prepared and submitted to the Board of Huron County Commissioners as attached herein by WSOS CAC, Inc. & Huron County Development Council for the Board's certification;

and

WHEREAS the Board has reviewed the request for payment and status of funds report; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners hereby approves of the request for payment and status of funds report as attached herein and certifies that the data reported is correct and that the amount of the Request for Payment is not in excess of current needs; and further

### **SEPTEMBER 24, 2013**

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Tom Dunlap seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

			State of Ohio				
		Office	of Community Deve	lopme	nt		
	Reques	t for F	Payment and Status	of Fund	ds Repor	t 🔿	
	: Request for Paymen	t,		39840	100	6	_
Submit to:			Name and Address of Grantee			((	"
Office of Cor	pment Services Agency nmunity Development		Hum	County C	ommissioners		<u> </u>
P.O. Box 100	01			180 Milan	Avenue		$\sim$
Columbus, C	hio 43216-1001 on/Telephone Number:		Community/Nonprofit #	Norwalk, O		tate Use Onl	
	on WSOS 419/332-2056	3	1-BJ		Date:	tate Use Oni	y ()
TI Number:			Draw Number:		Voucher#:		
	34-6400672				Warrant #:		
Section Two	: Itemization of Expen	ditures	OUT TO STATE OF A	100	Walter W.	10.74.31	1,111,110
		7	Enter the Housing Site Address	Project		Approved	Balance of
Onent Number *	Authity Name *	AdMty Nbr*	(CDBG and HOME Funded Housing Activities Only) (# Applicable)	Number (State Use Only)	Amount Requested	Activity/Site Address Budget	Arisvity/Star Address Budget
B-F-12-1BJ-1	Street Improvements	7			35,000	35,000	
	City of Willard Invoice						
B-F-12-1BJ-1	Administration	10			2,940	19,900	8,24
	WSOS Invoice 40701						
	of This Draw:	50.00					
	Of This Draw: Attachment A of the Grant	Agreement		07	\$37,940		NAME OF
			Expenditures: Two Authorize	d Slaneti	rae Ara Ram	uired	
rtify that this I d and that the	Request for Payment was amount drawn is proper t	drawn in a or paymer	ccordance with the terms and cond at to the drawer's depositary. I also for Payment is not in excess of curre	tions of the pertify that t	Grant Agreeme	nt(s)	
	Ignature H. //	(r)	or in aymenic is mortific excess of curre	пт пеедя.		Tille Prog 1	H. Gen
	ountersignature \	- 11	ALL			He U P 14	
te Use Only							

# IN THE MATTER OF TRAVEL

Joe Hintz moved to approve the following travel requests this day. Tom Dunlap seconded the motion. The roll being called upon its adoption, the vote resulted as follows;

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

Commissioners, Cheryl Nolan, to Fremont, Ohio on September 26, 2013 for Quarterly Six County meeting.

Gary Ousley, Dog Warden, to Sandusky, Ohio, Menards, for materials for floor.

# IN THE MATTER OF REQUEST FOR LEAVE

Valerie Stebel/Commissioners/Sick/8:00 a.m. – 12:00 p.m. September 19, 2013. Vickie Ziemba/Commissioners/Flex/3:00 p.m. – 4:30 p.m. September 27, 2013. Christina Norton/EMA/Sick/11:15 a.m. – 2:30 p.m. September 20, 2013. Jason Roblin/EMA/Vacation/8:00 a.m. – 4:30 p.m. September 23, 2013. Joshua Jasinski/Dog Warden/Sick/8:00 a.m. – 4:30 p.m. September 27, 2013. Gary Ousley/Dog Warden/Sick/8:00 a.m. – 4:30 p.m. September 23, 2013.

# At 9:30 a.m. Public Comment

Don Frankenfield spoke in regards to the Huron County Airport. Mr. Frankenfield would like to discuss the previous money issues and would like to try and get this issue resolved. The money issue will not be forgiven per Mr. Bauer.

At 9:45 a.m. the board recessed.

**SEPTEMBER 24, 2013** 

Sheriff Dane Howard came before the board in regards to his 2014 budget along with transfers for the 2013 budget.

Sheriff Howard discussed the high visibility grant and asked to have the board front the funds for this grant. Sheriff Howard explained that the state assigns certain dates for extra patrol which include; Super Bowl Sunday, Thanksgiving and Christmas. Sheriff Howard explained that this grant will be utilized for payroll for the extra patrol the state requires.

Fund #023 for 2014 the sheriff no longer lets deputies that live out of the county drive their cruisers home. Sheriff Howard explained that due to the wear and tear on the vehicles along with the gas prices, he no longer lets deputies drive their cruisers home.

Scan reports asked for funding to hire additional Corrections Officers and dispatchers. Sheriff Howard explained the reason for the additional hiring dispatchers and corrections officers is because they not within standards regarding man power within the department. Corrections Officers are mandated by the State of Ohio, there are standards regarding the amount of Corrections Officers needed for a jail the size of Huron County. At this time we are not within the standards; Huron County failed the inspection by the State of Ohio for 2012.

Sheriff Howard explained the Courthouse staff #036 the standards, reports and increase for a dispatcher.

Sheriff explained the layoffs and budget cuts #052 funds. Sheriff Howard explained that they lost a total sixteen employees. New funding will stream inmate housing program where inmates from other counties are housed at the Huron County Jail to help fund the facility. Mr. Dunlap questioned how much do you think we will bring in? Sheriff Howard explained it's a balancing act. Mr. Dunlap stated that starting next year, at budget down that everyone is one the same page. A line of communication needs to be established.

Sheriff Howard discussed the buying of six used cars next year rather than six new cars. Sheriff Howard suggested six used cars that could last a couple of years. Mr. Dunlap questioned where would you get these cars? Sheriff Howard explained that they have done some research, may have to go out of state to pick them up. Mr. Bauer questioned how long does it take to take ownership regarding cars that are confiscated during a drug bust? Sheriff Howard explained it takes years.

At 10:30 a.m. Tom Dunlap moved to enter into Executive Sessions ORC 121.22 (G) (1) to consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual; ORC121.22 (G) (6) Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing, or avoiding prosecution for a violation of the law.

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

At 10:49 a.m. Tom Dunlap moved to end Executive Sessions ORC 121.22 (G) (1) and ORC 121.22 (G) (6). Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows.

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

At 10:52 a.m. Katherine Ezawa, The Shelter came before the board to present the annual report to the board. Ms. Ezawa explained the domestic violence shelter in Mansfield. Ms. Ezawa explained they are doing more awareness activities to notify the public that there is a shelter in the area. October is victim awareness month. Mr. Bauer questioned how many people did they have direct contact with this year? Ms. Ezawa explained that they worked with a mother and her five children. Ms. Ezawa explained that they have 20 crisis calls. Ms. Ezawa explained the calls are mostly in the Willard, Norwalk area.

At 11:09 a.m. The board recessed.

### **TUESDAY**

# **SEPTEMBER 24, 2013**

At 11:15 a.m. Sharon Locke, Tom Gerrity, and members of the Board of Election's board came before the board in regards to presenting their 2014 budget. Ms. Locke explained the Board of Elections reimbursement and education fund. The fund shall be used by the secretary of state to reimburse boards of elections for various purposes, including reimbursements made under sections 3513.301, 3513.312, 3515.071, and 3521.03 of the Revised Code, and to provide training and educational programs for members and employees of boards of elections. The fund shall receive transfers of cash pursuant to controlling board action and also shall receive revenues from fees, gifts, grants, donations, and other similar receipts.

At 11:42 a.m. Tom Lockwood, Peck Schaffer came before the board and stated the purpose of the hearing for the FTMC tax exempt bonds. Mr. Lockwood explained under ORC 140.08, in order to issue tax exempt bonds the bonds under the federal tax code, they have to be issued by a subdivision. In order for the county is issue the bonds under state law they have to have a property interest. The borrower, Fisher Titus would lease the property to the County, who would sublease the property back to Fisher-Titus to pay the debt. The county would enter into a trust adventure with a trustee. Once the county has entered into the trust adventure, Fisher-Titus will then pay back the debt.

# HEARING

# FTMC ISSUANCE BONDS

At 11:53 a.m. Gary Bauer, President called for testimony once in favor of approving the issuance of bonds not to exceed \$60,000,000.00 series A and series B. Mr. Bauer called twice for testimony in favor of approving the issuance of bonds not to exceed \$60,000,000.00 series A and series B, hearing none called thrice for testimony in favor of approving the issuance of bonds not to exceed \$60,000,000.00 series A and series B, hearing none Mr. Bauer called once for testimony against such project, hearing none called twice for testimony against such project, hearing none called thrice for testimony against such project, hearing none Mr. Bauer closed the hearing.

13-319

Like Doard of County Commissioners of Huron County, Ohio met in regular session on the 24\_tNay of September \_\_\_\_\_, 2013, at the Commissioners Meeting Room, Suite 7, 180 Milan Avenue, Norwalk, Ohio, with the following members present:

introduced the following resolution and

RESOLUTION NO. 13-319

RESOLUTION NO. 13-319

A RESOLUTION NO. 13-319

A RESOLUTION DETERMINING THE NECESSITY OF AND AUTHORIZING THE INSUANCE AND SALE OF NOT TO EXCEED \$44,000,000 OF HOSPITAL FACILITIES IMPROVEMENT AND REFUNDING REVENUE BONDS, SERIES 2013A (FISHER-HTUS MEDICAL CENTER) AND THE ISSUANCE AND SALE OF NOT TO EXCEED SIGNO,000 OF HOSPITAL FACILITIES IMPROVEMENT REVERUE BONDS, SERIES 2013B (FISHER-HTUS MEDICAL CENTER) OF HIE COUNTY OF HURON, OHIO, ONTHORIZING THE REVERUE BONDS, SERIES 2013B (FISHER-HTUS MEDICAL CENTER) OF HIE COUNTY OF HURON, OHIO, ONTHORIZING THE OF HE COUNTY OF HURON, OHIO, ONTHORIZING THE OF HE COUNTY OF HE COUNTY OF HURON, OHIO, ONTHORIZING THE CHARLES AND A SUPPLEMENTIAL SUBJECTION AND DELIVERY AUTHORIZING THE EXECUTION AND DELIVERY OF ONE MORE TAX REGULATORY AGREEMENTS; AUTHORIZING THE EXECUTION AND DELIVER TO THE AUTHORIZING AND SECOND HERONY THE HEROTO TO EXECUTION OF A BONDE PURCHASE AGREEMENT WITH RESPOND TO TO A SOUTH OF HURON OF THE MEDICAL PROPERTY OF THE MEDICAL PROPERTY OF THE MEDICAL PROPERTY OF THE MEDICAL PROPERTY OF THE SECURIOR OF THE SECURE 2013B BONDS; AUTHORIZING AND SECOND DEPONY LORD THE DOCUMENTS IN CONNECTION WITH THE ISSUANCE OF THE SERIES 2013B BONDS AND SONDS AND SECOND DEPONY LORD THE DOCUMENTS IN CONNECTION WITH THE ISSUANCE OF THE SERIES 2013B BONDS AND SONDS AND SECOND DEPONY LORD THE DOCUMENTS IN CONNECTION WITH THE ISSUANCE OF THE SECRES 2013B BONDS AND SECOND DEPONY LORD THE DOCUMENTS IN CONNECTION WITH THE ISSUANCE OF THE SECRES 2013B BONDS AND SECOND DEPONY LORD THE DOCUMENTS IN CONNECTION WITH THE SISUANCE OF THE SECRES 2013B BONDS AND SECOND DEPONY LORD THE DOCUMENTS IN CONNECTION WITH THE SISUANCE OF THE SECRES 2013B BONDS AND SECOND DEPONY LORD THE DOCUMENTS AND ADDRESS A

WHEREAS, this Board of County Commissioners heretofore issued \$30,000,000 of its ble Rate Hospital Facilities Revenue Bonds, Series 2003A (Fisher-Titus Medical Center) dated January 8, 2003 (the "Series 2003 A Bonds") to finance of

term is defined in Section 140.01, Ohio Revised Code for lease to Fisher-Titus Medical Cente

WHEREAS, this Board of County Commissioners has determined to a nce of Hospital Facilities Improvement and Refunding Revenue Bonds, Series 2013A (Fisher-Titus Medical Center) of the County of Huron, Ohio (the "Series 2013A Bonds") and Hospital Facilities Improvement Revenue Bonds, Series 2013B (Fisher-Titus Medical Center) of the County of Huron, Ohio (the "Series 2013B Bonds" and, together with the Series 2013A Bonds, the "Series 2013 Bonds"), for the purpose of, together with other available mo financing and refinancing "Hospital Facilities" as that term is defined in Section 140.01. Ohio Revised Code (the "2013 Project") to be owned and operated by the Corporation, (2) refunding all or a portion of the outstanding Series 2003A Bonds, (3) paying any amounts due is connection with the termination or restructuring of the interest rate hedge entered into by the Corporation in connection with the Series 2003A Bonds, (4) funding a debt service reserve fund, if deemed necessary or desirable by the Corporation, (5) paying interest during construction, it deemed necessary or desirable by the Corporation, and (6) paying certain costs and expenses of Huron County, Ohio (the "County") and the Corporation, including the costs of bond insurance, letters of credit or other credit enhancement facilities incurred in connection with the issuance of the Series 2013 Bonds, if deemed necessary or desirable by the Corporation, collectively, the

WHEREAS, the financing of the Bond Purposes will be in the best interests of the enty and will provide Hospital Facilities at the lowest possible cost to service the residents of the County, which Hospital Facilities are and will be available for the service of the general public without discrimination by reason of race, creed, color or national origin; and

WHEREAS, this Board of County Commissioners is authorized by the authority ned in Chapter 140, Ohio Revised Code, to issue hospital facilities revenue bonds for the aforesaid Bond Purposes; and

Series 2013A Bonds and, at the request of the Corporation, has determined to award the sale thereof to RBC Capital Markets, LLC; and

WHEREAS, this Board of County Commis Series 2013B Bonds and to award the sale thereof to such entity selected by the Cornoration; and

HEREAS, Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), requires that prior to their issuance, the Series 2013 Bonds must be approved by the "applicable elected representative" of the County (as defined in such Section 147(f) of the Code);

WHEREAS, this Board of County Commissioners is the "applicable elected representative" of the County; and

held by this Board with respect to the issuance of the Series 2013 Bonds and the financing of the Bond Purposes; and

the Hospital Center, as defined in the Indenture of Trust authorized below, and will continue to sublease the Hospital Center to the Corporation, an Ohio corporation not for profit, no part of the net earnings of which inures or may lawfully inure to the benefit of any private shareholder o individual and which has authority to operate Hospital Facilities; and

- 3 -

dates and at the prices, mature, bear interest at the rate or rates, and be payable on the dates, as provided in the Indenture of Trust (Bond Indenture) and Bond Purchase Agreements hereinafte. authorized. The Series 2013A Bonds may be issued in one or more series as requested by the Corporation. The Series 2013A Bonds shall not exceed \$44,000,000 in aggregate principal amount and the average life of the Series 2013A Bonds shall not exceed by more than 120% the remaining weighted economic life of the Hospital Facilities financed or refinanced by the Series amount and the average life of the Series 2013B Bonds shall not exceed by more than 120% the remaining weighted economic life of the Hospital Facilities financed or refinanced by the Series

SECTION 2. That the principal of, and premium, if any, on the Series 2013A Bonds shall be payable at the designated corporate trust office of U.S. Bank National Association, as trustee (the "Trustee"), or any successor trustee. Interest shall be paid by check or draft mailed to the registered owner by the Trustee. The Series 2013A Bonds may be issued in Book-Entry-Only form under the County's Blanket Issuer Letter of Representations with The Depository Trust Company, dated September 12, 1996. The Series 2013B Bonds may initially be physical bonds and shall not be paid through The Depository Trust Company, if so requested by the Corporation; otherwise, they may be in Book-Entry-Only form

SECTION 3. That each of the Series 2013 Bonds authorized hereby shall bear on its face nent that the Series 2013 Bonds are not general obligations, debt or bonded indebtedness of the County or the State of Ohio or any political subdivision thereof, and the holders or owner of the Series 2013 Bonds are not given the right, and have no right, to have excises or taxes levied by the County or the State of Ohio or any political subdivision thereof, for the payment of

SECTION 6. That this Board of County Commissioners hereby determines that the ng of the Hospital Center (as defined in the Lease referred to below) from the Corporation and the subleasing of the Hospital Center to the Corporation, which will operate the Hospital Center, providing health care to the general public without discrimination by reason of race, providing for the health and welfare of the people of the State of Ohio by enhancing the availability, efficiency and economy of Hospital Facilities and the services rendered thereby.

SECTION 7. That at least two members of the Board of County Commissioners be and each is hereby authorized and directed to execute and enter into, on behalf of the County, a Fourth Supplemental Agreement of Lease (the "Supplemental Lease") which shall supplement the Agreement of Lease dated December 1, 1995 (the "Original Lease" and as supple "Lease") with the Corporation in connection with the issuance of the Series 2013 Bonds, and to further identify property subject to the Lease and to acquire a leasehold interest in the 2013 Project. The Supplemental Lease shall be substantially in the form on file with the Clerk of this Board of County Commissioners, but subject to such changes, insertions and omissions as may be approved by this Board of County Commissioners, which approval shall be conclusively evidenced by the execution of said Supplemental Lease as aforesaid. It is hereby determined that the Lease will promote the public purpose stated in Section 140.02, Ohio Revised Code, and the County will be duly benefited thereby

SECTION 8. That at least two members of County Commissioners be and each is hereby authorized and directed to execute and deliver on behalf of the County a Fourth Supplemental Sublease (the "Supplemental Sublease") with the Corporation which shall supplement the Sublease dated December 1, 1995 (the "Original Sublease") and as supplemented, the

ary in connection with the issuance of such Series 2013 Bonds to provide for the authorization of a supplemental Agreement of Lease, a supplemental Subles Indenture of Trust (Bond Indenture), an Escrow Deposit Agreement in connection with the refunding of the Prior Bonds, if required, and one or more Tax Regulatory Agree

WHEREAS, it is necessary in connection with the issuance of such Series 2013 Bonds to also provide for the authorization of a Bond Purchase Agreement for each series of Series 2013 Bonds and distribution of a Preliminary and Final Official Statement for the Series 2013A

NOW, THEREFORE, BE IT RESOLVED by the Board of County Co.

SECTION 1. That for the purpose of better providing for the health and welfare of the people of the State of Ohio by enhancing the availability, efficiency and ec Facilities and facilitating the financing of Hospital Facilities to be available to or for the service of the general public without discrimination by reason of race, creed, color or national origin, this Board of County Commissioners, acting on behalf of the County, hereby determines that two series of revenue bonds shall be issued pursuant to Section 140.06. Ohio Revised Code, in principal amounts not to exceed \$44,000,000 (Series 2013A Bonds) and \$16,000,000 (Series 2013B Bonds) for the Bond Purposes set forth in the preambles hereto. Such bonds shall be designated "Hospital Facilities Improvement and Refunding Revenue Bonds, Series 2013A (Fisher-Titus Medical Center)" and "Hospital Facilities Improvement Revenue Bonds, Series 2013B (Fisher-Titus Medical Center)", respectively, and may have other distinguishing series or name designations, as appropriate. The Series 2013 Bonds shall be issued in the form and denomination and shall be executed, dated, be subject to redemption prior to maturity on the

the bond service charges on such Series 2013 Bonds and that the right to such payment is limited to the revenues and special funds pledged for such purpose under the Indenture of Trust (Bond Indenture) herein authorized.

SECTION 4. That at least two members of this Board of County Commissioners be and each is hereby authorized and directed to execute on behalf of the County, an Indenture of Trust (Bond Indenture) with the aforesaid Trustee, and the Trust Estate as therein defined shall be edged and the other agreements, covenants and promises therein made on behalf of the County shall be conclusively binding upon the County and in full force and effect from and after delivof the aforesaid Series 2013 Bonds to their purchasers pursuant to the terms of said Indenture of Trust (Bond Indenture). Said Indenture of Trust (Bond Indenture) shall be substantially in the form on file with the Clerk of this Board of County Commissioners subject to such cha tions and deletions not materially adverse to the County as may be approved by this Board of County Commissioners, which approval shall be conclusively ev said Indenture of Trust (Bond Indenture) as aforesaid.

SECTION 5. That the several officers of the Board of County Commissioners and said Trustee are hereby authorized and directed to do all the acts and things required of them by the provisions of the Series 2013 Bonds and the Indenture of Trust (Bond Indenture) to the end that full and complete performance of all of the terms, co enants and agreements of the Series 2013 Bonds and Indenture of Trust (Bond Indenture) shall be effected, including taking all actions necessary to complete the sale of the Series 2013A Bonds under the "Blue Sky" laws of any jurisdiction; provided that the County shall not be required to submit to service of process in connection with any such "Blue Sky" action in any state excent Ohio

"Sublease"), in connection with the issuance of the Series 2013 Bonds to further identify the bject to the Sublease and to sublease the Hospital Center, as described therein, including the 2013 Project. The Supplemental Sublease shall be subject to such chang insertions and deletions, not materially adverse to the County, as may be approved by this Board of County Commissioners, which approval shall be conclusively evidenced by the execution of said Supplemental Sublease as aforesaid. It is hereby determined that such Sublease will promote the public purpose stated in Section 140.02, Ohio Revised Code, and the County will be duly benefi

SECTION 9. That any member of the Board of County Commissioners is hereby authorized and directed to execute and deliver on behalf of the County a Bond Purchase Agreement providing for the sale of the Series 2013A Bonds to RBC Capitals Markets, LLC (the "Underwriter") and a Bond Purchase Agreement providing for the sale of the Series 2013B Bonds to such entity selected by the Corporation. Such Bond Purchase Agreements shall be ially in the forms on file with the Clerk of the Board of County C only such changes as are not substantially adverse to the County, shall set forth the principal sturities and interest rate or rates on the Series 2013 Bonds (which shall not exceed the amounts and final maturity dates set forth in Section 1), and the execution and delivery of the Bond Purchase Agreements by such officer of the Board of County Commissioners shall be conclusive evidence of the authorization by the Board of County Commissioners of such principal amount, maturities and interest rate or rates on the Series 2013 Bonds,

SECTION 10. That this Board of County Commissioners, for and on behalf of the nts that it will restrict the use of the proceeds of the Series 2013 Box hereby authorized in such manner and to such extent, if any, as may be necessary, after taking

# **TUESDAY**

# **SEPTEMBER 24, 2013**

into account reasonable expectations at the time the debt is incurred, so that they will not constitute "arbitrage bonds" under Sections 103(b)(2) and 148 of the Code and the regulations prescribed thereunder. The President of the Board of County Commissioners, the Clerk of the Board of County Commissioners, the Auditor or any other County Official having responsibility with respect to the issuance of said Series 2013 Bonds is authorized and directed to give appropriate certificates on behalf of the County, on the date or dates of delivery of said Series 2013 Bonds for inclusion in the transcript of proceedings, setting forth the facts, estimates and circumstances and reasonable expectations pertaining to the use of the proceeds thereof and the provisions of said Section 148 and regulations thereunder. Any member of this Board of County Commissioners is bereby authorized and directed to execute and deliver on behalf of the County the Tax Regulatory Agreements with the Corporation and the Trusice substantially in the form on file with the Clerk of this Board of County Commissioners subject to such changes, insertions and deletions not materially adverse to the County as may be approved by this Board of County Commissioners. Any member of the Board of County Commissioners is bereby authorized and directed to execute and deliver, on behalf of the County, one or more IRS Forms 8038 in connection with the issuance of the Series 2013 Bonds.

SECTION 11. That the use and distribution of a Proliminary Official Statement by the Underwriter and the Corporation, if required, is hereby expressly ratified and confirmed subject to final approval and release by the Board of County Commissioners at which time such Proliminary Official Statement shall be deemed "final" in accordance with SEC Rule 15c2-12.

SECTION 12. That any member of the Board of County Commissioners be and is hereby authorized to execute and deliver on behalf of the County a final Official Statement for the Series 2013A Bonds. The Board of County Commissioners, for and on behalf of the County, will

escrow deposit agreement in connection with the refunding of the Series 2003A Bonds, if required.

SECTION 16. That each member of the Board of County Commissioners and the Clerk of the Board of County Commissioners are hereby designated as Authorized County Representative and alternate, respectively, for the purposes of the Indenture of Trust (Bond Indenture) and Sublease hereby authorized.

SECTION 17. That it is found and determined that all formal actions of this Board of County Commissioners concerning and relating to the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public, in accordance with the law, including Section 121.22, Ohio Revised Code, and the rules of this Board of County Commissioners in accordance therewith.

SECTION 18. That this resolution shall be effective from and after its passage.

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provide final Official Statements to the Underwriter within seven (7) days of the date of the related Bond Purchase Agreement in accordance with SEC Rule 15c2-12.

SECTION 13. That the appropriate officials of the County be and they hereby are authorized to execute and deliver on behalf of the County such other certificates, documents and instruments in connection with the issuance and public sale of the Series 2013A Bonds and the Private Placement of the Series 2013B Bonds as may be required, necessary or appropriate, in order to finance the 2013 Project and the Bond Purposes and to ensure compliance of the Series 2013B onds with the Code. Such documents including the ones specifically authorized hereby, shall be subject to such changes, insertions and omissions as may be approved by the Board of County Commissioners, which approval shall be conclusively evidenced by the execution thereof by the proper officials of the County.

SECTION 14. In that this stound, as the "applicable elected representative" of the County for purposes of Section 147(f) of the Code, hereby approves the issuance of the Series 2013A Bonds in the maximum principal amount of \$44,000,000 and the Series 2013B Bonds in the maximum principal amount of \$16,000,000 pursuant to Chapter 140, Ohio Revised Code. The proceeds of the Series 2013 Bonds will be used for the Bond Purposes set forth in the preambles hereto for Hospital Facilities located, or to be located, at 272 Benedict Avenue, Norwalk, Ohio 44857. The primary users of the 2013 Project are presently anticipated to be the Corporation, Norwalk Area Health Systems, Inc. and Fisher-Titus Foundation, which are each Ohio corporations and organizations described in Section 501(c)(3) of the Code.

SECTION 15. That at least two members of the Board of County Commissioners be and each is hereby authorized and directed to execute and enter into, on behalf of the County, an

Joe <u>Hintz</u> seconded the motion and the roll being called for passage of the foregoing resolution, the vote thereon resulted as follows:

PASSED div 24 day or Explanator, 2013. The att of the Part of the

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At 12:05 p.m. Joe Hintz moved to adjourn. Tom Dunlap seconded the motion. The meeting stood adjourned.

# IN THE MATTER OF OPEN SESSION

The board Huron County Commissioners hereby attest that all actions and deliberations of the Board legally required to be public were conducted in an open session on this date and that the foregoing minutes represent the official action of the Board.

# IN THE MATTER OF CERTIFICATION

The Clerk to the Board does hereby attest that the foregoing is a true and correct record of all actions taken by the Board of Huron County Commissioners on September 24, 2013.

# REGULAR SESSION TUESDAY SEPTEMBER 24, 2013 IN THE MATTER OF ADJOURNING

The meeting was called to order at 9:00 a.m. With no further business to come before the Board, the meeting was adjourned at 12:05 p.m.

**Signatures on File**